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A CATALOGUE
OF THE
KANNADA, BADAGA, AND KURG BOOKS
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BRITISH MUSEUM

COMPILED BY

L. D. BARNETT, M.A., Litt.D.
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PREFACE.

Kannaḍa or *Karnāṭaka*, less correctly styled *Canarese*, *Kanarese*, or *Carnatic*, is “the principal language of Mysore and the adjoining parts of Coimbatore, Salem, Anantapur, and Bellary. The frontier line thence goes northwards, through the dominions of His Highness the Nizam, as far as Bidar, where it turns almost due west on to about the 78th degree, and, further, southwards so as to include the south-eastern portion of Jat and Daphlapur. Kanarese is also spoken in the extreme south-east of Satara, in Taluka Tasgaon; to some extent in the Aundh State of the Satara Agency; and in the south of Belgaum, and, further to the west, in Kolhapur, almost so far west as the town of Kolhapur. The line then turns southwards, following the Ghats to about Honawar, where it goes down to the sea. In North Kanara Kanarese is the official language all over the district. It is the principal language of South Kanara, with the exception of the southernmost corner. The frontier line thence coincides with the southern frontier of Mysore. Kanarese dialects are also spoken in the Nilgiris, and the language has, lastly, been brought by immigrants to Madura and to the Central Provinces” (*Linguistic Survey of India*, vol. 4, pp. 362-3). The word *Kannaḍa*, which from very ancient times has been applied both to the country and the language of its inhabitants,* is of very doubtful origin; its doublet, *Karnāṭa* or *Karnāṭaka*, seems to be the result of an attempt to find a Sanskrit etymology at all costs.†

Like the Tamil, the Kannada language possesses an ancient and rich literature. Of its earliest period, reaching down to the end of the 7th century, when the language was in the stage known later as *pūrrada haḷa-gannaḍa*, or “Primitive Old Kannada,” no works have survived. The second is the classical period, the age of *haḷa-gannaḍa*, or “Old Kannada,” which ended about the 14th century. To this belongs the oldest surviving monument of Kannada, the *Kavi-rāja-mārga*. Until the middle of the 12th century most of the classical writers were Jains; we may mention Pampa, Ranna, Nāga Varma, Nāga-chandra, Aggala, Nēmi-chandra, Janna, Kēṣi-rāja, and Āṇḍayya. After them came a series of Śaiva poets, among the earliest of whom were Hari-hara Dēva, Rāghavānka, and Sōmēṣvara. About the 14th century begins the period of the “Modern Kannada,” *hosa-gannaḍa*.

Badaga, i.e. the “Northern” language, in which are written one or two books included in this Catalogue, is merely an archaic dialect of Kannada, and is spoken,

* It is estimated on the basis of the Census of 1901 that Kannada is spoken by 10,319,447 persons (*Linguistic Survey*, vol. 4, p. 364).

† The usually accepted derivation is from *Kar-nāḍu* or *Kan-nāḍu*, the “black region,” referring to the black cotton soil of trappean character found in a large part of the Kannada country.

according to the census of 1901, by 34,229 persons, chiefly Badagas resident in the Nilgiris.

The *Kurg* or *Coorg* language (properly *Koḷagu*) is spoken, according to the latest census, by 39,148 natives of the province of Coorg. It has affinities on the one hand to Old Kannada and on the other to Tulu and Malayalam. Like Badaga, it is still almost without a literature.

In preparing the following catalogue the same methods have generally been followed as were observed in the recent Catalogue of Tamil Books. Thus the heading LAKSHMĪṢA, *Dēvapurada Aṅṅama*, denotes that this author was son of Aṅṅama, of Dēvapura. It may be remarked that the Dravidian order of names, which gives successively (1) the name of the native town or tribe, (2) the father's name, and (3) the person's own name, is in North Kanara and in some adjoining districts superseded by the Marathi mode, in which this order is completely reversed.

The following is the scheme of transliteration which has been adopted :—

ಅ	a	ಏ	ai	ಐ	īa	ಊ	ūa	ಋ	ṛa	ೠ	ṁa
ಆ	ā	ಒ	o	ಚ	chā	ತ	ta	ಯ	ya		
ಇ	i	ಓ	ō	ಛ	chha	ಥ	tha	ರ	ra		
ಈ	ī	ಔ	au	ಜ	ja	ದ	da	ಲ	la		
ಉ	u	ಞ	ṇ	ಝ	jha	ಢ	dha	ವ	va		
ಊ	ū	ಠ	ṭh	ಞ	ñā	ನ	na	ಶ	ṣa		
ಋ	ṛī	ಕ	ka	ಟ	ṭa	ಪ	pa	ಷ	ṣha		
ೠ	ṛī	ಖ	kha	ಠ	ṭha	ಫ	pha	ಸ	sa		
ಎ	e	ಗ	ga	ಡ	ḍa	ಬ	ba	ಹ	ha		
ಏ	ē	ಘ	gha	ಢ	ḍha	ಭ	bha	ಳ	ḷa		

The extremely rare ಱ (*ṛi*) and ಱ್ (*ṛī*), and the obsolete letters × (*ḷ*, the *jihvā-mūliya* sibilant breathing), ∞ or ∞ (the *upadhmanīya* sound, corresponding to the Tamil *ṛ*, *ra*), and ∞ (the sound commonly written *ḷa*, corresponding to the Tamil *ḷ*), do not occur among the titles transliterated in the present Catalogue. The abbreviation ಮುಂ|| is used to denote our "etcetera."

In conclusion I offer my sincere thanks to Dr. J. F. Fleet, I.C.S. (Retd.), and to Mr. R. Narasimhachar, Officer in charge of Archaeological Researches in Mysore, for philological and bibliographical help; to the Superintendent of the Basel Mission Press in Mangalore, who has communicated much information respecting the publications of his press and their authors; and to Mr. H. F. Moule, who lent me advance proofs of the Kannada section in his catalogue of the British and Foreign Bible Society's library.

L. D. BARNETT.

BRITISH MUSEUM,

July, 1910.

CATALOGUE

OF

KANNADA, BADAGA, AND KURG BOOKS.

[In the following descriptions it is to be understood that unless books are especially mentioned as being in the Badaga or Kurg languages, they are, either wholly or in part, Kannada works or translations thereof.]

AARON (DANIEL). Daniel and his Companions. ದಾನಿಯೇಲನೂ ಅವನ ಜತೆಗಾರರೂ. pp. 40. *Basel Mission Press : Mangalore, 1867.* 16°. 14176. a. 31.(14.)

ĀBĀJĪ RĀMA-CHANDRA SĀVANT. ಕನ್ನಡ ಪತ್ರವ್ಯವಹಾರಜೋಧಿನಿಯು ಅಥವಾ ವ್ಯವಹಾರಸಾಹಿತ್ಯ. [Kannada patra-vyavahāra-bōdhini. A guide to legal and commercial letter-writing, comprising lithographed specimens and appended matter. Second edition.] pp. ii. iv. 114, 48. ಬೆಳಗಾವಿ ೧೯೦೬ [Belgaum, 1906.] 8°. 14176. i. 30.

'ABD al-KĀDIR SĀBI, *Saiyid.* See ṬHAG. ಶಹರ . . . ಚರಿತ್ರೆಯು. [Ṭhagar'embuva phāṣī-kārara charitreyu. Translated by Veṅkaṭa-subb'-ayya and 'Abd al-Kādir.] [1842.] 8°. 14176. d. 36.

ABERCROMBY (ROBERT), *Lieutenant.* See VĪRARĀJĒNDRA OḢEYAR. ರಾಜೇಂದ್ರರನಾಮೆ. (Rājéndranámé . . . with an English translation by . . . R. Abercrombie, etc.) 1857. 4°. 14176. d. 33.

ABHINAVA PAMPA. See NĀGA-CHANDRA.

ABHINAVA VĀDI VIDYĀNANDA. See VIDYĀNANDA.

ACADEMIES, etc.

MADRAS.

University of Madras.

See KUMĀRA VĀLMĪKI. The Canarese Text Book in Poetry for the Matriculation Examination of . . . 1881, etc. 1881. 8°. 14176. f. 50.

See KUMĀRA VYĀSA. Notes on the Kanarese Text for the Matriculation Examination, etc. 1877. 8°. 14176. f. 46.

See KUMĀRA VYĀSA. The Canarese Text Book . . . for the Matriculation Examination of . . . 1880, etc. 1880. 8°. 14176. f. 48.

See KUMĀRA VYĀSA. The Canarese Text Book . . . for the Matriculation Examination of . . . 1880, etc. 1880. 8°. 14176. f. 47.

See KUMĀRA VYĀSA. Notes to Karnata Bharatha Sangraha . . . for the Matriculation Examination, etc. 1881. 8°. 14176. f. 39.

See KUMĀRA VYĀSA. Notes to Karnata Bharatha Sangraha . . . for the Matriculation Examination of 1883. 1883. 8°. 14176. f. 51.

See KUMĀRA VYĀSA. The University of Madras. An English translation of the Kannada Bharata

Sangraha . . . for the Matriculation Examination of 1892. 1892. 8°. 14176. f. 65.(1.)

See MAHĀ-BHĀRATA. ಶ್ರೀ . . . ಆದಿಪರ್ವ. [Kṛishṇa-rāja-vāṇī-vilāsa. The Ādi-parva, being the text for the F.A. Examination 1900.] [1899.] 8°. 14176. f. 65.(3.)

See ŚRĪNIVĀSA AIYAṅGĀR, B. University of Madras . . . notes on the Matriculation Kanarese Text 1890, etc. 1890. 8°. 14176. f. 63.(2.)

See SUBBA-RĀU, K. University of Madras.—1890 . . . notes on the Matriculation Kanarese Text, etc. 1890. 8°. 14176. f. 63.(1.)

See TIRUMALA RĀU, D.B., and KRISHṆĀCHĀRYA, G.V. *Begin.* Remarks. I propose . . . to point out some . . . errors . . . in the Matriculation text-books, etc. 1891. Fol. 14176. g. 10.

See VIRŪPĀKSHA PAṆḌITA. University of Madras. First in Arts Examination, 1898, etc. 1897. 8°. 14176. f. 65.(2.)

The University of Madras. The Kanarese Text for the Matriculation Examination 1880, etc. 1880. 8°. See KUMĀRA VYĀSA. 14176. f. 49.

University of Madras. Notes on the Kanarese Matriculation Text. Part ii. Containing a full English translation of poetry [*i.e.* Sanmati-ṣataka and Torave-rāmāyaṇa i.], and explanatory notes on prose [*i.e.* Pañcha-tantra, Mitra-bhēda]. pp. 55. *Bangalore*, 1891. 8°. 14176. f. 63.(3.)

The University of Madras. The Text-book of Kannada Language for the Matriculation Examination of December 1900, etc. [Comprising (1) Kumāra Vālmiki's Rāmāyaṇa, bk. i. 1-6, (2) Nīti-mañjari, 100 stanzas, and (3) two chapters of Vāsudev'-ayya's Ārya-kīrti.] pp. i. 71. *Madras*, 1899. 8°. 14176. f. 65.(4.)

The Kanarese Text for the Matriculation Examination of the University of Madras, December 1909 [viz. (1) selections from Kumāra Vyāsa's Bhārata, Ādi-parva x. 1—xv. 37, and (2) Svaprayāsa-phala-dīpikē, an abridged adaptation by P. Vēda-mitra of S. Smiles' "Self-Help"]. pp. 112. *S.P.C.K. Press : Vepey (Madras)*, 1908. 8°. 14176. f. 9.

ADACKI SOOBA ROW. See SUBBA-RĀU, *Adakki*.

ĀDI-DHANAMJAYA. (ಶಬರಧನಂಜಯವಿಲಾಸಮಂಜರಿ.) [Śa-bara-dhanamjaya-vilāsa-mañjari. The legend of

the battle of Śiva as a Kirāta with Arjuna, versified in *yaksha-gāna* form.] pp. 32. ಬೆಂಗಳೂರು ೧೮೯೭ [*Bangalore*, 1897.] 8°. 14176. f. 57.(2.)

Without title-page.

In the final verses the writer states that he was the protégé of a Śiva-bhakta who was son of Lola-līnga Rāja, and that he wrote the poem for Vara-līnga, the bhakta of Indu-sekhara (Śiva).

AESOP. Carnateca [sic] Translation of Esop's Fables. Prepared under the superintendence of Walter Elliot. Second edition. pp. 244. *Asylum Press: Madras*, 1840. 8°. 14177. d. 2.

— Aesop's Fables in Canarese. [Translated by G. A. Würth.] Fourth edition, revised. ಇಸೋಪನ ನಾತಿಕಥೆಗಳು. pp. xi. 200. *Basel Mission Press : Mangalore*, 1869. 12°. 14176. cc. 15.

— Aesop's Fables, with short morals. A free translation [from the English by C. Maben]. ಇಸೋಪನ ನಾತಿಕಥೆಗಳು. pp. viii. 156. *Basel Mission Press : Mangalore*, 1907. 12°. 14176. cc. 16.

ĀGAMAS. [*Siddhāgama*.] ಶ್ರೀ . . . ದೇವಲಬ್ರಹ್ಮಚೂಡಕ ಸಟೀಕಾತಾತ್ಪರ್ಯ ವೇದೋಕ್ತಮೂಲಸ್ತಂಭನ ಮುಂ|| [Dēvala-brahma-bōdhaka-vēdōkta-mūla-stambhana. A chapter in Sanskrit, partly anthological, on the divinity of the Muni Dēvala and the origin of the Dēvāṅga caste of Brahman weavers. With the Dēvalōpanishad and Dēvāṅga-saptāvātāra-nirṇaya, two cognate Sanskrit tracts. Edited with Kannada translations and commentaries by Śaṅkar'-ayya.] pp. ii. 100; 2 plates. ಮೈಸೂರು ೧೮೯೮ [*Mysore*, 1898.] 8°. 14058. b. 37.

AGGALA DĒVA. Chandra prabha puranam . . . ಚಂದ್ರಪ್ರಭ ಪುರಾಣಂ. [A Jain *champū* romance, in 16 cantos.] 1901, etc. See KARNĀṬAKA KĀVYAKALĀ-NIDHI. Karnataka Kavya Kalanidhi Series, etc. no. 5. 1899-1902. 8°. 14176. ff. 2.(no.5.)

Incomplete, extending only to canto xv. 107.

Aggala, son of Sāntisa of Ingalēsvara-pura, and disciple of Śruta-kīrtti Traivīdyā, wrote this work in Śaka 1111 = A.D. 1189.

AHALYĀ-BĀI HOLKAR, Rani of Indore. [*Life*.] See YŌGĪNDRA-NĀTHA VASU. ಅಹಲ್ಯಾಬಾಯಿ. [Ahalyā-bāi.] [1899.] 12°. 14176. cc. 7.

AIMAN (SHADRACH) and NARASIṄGA RĀU, *Ubhaya-yada*. Popular Canarese Proverbs and their English equivalents. pp. 22. *Basel Mission Press: Mangalore*, 1894. 16°. 14176. d. 43.(1.)

AISĀ KAISĀ HUĀ. The Fall of Chandramukhi. By Rodda Vyasrau Venketran. ಚಂದ್ರಮುಖಿಯ ಘಾತವು. [A novel showing the depravity of Vaishṇava ascetics, extracted from the story "Aisā Kaisā Huā" published in the "Indian Social Reformer," and translated into Kannada by Vyāsa-rāu Veṅkaṭa-rān Rodda.] pp. 2, 28. *Dharwar*, ೧೯೦೦ [1900.] 12°. **14176. cc. 12.**

AKALAṆKA, *Jain Poet.* ಅಕಲಂಕಾಷ್ಟಕ ಮತ್ತು ವ್ರತಫಲವರ್ಣನೆ. [Akalaṅkāśṭaka and Vrata-phala-varṇane. Sanskrit poems on Jain doctrine and practice. Edited with Kannada glosses and commentary by Padma-rāja Paṇḍita.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 8°. **14100. b. 3.(2.)**

AKSHARA. ಅಕ್ಷರಮಾಲೆ. [Akshara-māle. A first Kannada reading-book.] pp. 60, lith. *Mission Press : Mangalore*, 1852. 16°. **14176. h. 4.(1.)**

— ೦೦೦ ಅಕ್ಷರಾಂಕಲಿಪಿಯ ಪುಸ್ತಕವು. [Aksharāṅkalipiya pustakavu. A first primer, containing the letters and arithmetical signs.] pp. 36. ಬೆಂಗಳೂರು ೧೮೭೭ [Belgaum, 1877.] 8°. **14176. h. 59.(2.)**

AḷAṢĪṄGALĀCHĀRYA, *Pustakaṃ Tirumalāchārya.* See NĀGA VARMA, son of Dāmōdara. Karnataca Bhasha Blooshana . . . [Edited by Aḷaṣiṅgalāchārya.] [1880.] 8°. **14176. h. 51.**

— ಚಾನಿಕೈ ತಂತ್ರಚಮತ್ಕಾರ ಮುಂ || (Chanikya Tantra Chamatcara.) [A Sanskrit summary, in 231 verses, of the plot of Viṣākha-datta's drama Mudrā-rākshasa. With Kannada version.] pp. 85. ಮೈಸೂರು [Mysore,] 1880. 16°. **14076. a. 21.**

The English title is from the cover.

AḷAṢĪṄGRĀCHĀR, *Dēva-ṣikhāmaṇi, of Madras Christian College.* ಶ್ರೀ ಚಲ್ವನಾರಾಯಣಶತಕ. [Chalvanārāyaṇa-ṣataka. 103 stanzas on ethical subjects.] pp. i. 20. 1901. See PERIODICAL PUBLICATIONS.—*Mysore.* The "Karnataka Granthamala" Series. no. 30. 1893, etc. 8°. **14176. k. 16.(no. 30.)**

ALPHONSO MARIA [DE' LIGUORI], *Saint.* ಆತ್ಮಸ್ನೇಹ ಮುಂ || [Ātma-snēha. A Kannada translation by C. Desaint of A. de' Liguori's "L'Amore delle Anime."] pp. 221, ii. ಬೆಂಗಳೂರು [Catholic Mission Press : Bangalore,] 1906. 12°. **14176. a. 83.**

AMARA-SIMHA. (ಅಮರಕೋಶವು.) [Amara-kōṣa, or Nāma-liṅgānuṣāsana. A Sanskrit vocabulary. With Kannada interpretation and commentary.] pp. 378. [n. d.] 8°. **14090. bb. 3.**

No title-page. Printed probably about 1830.

— ೦೦೦ ನಾಮಲಿಂಗಾನುಶಾಸನವೆಂಬ ಸಂಸ್ಕೃತಕೋಶವು [Nāma-liṅgānuṣāsana, or Amara-kōṣa. Edited with Kannada interpretation and notes by Siddhānti Subrahmaṇya Śāstri.] pp. 454. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] 8°. **14093. b. 14.**

— [Kāṇḍa i. of the preceding edition, reprinted.] pp. 81. ಬೆಳ್ಳಾರಿ [Bellary,] 1908. 8°. **14090. bb. 29.**

AMŌGHA-VARSHA I. (NṚIPA-TUṄGA, or ATIṢAYA-DHAVALA), *Rāshṭra-kūṭa King.* [For the Kavi-rājamārga written under the patronage of this king :] See KAVI-RĀJA-MĀRGA.

ĀNANDA-RĀU, A. See SHAKSPERE (W.). The Pānchālee parinayam, or . . . Merchant of Venice, translated into Kanarese by a Mysorean [*i.e.* Ānanda-rāu.] 1890. 8°. **14176. e. 13.(1.)**

— See SHAKSPERE (W.). Rāmavarma-līlāvathicharitre . . . Romeo and Juliet. Translated . . . by A. Ananda Rav. 1889. 8°. **14176. e. 4.**

ĀNANDA-RĀYA KAUNḌINYA (HERMANN). See BIBLE.—*Complete Bibles.* A Commentary on the Old Testament [and New Testament] . . . [Being a translation of Barth's commentary by H. Kaunḍinya (Acts, Epist., Rev.).] 1861, etc. 8°. **3068. h. 7.**

— See COLENSO (J. W.). ಕಾಲಿಸ್ಕೋಯವರ ಗಣಿತವಿದ್ಯೆ . . . Colenso's Arithmetic . . . [Translated by H. Ā. Kaunḍinya.] 1862. 12°. **14176. h. 44.**

— See KURTZ (J. H.). ಕ್ರೈಸ್ತಧರ್ಮವಿವರಣೆ. [Kraistadharmabōdhane. A translation by H. Ā. Kaunḍinya of Kurtz's Christliche Religionslehre.] [1859.] 8°. **14176. b. 18.**

— See KURTZ (J. H.). Doctrines of the Christian Religion. [Another edition of the preceding.] Translated into Canarese, etc. 1867. 8°. **14176. b. 4.**

— See KURTZ (J. H.). Sacred History . . . [A translation by H. Ā. Kaunḍinya.] 1863. 8°. **14176. b. 17.**

ĀNANDA-RĀYA KAUNḌINYA (HERMANN) (*continued*). See MOEGLING (H.). ಈರಾರುಪತ್ರಿಕೆ. Twelve Letters. [Containing a narrative based on the history of the conversion of H. Ā. Kaunḍinya.] 1864. 16°. 14176. a. 38.(1.)

— See MOEGLING (H.). Twelve Letters. Translated from Canarese. 1859. 16°. 14176. a. 38.(2.)

— History of the Reformation. ಸಂಕ್ಷೇಪವಾದ ಪುನಃಸ್ಥಾಪನೆಯ ಚರಿತ್ರೆ. [Compiled, with special reference to the Reformation in England and Scotland, by H. Ā. Kaunḍinya.] pp. 181. *Basel Mission Press: Mangalore*, 1863. 8°. 14176. b. 8.

ĀNANDA-TĪRTHA (MADHVĀCHĀRYA). [*Life.*] See BHĪMA-RĀU SVĀMI-RĀU KĀMLĀPŪR. ಸತ್ಯವಾಕ್ಯಂ [Satkathā.] [1896.] 8°. 14176. b. 44.

— [*Life.*] [For editions of the Madhva-vijaya, a poetical biography of Ānanda-tīrtha.] See NĀRĀYAṆA, son of Trivikrama.

— See BĀDARĀYAṆA. ಬ್ರಹ್ಮಸೂತ್ರಾರ್ಥಸಂಗ್ರಹ ಮುಂ|| (Brahma sūtrārtha sangraha. The Brahma Sutras . . . expounded . . . in accordance with the commentary of Sri Madhva charya, etc.). 1903. 12°. 14048. b. 43.

— See GURU-RĀMA VIṬHALA. ಶ್ರೀ . . . ಮಧ್ವ ಸಿದ್ಧಾಂತಸಾರ [Madhva-siddhānta-sāra. A poem on the theology of Madhvāchārya.] [1905.] 8°. 14176. b. 40.(2.)

— See MĀDHVAS. The Madhva Prabandha Mala. [A collection of works of the Mādhva school.] 1908, etc. 8°. 14028. bbb. 16.

— अणुब्रह्मप्रारंभः [Aṇu-bhāshya. A metrical Sanskrit summary by Ānanda-tīrtha of his commentary on the Brahma-sūtra, in four chapters. With grammatical analysis and Kannada interpretation and paraphrase. Edited by Kṛishṇāchārya Purāṇika of Hubli.] ff. i. 26. धारवाड [Dharwar, 1905.] obl. 12°. 14049. b. 28.

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— Vachana Kadambari . . . ಕನ್ನಡ ವಚನಕಾದಂಬರಿ. [A prose rendering of pt. i. of Bāna's Kādambari.] pp. i. 91. 1901. See KARNĀṬAKA KĀVYA-KALĀNIDHI. Karnataka Kavya Kalanidhi Series, etc. no. 3. 1899-1902. 8°. **14176. ff. 2.(no. 3.)**

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14176. c. 22.

BĀNKIM-CHANDRA CHAṬṬŌPĀDHYĀYA. ಆನಂದಮಠ. [Ānanda-maṭha. A novel founded on the history of the Sannyasi rebellion of 1772-73. Translated from the Bengali by B. Veṅkaṭāchārya.] pp. ii. 182, vi. ii. ಮೈಸೂರು ೧೮೯೯ [*Mysore, 1899.*] 8°.

14177. c. 3.

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14177. c. 2.

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14176. k. 16.(nos. 12, 21*.)

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BAREILLE (J.). See BESCHI (C. G. E.). Paramarta Guru . . . Edited by . . . J. Bareille. 1877. 12°. **14176. d. 8.**

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BARTH (CHRISTIAN GOTTLÖB). See BIBLE.—*Complete Bibles.* A Commentary on the Old Testament [and New Testament] . . . [Being a translation of Barth's commentary, popularly known as the "Calwer Bibel," into Kannada.] 1861, etc. 8°. **3068. h. 7.**

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14176. b. 30.

Pt. ii. is of the 2nd edition.

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by J. A. Bühner. Fifth edition.] 2 pts. pp iv. 247, vi. 185. *Basel Mission Press: Mangalore*, 1868, 1869. 12°. 14176. a. 52.

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BASAPPA ŚĀSTRĪ, *Court Pandit, of Mysore.* ಮೆಟ್ಟಿ-ಕೃತಿಃಪತ್ ಕನ್ನಡಪಂಚಾಂಗ್ರಂಥವನ್ನು ಕುರಿತು. [A criticism on Śrīnivās'-aiyaṅgār's Notes on the Matriculation Kannada Text for 1890.] pp. 16. ಮೈಸೂರು [*Mysore*, 1890.] 8°. 14176. f. 63.(4.)

BASAPPA ŚĀSTRĪ, *author of "Karnāṭaka Śakuntalā."* See BASAVAPPA ŚĀSTRĪ.

BASAVA, *Channa.* See CHANNA BASAVA.

BASAVA, *Founder of the Lingayat Sect.* [For the biography of this teacher (flor. c. 1160-70), see under the following headings:]

ŚAṆKARA ĀRĀDHYA. VIRŪPĀKSHA PAṆḌITA.
BHĪMA.

BASAVA-LĪŅGA, *disciple of Śāntēṣvara, of Sivaganga.* ಶ್ರೀ . . . ಕೊಟ್ಟೂರು ಬಸವೇಶ ಪೌರಾಣವು [Kottūru-basavēṣa-paurāṇavu. A poetical version, in *vār-dhika-shaṭpadi* metre, of the legends concerning the Vira-śaiva saint Kottūru Basavēṣa. Edited by N. R. Kari-basava Śāstri and M. Basava-liṅga Śāstri, with preface by V. Vīra-saṅgappa.] pp. i. 252. ಮೈಸೂರು [*Mysore*,] 1894. 8°. 14176. f. 69.

According to the preface, Basava-liṅga's date is 1678.

BASAVA-LĪŅGA ŚĀSTRĪ, M. See BASAVA-LĪŅGA, *disciple of Śāntēṣvara.* ಶ್ರೀ . . . ಬಸವೇಶ ಪೌರಾಣವು. [Kottūru-basavēṣa-paurāṇavu. Edited by Basava-liṅga.] 1894. 8°. 14176. f. 69.

— See GURU-RĀJA. ಶ್ರೀ . . . ಪಂಡಿತಾರಾಧ್ಯ ಚರಿತಂ. [Lōkārādhya - mallikārjuna - paṇḍitārādhya - charitam. Edited by Basava liṅga.] 1908, etc. 8°. 14028. ddd. 1.

— See SHADAKSHARI MANTRI. ಶ್ರೀ . . . ವೀರಶೈವ-ಧರ್ಮಶಿರೋಮಣಿ ಮುಂ|| [Vīra-śaiva-dharma-śirōmaṇi. Preceded by Basava-kshitīndra-vamṣāvaḷi, with

Kannada translation by Basava-liṅga. Edited by the latter.] 1908. 8°. 14028. ddd. 2.

BASAVA NĀYAKA, *Kēḷali, Raja of Bidnur.* See SHADAKSHARI MANTRI. ಶ್ರೀ . . . ವೀರಶೈವಧರ್ಮಶಿರೋಮಣಿ ಮುಂ|| [Vīra-śaiva-dharma-śirōmaṇi. Preceded by Basava-kshitīndra-vamṣāvaḷi, giving the pedigree of Basava (reigned from A.D. 1740).] 1908. 8°. 14028. ddd. 2.

BASAVA-PAURĀṆADURU MALLAṆĀRYA. See MALLAṆĀRYA.

BASAVAPPA ŚĀSTRĪ, *author of "Karnāṭaka Śakuntalā."* See KSHĒMĪṢVARA. *Karnataka Chanda kousika natakam . . .* [Translated] by . . . Basavappa, etc. 1897. 12°. 14176. e. 25.(2.)

— See SHAKSPERE (W.). *Surasena charitre. Othello . . .* Translated by . . . Basappa . . . and . . . Subba Rao, etc. [1895.] 8°. 14176. e. 16.

BASAVĒṢA, *Kottūru.* [Life.] See BASAVA-LĪŅGA, *disciple of Śāntēṣvara.* ಶ್ರೀ . . . ಬಸವೇಶ ಪೌರಾಣವು [Kottūru-basavēṣa-paurāṇavu.] 1894. 8°. 14176. f. 69.

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BENAKAPPA ŚĀSTRĪ, *Aṅkada.* ಶ್ರೀದೇವಾಂಗ ಮನುಬ್ರಹ್ಮ ವೇದೋಕ್ತ ಮೂಲವೃಂದಂಭ ವೆಂಬ ಉಪನಿಷದ್ವ್ಯಾಕ್ಯಗಳು. [Dēvāṅga-manu-brahma-vēdōkta-mūla-stambhavu, or Upanishad-vākyagaḷu. A tract on the divine origin etc. of the weaver caste, comprising Sanskrit excerpts from fictitious Upanishads, etc., with Kannada interpretations and commentaries.] pp. viii. 67. ಬ್ಯಾಡಗಿ [*Byadgi*,] 1906. 12°. 14058. a. 20.

BENARES.—*Central Hindu College.* *Sanātana dharma dīpikē.* A Kannada translation of the Elementary Text Book of Sanatana Dharma [a handbook of religious and moral instruction] . . . by R. Raghunatha Rao . . . ಸನಾತನಧರ್ಮದೀಪಿಕೆ ಮುಂ pp. 16, 286, i. *Mysore*, 1908. 8°. 14177. b. 17.

BENDIGIRI (K. B.). See KRISHNA-RĀU BĀLĀJĪ-RĀU BENDIGIRI.

BENFEY (THEODOR). See VĀTSA (C.). **संस्कृतव्याकरणं**
An elementary Sanskrit Grammar . . . based on
the works of . . . T. Benfey, etc. 1880. 8°.

14176. i. 7.

BERNERS (J.). Arōgyapravésadāyini. Berners'
"Lessons on Health." Translated [into Kannada]
& edited with many additions and alterations by
K. K. Venkataswami Aiyar. (ಆರೋಗ್ಯಪ್ರವೇಶದಾಯಿನಿ.)
pp. 2, xxvii. xxviii. 157, 63. Mysore, 1888. 12°.

14176. c. 39.

Forms part of "H.H. The Maharani's Girls' School
Series."

BESCHI (COSTANZO GIOSEFFO EUSEBIO). ಜ್ಞಾನ ಬೋಧಕವು.
[Jñāna-bōdhakavu. A Roman Catholic devotional
work on the soul, sin, retribution, etc. Trans-
lated from the Ñānav-uparttūdal, a Tamil work
ascribed to Beschi.] pp. 99. ಬೆಂಗಳೂರು ೧೮೬೪ [Ban-
galore, 1864.] 12°. 14176. a. 45.(2.)

— Paramarta Guru. A tale originally written
in Tamil by the celebrated Father Beschi, now
translated into Canarese, and accompanied by an
English translation. Edited by Rev. J. Bareille.
(ಪರಮಾರ್ಥ ಗುರುವಿನ ಕಥೆ.) pp. 119. Bangalore, 1877.
12°. 14176. d. 8.

— ಪರಮಾರ್ಥ ಗುರುವಿನ ಕಥೆ [Paramārtha-guruvina
kathe.] Edited by Rev. J. Bareille. pp. 63, i.
ಬೆಂಗಳೂರು ೧೮೭೭ [Bangalore, 1877.] 12°. 14176. d. 9.

— Paramarta Guru. Fabula de quodam
ethnicorum magistro, a celeberrimo patre Beschi
tamulico idioma primitus exarata, modo in cana-
ricam linguam translata; cui addita est latina
versio, eadem, paucis mutatis, quæ à P. Beschi
conscripta est. Opus curante Rev. J. Bareille
editum. pp. 114. Bengalori, 1877. 12°.

14176. d. 15.

— ನಗೆದಳು. [Nage-gaḍalu. A Kannada version
by R. Narasimhāchār of the Paramārtha-guruvina
kathai.] pp. 85. 1903. See PERIODICAL PUBLI-
CATIONS.—Mysore. The "Karnataka Granthamala"
Series. no. 35. 1893, etc. 8°.

14176. k. 16.(no. 35.)

BEST (SAMUEL), Captain. ಶಂಕಿನಿಂದ ಆಗುವ ಪೈಮಾಯಸಿಯ
ತಜ್ಜಿದ ವಿವರವು. [Paimāyasiya lekhkhada vivaravu. A
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pp. 27. ಮಂಗಳೂರು ೧೮೫೭ [German Mission Press :
Mangalore, 1857.] 12°. 14176. c. 1.

BĒṬE-RĀYA DĪKSHITA, Turuvēkere. ಶ್ರೀಚಾಮರಾಜೇಂದ್ರ
ವಿಲಾಸವು ಮುಂ|| [Chāma-rājēndra-vilāsavu. A poetical
account, in yaksha-gāna form, of the late Maha-
raja of Mysore. By Bēṭe-rāya, assisted by S.
Nañj'-uṇḍ'-ayya.] pp. 36. ಬೆಂಗಳೂರು ೧೮೯೭ [Ban-
galore, 1897.] 12°. 14176. ee. 5.(3.)

— ೦೦೦ Kalidharma bodhini. ಕಲಿದರ್ಮ ಬೋಧಿನಿ.
ಕಾಲಜ್ಞಾನವು [A metrical tract, with occasional prose
explanations, based on the Purāṇas, prophetically
describing the religious and social conditions at
the end of the first 5000 years of the present Kali-
yuga.] pp. 60. ಬೆಂಗಳೂರು [Bangalore,] 1897. 12°.

14176. cc. 8.(1.)

BHĀGAṆA-DĀSA, disciple of Vijaya-rāya (GŌPĀLA-
DĀSA). [For verses of this poet included in
devotional collections:] See DĀSARU.

BHARADWAJ (S. R.). See ŚIVA-RĀMA BHĀRA-
DVĀJA.

BHĀRATA-CHAKRAVARTI-GRANTHA-MĀLIKĀ.

[For works published in the above series, see
under the following heading:]

ŚIVA-ŚAṆKARA ŚĀSTRĪ, S.

BHĀRATĪ SACH-CHID-ĀNANDA SAHAJĀNANDA.

See SACH-CHID-ĀNANDA SAHAJĀNANDA SVĀMĪ, Bh.

BHĀRAVI. [For editions of Shadākshari Dēva's
poem Śabara-śaṅkara-vilāsam, adapted from the
Sanskrit poem Kirātārjunīya of Bhāravi:] See
SHADAKSHARI DĒVA.

BHARTRI-HARI. See ŚRĪNIVĀS'-AIYAṅGĀR, B.
University of Madras . . . notes on the Matri-
culation . . . Text 1890 [i.e. Nīti-ṣataka in Vēn-
kaṭa-ramaṇ'-ayya's version,] etc. 1890. 8°.

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—1890 . . . notes on the Matriculation . . . Text
[i.e. Nīti-ṣataka in Vēnkaṭa-ramaṇ'-ayya's ver-
sion,] etc. 1890. 8°. 14176. f. 63.(1.)

— ಭತ್ತರಹರಿಸುಭಾಷಿತವೆಂಬಕರ್ನಾಟಕಕಾವ್ಯವು . . . Bharthri-
hari subhashita. A Kanarese poetical work [scil.
three centuries of verses on themes of morals,
love, and weariness of the flesh, by Bhartri-hari,]
translated from Sanscrit by Krishnagiri Vencata-
ramaniah [into Kannada verse]. pp. 48. Mysore,
1883. 8°. 14176. f. 8.

BHĀSKARA (SOLOMON). See BĀBĀ PADMANJĪ. The Wanderings of Yamunabay . . . [Translated by S. Bhāskara.] 1869. 12°. 14176. d. 4.

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BHĀSKARA BHATṬA, *Dramatist*. ಕರ್ಣಾಟಕೋನ್ಮತ್ತ-ರಾಘವಂ [Karnāṭakōnmatta-rāghavaṃ. A play in one act on the epic legend of Rāma, translated by Veṅkaṭa-subb'-ayya of Sarjapur from Bhāskara's Sanskrit drama Unmatta-rāghava.] pp. 21. *Mangalore*, 1908. 12°. 14176. e. 28.

Forms no. 6 of the Śrī-kṛiṣṇa-sūktiya Grantha-mālike.

BHAṬṬĀKALANĀKA DĒVA. Bhaṭṭākalaṅka Dēva's Karnāṭaka-śabdānuśāsanam; with its vṛitti or gloss, named Bhāshā-maṅjārī, and vyākhyā or commentary thereon, called Maṅjārī-makarandaḥ: an exhaustive [Sanskrit] treatise on the grammar of the [Kannada] language, completed in 1604 A.D. . . ಕರ್ಣಾಟಕ ರಜ್ಜಾನುಶಾಸನಂ . . . Edited [with an introductory account of Kannada literature and translation of each aphorism] by B. Lewis Rice. pp. i. lviii. 291, i. xvi. 268, iii. xix. lxxxii. *Bangalore*, 1890. 4°. 14176. k. 7.

Forms no. 2 of the Bibliotheca Carnatica. The second part is a reprint in Kannada type of the text given in the first part.

BHAVA-BHŪTI. See ĪSVARA-CHANDRA VIDYĀ-SĀGARA. Sītā vanavāsa . . . [A paraphrase of the legend of Sītā's banishment, as told in Bhava-bhūti's Uttara-rāma-charita,] etc. 1884. 8°. 14177. c. 25.(2.)

— Uttara-rāmacharitra. A Sanskrit drama translated into Kannada by Dhondo Narsinha Mulbagal. (ಉತ್ತರರಾಮಚರಿತ್ರ ಸಾಟಕವು.) pp. ii. viii. i. 192. *Dharwada*, 1892. 12°. 14176. e. 18.

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— (ಉತ್ತರರಾಮ ಚರಿತೆ.) [Uttara-rāma-charitam. Translated by S. G. Narasiṅhāchār.] 1900-1901. See PERIODICAL PUBLICATIONS. — *Mysore*. The "Karnataka Granthamala" Series. no. 18. 1893, etc. 8°. 14176. k. 16.(no. 18.)

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drama Uttara-rāma-charita.] 1900, etc. See KARNĀṬAKA KĀVYA-KALĀ-NIDHI. Karnataka Kavya Kalanidhi Series, etc. no. 10. 1899-1902. 8°. 14176. ff. 2.(no. 10.)

Incomplete, containing only pp. 1-48.

— See ŚRĪ-KANṬHA ŚARMA. || ಸಾಟಕ ಕಥಾ ಮಂ || [Mālatī-mādhava-prakarāṇa-kathā. The plot of Mālatī-mādhava.] 1906. 8°. [Karnāṭaka Grantha-māle.] 14176. k. 16.(no. 45.)

BHAVYĀMRITA. ಭವ್ಯಾಮೃತ. [Bhavyāmrīta. A tract in 110 verses on Jain ethics and doctrine. Edited by Padma-rāja Paṇḍita.] pp. 10. ಬೆಂಗಳೂರು ೧೮೯೨ [Bangalore, 1892.] 8°. 14176. b. 35.(2.)

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BHĪMA, *son of Śiva Kavi*. ಬಸವಪುರಾಣವು. [Basava-purāṇavu. A poem in *shatpadi* metro on the legends of the Śaiva devotee Basava, in 61 chapters, completed in the year 1369 A.D.] pp. 670, *lith.* ಮಂಗಳೂರು ೧೮೫೦ [Mangalore, 1850.] Fol. 14176. g. 2.

BHĪMA-RĀU, *Court Physician, of Mysore*. ಸಾಡಿ-ಪ್ರಕರಣ . . . ವೈದ್ಯಭೂಷಣವೆಂಬಸಂಸ್ಕೃತಗ್ರಂಥಾಂತರ್ಗತವಾದ ಯೀಪ್ರಕರಣವು [Nāḍī-nidāna, or N°.-prakaraṇa. A treatise on the diagnosis of disease from the pulse, extracted from Bhīma-rāu's Sanskrit compendium of medicine called Vaidya-bhūṣaṇa and done into Kannada verse by Jayarāyāchārya son of Narahari.] pp. iii. iv. 31, iii. *Mysore*, ಪ್ರಮಾಧಿ [1879.] 8°. 14176. c. 7.

BHĪMA-RĀU RĀGHAVĒNDRA AIHOLĪ. ರಾಮ ಪಾರಿಜಾತ. ಪದ್ಯರೂಪ ಗ್ರಂಥವು. [Rāma-pārijāta. A metrical paraphrase of the Bāla-kāṇḍa of Vālmiki's Rāmāyaṇa.] pp. 79. ಬಿಜಾಪುರ ೧೮೯೨ [Bijapur, 1892.] 8°. 14176. f. 64.

BHĪMA-RĀU SVĀMI-RĀU KĀMLĀPŪR. ಸತ್ಸವಾ ಸುಂ [Sat-kathā. Biographies of Madhvāchārya and other notable teachers in the Dvaita Church founded by him, with their pedigree.] pp. iii. 110, iii.; 1 *plate*. ಧಾರವಾಡ ೧೮೯೬ [Dharwar, 1896.] 8°. 14176. b. 44.

BHĪMĀVADHŪTA. ತತ್ವಾನುಸಂಧಾನ [Tattvānnsandhāna. A catechism of the Advaita-vēdānta philosophy.] pp. ii. iv. 221. ವಿಜಾಪುರ [Bijapur,] 1899. 16°. 14177. a. 3.

BHŌJA-DĒVA. See BHŌJA-RĀJA.

BHŌJA-RĀJA, King of Dhara. ಶ್ರೀ ಭೋಜವೇವ ನೈಪತಿತ್ಯತ ತತ್ವಪ್ರಕಾಶಿಕಾ ಮುಂ || [Tattva-prakāṣikā, or 'prakāṣa. A summary of the Śaiva system of philosophy and physics, in 75 Sanskrit verses. With a Kan-nada interpretation by Parvatēṣa Svāmi.] pp. 2, 29. Mysore, 1908. 8°. 14028. add. 3.

Forms no. 3 of the Vira-śaiva-grantha-prakāṣikā-granthāvali.

BHŪTĀLA PĀṆDYA. ಭೂತಾಲಪಾಂಡ್ಯನ ಅಳಿಯಸಂತಾನದ ಕಟ್ಟುಕಟ್ಟಳೆ [Alīya-santānada kaṭṭu-kaṭṭale. A code of law attributed to king Bhūtāla Pāṇḍya, on the devolution of inheritances to sisters' sons.] pp. 28. ಮಂಗಳೂರು ೧೮೫೭ [German Mission Press: Mangalore, 1857.] 8°. 14176. c. 3.

— ಭೂತಾಲಪಾಂಡ್ಯ. [Bhūtāla Pāṇḍya's Code.] See KRISHṆA-RĀU, G. A Treatise on Aliya Santana Law, etc. 1898. 8°. 14176. c. 32.

— The Bhūtāla Pāṇḍya's Aliya Santāna Law [explained in English] by T. Gopal Kristnah Pillay. [With appendices containing a literal English translation of the Code by M. O. Siṅgalāchāryar, etc.] pp. vi. iv. 58. Madras, 1873. 8°. 5319. aaa. 3.

BIBLE.

COMPLETE BIBLES.

Begin. ಮೋಸೆಯವಿರಚಿತವು. ಮೊದಲನೇಕಾಂಡ. [Old Testament, comprising Genesis—Esther as translated by W. Reeve and the other books as translated by J. Hands, with the assistance of J. Taylor, A. D. Campbell, and R. C. Gosling, in the editions of 1827 (Pentateuch), 1829 (Joshua—2 Sam., Isaiah, Daniel), 1830 (1 Kings—Ezra, Job, Prov.—Song of Solomon), 1831 (Jeremiah—Ezekiel, Minor Prophets), and 1839 (Psalms revised by J. Reid). New Testament, comprising Gospels, Acts, and Ephesians—Philippians as translated by J. Hands, in the revised edition of Hands and Reid (Gosp. 1836, Acts 1837, Eph.—Phil. 1838), and Romans—Galatians and Colossians—Revelation in the original 1830 edition of Hands' translation.]

[Madras Auxiliary Bible Society: Mission Press: Bellary, 1830-1839.] 8°. 1109. d. 2-5.

No title-pages. Each book has separate pagination.

— [Another copy.] 3068. bb. 15.

The Holy Bible, containing the Old and New Testaments; translated out of the original tongues into Canarese. By a committee of missionaries [viz. G. H. Weigle, H. Moegling, C. Campbell, B. H. Rice, J. Garrett, and D. Sanderson] of the German, London, and Wesleyan Missionary Societies; for the Madras Auxiliary Bible Society. ಕಳೆ ಹೊಸ ಒಡಂಬಡಿಕೆಗಳು ಅದಗಿರುವ ಸತ್ಯ ವೇದ. Wesleyan Mission Press: Bangalore, 1860. 4°. 14176. bb. 1.

Contains the O.T. in the tentative version prepared by Weigle and revised by the rest of the committee, and the N.T. in a revised version of the translation of 1854, of which the chief author was Weigle.

There is no pagination. The sheets bear the signatures A-3P in O.T. and A-3K in N.T.

The Holy Bible . . . translated out of the original tongues into Canarese by a committee of missionaries of the German, London and Wesleyan Missionary Societies; for the Madras Auxiliary Bible Society. With references, contents of the chapters, and chronology . . . ಸತ್ಯ ವೇದ. pp. i. 1212. Wesleyan Mission Press: Bangalore, 1865. 4°. 3070. dd. 23.

A revision of the edition of 1860.

ಕಳೆ ಹೊಸ ಒಡಂಬಡಿಕೆಗಳು . . . ಸತ್ಯ ವೇದವು. (The Holy Bible . . . translated into Canarese . . . by a committee of missionaries of the German, London, and Wesleyan Missionary Societies.) pp. ii. 1044, 318. Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1877. 8°. 3068. f. 2.

A reprint of the 1865 edition.

A Commentary on the Old Testament [and New Testament] . . . ಶಾಲಾಗೃಹಪಠನೋದ್ದಿಶ್ಯ ದೇವವಾಕ್ಯವ್ಯಾಖ್ಯಾನವು . . . ಕಳೆ (ಹೊಸ) ಒಡಂಬಡಿಕೆ ಮುಂ || [Being a translation of C. G. Barth's German commentary, popularly known as the "Calwer Bibel," rendered into Kannada by G. A. Würth (Genesis), H. Moegling (Exodus—Prov. xxx., Acts, Epist., Revelation), G. Weigle (Gospels), and H. A. Kaṇḍiṇya (Acts, Epist., Rev.).] Basel Mission Press: Mangalore, 1861-1875. 8°. 3068. h. 7.

The Old Testament is imperfect, containing only the Pentateuch and Historical Books. The New Testament was issued in 1861, the Pentateuch in 1873, the Historical Books in 1875.

— [A separate copy of Genesis in the preceding edition.] 3068. f. 18.

BIBLE (continued).

SELECTIONS.

(Scripture Truths, in Scripture Language . . . ವೇದವಾಕ್ಯಗಳಲ್ಲಿ ತೋರಿಸುವ ವೇದದ ಸತ್ಯಗಳು.) [An anthology from the English Bible compiled by Ann Maurice, interleaved with a Kannada version prepared by J. Taylor.] pp. 56, 56. *Mission Press: Bellary*, 1847. 12°. **14176. a. 36.**

No title-page.

Daily Bread. ದಿನದ ರೊಟ್ಟಿ. [A text of Scripture for every day in the year, arranged by Mrs. Campbell.] pp. 69. *Tract and School Book Society: Wesleyan Mission Press: Bangalore*, 1857. 32°. **14176. a. 1.**

Selected Scriptural Sentences. [Compiled by G. Kies.] Second edition. ಅರಬಿ ದೇವನಾಕೃತ ವಚನಗಳ ರತ್ನಮಾಲೆ. pp. 133. *Basel Mission Press: Mangalore*, 1863. 12°. **14176. a. 51.**

A Selection of Bible-passages. ವೇದವಾಕ್ಯದ ವಚನ ಮಂಜರಿ. [Compiled by G. Kies. Third edition.] pp. 36, iv. *Basel Mission Press: Mangalore*, 1865. 12°. **14176. a. 58.(5.)**

Scripture Selections. ವೇದಸಂಗ್ರಹ. [Arranged by M. T. Malo.] pp. 144. *Wesleyan Mission Press: Bangalore*, 1865. 16°. **14176. a. 3.**

The Daily Text Book. Selected and arranged for the use of schools by Miss Anstey. ಪ್ರತಿ ದಿನ ವಚನ ಪುಸ್ತಕ. pp. 23. *Wesleyan Mission Press: Bangalore*, 1871. 16°. **14176. a. 4.(8.)**

OLD TESTAMENT.

Selections.

Elijah the Prophet, or Jehovah and the Idols. ಪ್ರಸಾದಿಯಾದ ಎಲಿಯನು ಅಥವಾ ಯೆಹೋವನು ಮತ್ತು ವಿಗ್ರಹಗಳು [Containing 1 Kings xvii.-xix., 2 Kings i. 2-17, ii. 1-11, Isa. xl. 12-26, xlv. 6-20, and Ps. cxv., in English and Kannada.] pp. 75. *Basel Mission Press: Mangalore*, 1863. 16°. **14176. a. 4.(2.)**

Pentateuch.

Begin. ಮೋಸೆಯವರಚರಿತೆ. ಮೊದಲನೇಕಾಂಡ. [Pentateuch. Translated by W. Reeve.] pp. 184, 155, 154, 130. [*Madras Auxiliary Bible Society: Mission Press: Bellary*, 1827.] 8°. **3070. dd. 6.**

Leviticus is wanting. There are no title-pages.

BIBLE (continued).

Pentateuch (continued).

The Book of Genesis. Translated into Canarese. ಉತ್ತಮ. [A tentative edition by the Committee of Missionaries.] *Madras Auxiliary Bible Society: Wesleyan Mission Press: Bangalore*, 1856. 12°. **3068. aaa. 36.**

No pagination; the sheets have signatures A-M.

Genesis to Exodus xx. in Canarese. [A revision of the 1860 edition.] *Madras Auxiliary Bible Society: Wesleyan Mission Press: Bangalore*, 1862. 12°. **3068. aaa. 24.**

No pagination; the sheets are numbered 1-9.

Genesis. Draft translation [by E. P. Rice] for the use of the Revision Committee. ಮೋಸೆಯ ಧರ್ಮಶಾಸ್ತ್ರದಲ್ಲಿ ಆದಿಕಾಂಡವು ಮುಂ || pp. i. 107. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore*, 1908. 8°. **14176. b. 55.**

Jonah.

Jonah in Badaga, in Tamil and Canarese characters. ಯೋನಾ ಪ್ರಲೋಕತೊರ್ ನಡೆತ ಉತ್ತು ಮಱ್ಱಾ ಅತ್ತಿಲಯವಾತ ಕಡೆ. ಯೋನ ಬಾಲೋಕದೊ ನಡೆದ ಒಂದು ಮಹಾ ಅದೀಯನಾದ ಕವೆ. [Translated by J. Kanaka.] pp. 35. *Madras Auxiliary Bible Society: Basel Mission Press: Mangalore*, 1902. 32°. **14176. a. 77.**

Psalms.

The Psalms of David, translated into the Canarese language. By a committee of missionaries belonging to the German, London, and Wesleyan Societies, appointed by the Madras Auxiliary Bible Society. *Wesleyan Mission Press: Bangalore*, 1856. 12°. **3068. aaa. 47.**

No pagination; the sheets bear signatures A-V.

The Book of Psalms. ಕೀರ್ತನೆಗಳು. pp. 276. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore*, 1896. 12°. **14176. a. 68.**

The Book of Psalms. ಕೀರ್ತನೆಗಳು. pp. 81. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore*, 1900. 12°. **14176. a. 47.(2.)**

NEW TESTAMENT.

The New Testament of our Lord and Saviour Jesus Christ; translated from the original Greek into the Kurnata language. By the Serampore

Missionaries. (ಆವಿ ಧರ್ಮಪುಸ್ತಕವು) pp. iv. 1008. Serampore, 1823. 8°. 1108. g. 14.

This version is attributed to William Carey.

The Paragraph New Testament [in the version of 1865]. With explanatory notes translated into Canarese from the Tamil edition of the Annotated Paragraph New Testament of the Religious Tract Society, London, by C. A. Josiah . . . Edited by Rev. B. Rice. (ಹೊಸ ಒದಂಬಡಿಕೆ ಎಂಬ ಸತ್ಯವೆಂದಾಂಶವು ವ್ಯಾಖ್ಯಾನ ಸಹಿತ.) pp. 897. *Bangalore Tract and Book Society: Basel Mission Press: Mangalore, 1881.* 8°.

3068. f. 16.

[An incomplete set of the several parts of the Revised Translation, separately printed as first issued—viz. John (1901), Acts (1900), 1-2 Corinthians (1900-01), Galatians (1900), Ephesians and Colossians (1901), Ep. to Philippians and Philemon (1900), Thessalonians (1900), Ep. to Timothy and Titus (1901), Hebrews (1901), Ep. of James (1900), Ep. of John (1901), Peter, Jude, and Revelation (1901).] 13 pts. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1900-1901.* 12°.

14176. a. 74.

The New Testament of our Lord and Saviour Jesus Christ, newly translated from the original Greek [in E. Nestle's edition] by a Committee appointed by the Bangalore Auxiliary Bible Society 1891-1906 [and consisting of J. Hermelink, H. Risch, E. P. Rice, R. A. Hickling, D. A. Rees, E. W. Thompson, and Ellis Roberts]. ಯೇಸು ಕ್ರಿಸ್ತನ ಮೂಲಕ ಸ್ಥಾಪಿತವಾದ ಹೊಸ ಒದಂಬಡಿಕೆ ಎಂಬ ಗ್ರಂಥವು ಲ್ರೀಕ್ ಭಾಷೆಯಿಂದ ನೂತನವಾಗಿ ಭಾಷಾಂತರಿಸಿದ್ದು. pp. 1, 569. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1906.* 8°.

14176. b. 46.

When revised editions of Matthew and John had been published in 1893, F. Ziegler and H. Haigh were appointed to prepare tentative revisions of Luke and Mark. On the death of E. Lewis, the Chairman of the Committee, in 1897, H. Haigh became the chief reviser. This position he resigned in 1903, and was succeeded by E. P. Rice. The names given above are those of the members constituting the Committee at the final revision.

— Second edition. pp. ii. 386. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1908.* 12°.

14176. a. 47.(1.)

Gospels and Acts.

Begin. ಮತ್ತೆಯುಬರವಸುವಿಶೇಷವು [Gospels and Acts. Translated into Kannada by J. Hands.] pp. 511.

Calcutta Auxiliary Bible Society: Madras, 1820. 8°. 1110. f. 4.(1.)

No title-page.

The Four Gospels and the Acts of the Apostles, newly translated . . . into Kanarese by a Committee appointed by the Bangalore Auxiliary Bible Society, 1891-1906, etc. pp. 315. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1906.* 8°.

14176. b. 54.

Gospels.

[*Selections.*]

The Wise Men from the East. [Matt. ii. 1-23.] Jesus twelve years of age. [Luke ii. 40-52.] ಮೂಡಣದ ಜ್ಞಾನಿಗಳು ಮುಂ|| pp. 8. *Mangalore, 1865.* 16°.

14176. a. 4.(4.)

The Birth of Christ. ಯೇಸುವಿನ ಜನನ [Matt. i. 18-25, Luke ii. 1-38.] Second edition. pp. 8. *Basel Mission Press: Mangalore, 1865.* 16°.

14176. a. 4.(3.)

[*Matthew.*]

The Gospel according to Saint Matthew. Translated . . . into Canarese. By a committee of missionaries belonging to the German, London, and Wesleyan Societies, appointed by the Madras Auxiliary Bible Society. Interpaged with the authorised English version. *Wesleyan Missionary Press: Bangalore, 1852.* 12°.

3068. aaa. 45.

No pagination; the sheets have signatures A-P.

— [A copy of the same version, without the English text, without pagination, the sheets being numbered A-H.] *Wesleyan Missionary Press: Bangalore, 1852.* 12°.

3068. aaa. 32.

The Gospel of Matthew in Canarese and Sanskrit. ಮತ್ತಾಯನು ಬರೆದ ಲೋಕರಕ್ಷಕನ ಚರಿತ್ರೆ ಮುಂ|| (ಮಧಿ ಲಿಖಿತಃ ಸುಸಂವಾದಃ) [In the version of the Committee of Missionaries.] pp. 221. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1890.* 16°.

3070. a. 81.

The Gospel of Matthew. Chapters xii. to xx. Tentative translation [by a committee of the Basel, London Missionary, and Wesleyan Missionary Societies]. For private circulation. pp. 40. *Bangalore, 1891.* 8°.

3070. b. 63.

BIBLE (continued).

[Matthew] (continued).

Our Blessed Lord's Sermon on the Mount, St. Matt. v.-vii., in English . . . in Tamil . . . in Malayalam . . . in Kanarese . . . and in Telugu; in the Anglo-Indian character, with a vocabulary, minute grammatical praxis and inflexional tables; by the Rev. G. U. Pope. pp. ii. iv. 38, 84, xxii. Madras, 1860. 8°. 3068. cc. 11.

The Sermon on the Mount. ಪವಿತ್ರ ಪ್ರಸಂಗ. [Matt. v.-vii.] Third edition. pp. 16. Basel Mission Press : Mangalore, 1869. 16°. 14176. a. 4.(7.)

Specimens of S. Indian Dialects, being translations of the Parable of the Sower etc., St. Matth. xiii. 1-34. Collected by A. C. Burnell. No. 3. In the Kodagu . . . language. [Translated by F. Kittel.] pp. v. 10. Basel Mission Press : Mangalore, 1873. 16°. C. 40. b. 38.

— [Another copy.] 12906. a. 8.

[Mark.]

The Gospel of Saint Mark. Revised translation [by F. Ziegler and H. Haigh.] ಮಾರ್ಕನು ಬರೆದ ಸುವಾರ್ತೆ ಅಂದರೆ ಮುಕ್ತಿದಾಯಕನ ಚರಿತ್ರೆ. Tentative edition. pp. 80. Bangalore Auxiliary Bible Society : Basel Mission Press : Mangalore, 1896. 12°. 14176. a. 70 (1.)

The Gospel of Mark in Badaga. ಮಾರ್ಕ್ ಪಿರೊತ್ಥೆ ಲೋಕರಡಿಸಕಣ ಕಡೆ. [Translated by W. Sike-meier.] pp. 82. Madras Auxiliary Bible Society : Basel Mission Press : Mangalore, 1896. 12°. 14176. a. 71.

The cover bears the date 1897.

— — [A reprint of the foregoing edition, interpagated with the same version in Kannada character.] pp. 161. Madras Auxiliary Bible Society : Basel Mission Press : Mangalore, 1896. 12°. 14176. a. 72.

The cover bears date 1897.

The Gospel of Mark in Badaga. ಮಾರ್ಕನು ಬರೆದ ಲೋಕ-ರಟ್ಟನ ಕವಿ. [Translated by W. Sike-meier.] pp. 78. Madras Auxiliary Bible Society : Basel Mission Press : Mangalore, 1896. 12°. 14176. a. 65.

BIBLE (continued).

[Luke.]

The Gospel of St. Luke. Revised translation [by F. Ziegler and H. Haigh.] ಲೂಕನು ಬರೆದ ಸುವಾರ್ತೆ ಅಂದರೆ ಜಗದ್ವಕ್ತನ ಚರಿತ್ರೆ. Tentative edition. pp. 146. Bangalore Auxiliary Bible Society : Basel Mission Press : Mangalore, 1900. 16°. 14176. a. 70.(2.)

The Parable of the Lost Sheep, of the Piece of Silver and of the Prodigal Son. ಕಳೆದು ಹೋದ ಕುರಿ ಪಣ, ಮಗ. [Luke xv., followed by two texts and a hymn.] Second edition. pp. 8. Basel Mission Press : Mangalore, 1865. 16°. 14176. a. 4.(6.)

The Gospel of Luke in Badaga [translated by G. Casamajor (ch. i.-viii.) and C. Moerike (ch. ix. to end), and revised by C. W. Lütze and others.] ಅಂಗ ಕರ್ತನಿಬ್ಬ ಯೇಸು ಕ್ರಿಸ್ತನ ಒಳ್ಳೆಯ ಸುದ್ದಿಯ ಪಸ್ತಕ. ಲೂಕನು ಬರೆದದ್ದು. pp. 128. Madras Auxiliary Bible Society : Basel Mission Press : Mangalore, 1890. 12°. 3070. aaa. 59.

[John.]

(The Gospel of John. ಯೋಹಾನನು ಬರೆದ ಸುವಾರ್ತೆ.) [A revision by the Committee of Missionaries.] [Madras Auxiliary Bible Society : Wesleyan Mission Press : Bangalore, 1853 ?] 12°. 3070. aaa. 6.

No pagination: the sheets are W-2 C.

The Gospel of John. ಯೋಹಾನನು ಬರೆದ ಲೋಕವಕ್ತನ ಚರಿತ್ರೆ. [In the version of the Committee of Missionaries.] pp. 88. Bangalore Auxiliary Bible Society : Basel Mission Press : Mangalore, 1882. 16°. 3068. a. 42.

The Gospel of St. John. Revised translation. ಯೋಹಾನನು ಬರೆದ ಸುವಾರ್ತೆ ಅಂದರೆ ಜಗದ್ವಕ್ತನ ಚರಿತ್ರೆ. Tentative edition. pp. 99. Bangalore Auxiliary Bible Society : Basel Mission Press : Mangalore, 1900. 16°. 14176. a. 70.(3.)

Acts.

The Acts of the Apostles, in Canarese. ಅಪೊಸ್ತಲರ ಕ್ರಿಯೆಗಳು. [A revision by the Committee of Missionaries.] Madras Auxiliary Bible Society : Wesleyan Mission Press : Bangalore, 1853. 12°. 3068. aaa. 35.

Without pagination: the sheets bear the signatures 2D-2L.

BIBLE (continued).

Epistles.

Begin. ಆಪೋಸ್ತಲನಾದ ಪೌಲುವಿ ಸಿಪಟ್ಟ ದವರಿಗೆ ಬರದ ಪತ್ರಿಕೆಯು. [Ephesians and Philippians. Translated into Kannada by J. Hands.] pp. 17, 12. [Calcutta Auxiliary Bible Society: Madras, 1822?] 8°. 1110. f. 4.(2.)

There are two copies of Philippians. No title-pages. The pages are not numbered, but marked respectively A-Q and A-L at the foot.

The Epistle of St. James. A new translation with introduction notes and comments by the Rev. Henry Haigh. pp. i. 90, iv. Wesleyan Mission Press: Mysore, 1895. 8°. 14176. b. 45.

The First Epistle of Peter. ಶ್ರೀಪೇತ್ರನು ಬರೆದ ಮೊದಲನೆಯ ಪತ್ರಿಕೆ ಮುಂ|| [Translated with commentary by Henry Gulliford.] pp. xxvi. 63. Tract and Book Society: Bangalore, 1902. 8°. 14176. b. 52.

Studies in the Book. ಸತ್ಯವೆದ ಗ್ರಂಥ ದಿವಿಪಿಕೆ. The Epistle to the Romans. ರೋಮ್ಯರ ಪತ್ರಿಕೆ. Adapted from the English by the Rev. Alexander Ezra. [Kannada text and commentary.] pp. 4, 88. Wesleyan Mission Press: Mysore, 1897. 12°. 14176. a. 73.

APPENDIX.

See BARTH (C. G.). ದೇವವಾಕ್ಯ ಮುಂ|| [Bible Stories.] 1847. 8°. 14176. b. 30.

——— 1843, 1848. 8°. 14176. b. 11.

See BARTH (C. G.). Bible Stories, etc. 1868, 1869. 12°. 14176. a. 52.

See KITTEL (F.). A Selection of Scripture Stories in Hindu metre. New Testament, etc. 1862. 12°. 14176. a. 53.

See LUETHI (B.). Short Bible Stories, etc. 1901. 12°. 14176. a. 61.(2.)

See RICE (B. H.). Essence of the Bible, etc. 1865. 16°. 14176. a. 4.(5.)

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CHĀMA-RĀJA OḌEYAR VI., *Maharaja of Mysore (continued).* See VĀLMĪKI. ಶ್ರೀಚಾಮರಾಜೋಕ್ತಿ ವಿಲಾಸ ಮುಂ || [Chāma-rājōkti-vilāsa. A prose translation of the Rāmāyaṇa, prepared by Maharaja Chāma-rāja.] [1894-1897.] 4°.

14176. g. 12.

CHĀMA-RĀJĒNDRA OḌEYAR, *Maharaja of Mysore.* See BĒṬE-RĀYA DĪKSHITA. ಶ್ರೀಚಾಮರಾಜೇಂದ್ರ ವಿಲಾಸವು ಮುಂ || [Chāma-rājēndra-vilāsavu. A poetical account of the Maharaja.] [1897.] 12°.

14176. ee. 5.(3.)

—— See MYSORE. ಮಹೀಶೂರ . . . ವಂಶ ರತ್ನಾಕರ. [Mahīśūra - śrīman-mahā-rāja-chāma-rājēndra-oḍeyar-avara vaṃṣa-ratnākara. A history of the Oḍeyar dynasty, down to the Maharaja Chāma-rājēndra.] [1887.] 8°.

14177. g. 1.

—— See ŚIṄGRAYYA, M. ಮೈಸೂರು ಮಹಾರಾಜಾಧಿರಾಜ . . . ಚರಿತ್ರೆ Biography of . . . Sri Chamarajendra Wadiar Bahadur, G.C.S.I. 1905. 8°.

14177. c. 11.

CHAMIER (CHARLES FREDERIC). See EPHEMERIDES. The Mangalore Almanac for . . . 1854 (1855). [By C. F. Chamier.] [1853-1854.] 4°.

14176. m. 1.

CHANDAVARKAR (P. S.). See PADMA-NĀBHA ŚAṅKARA CHANDĀVARKAR.

CHANDRA-KĪRTTI. ಪರಮಾಗಮಸಾರ. [Paramāgama-sāra. A tract in 132 verses on Jain doctrine.] pp. 13. 1891. See PADMA-RĀJA PAṆḌITA. The Budhajana manoranjani, etc. pt. 4. [1890-1894.] 8°.

14096. c. 11.

CHANDRA-SĀGARA VARNI, *disciple of Chāru-kīrtti.* ಶ್ರೀ . . . ಧರ್ಮಪರೀಕ್ಷೆಯೆಂಬ ಈ ಜೈನಗ್ರಂಥವು [Dharma-parīkṣhe. A Jain didactic romance in 10 chapters, combating Hindu myth and theology; adapted from Vṛitta-vilāsa's Dharma-parīkṣhe, a Kannada version of the work of Amita-gati. Edited by Subrahmanya Śāstri.] pp. 126. ೧೮೮೨ [Bangalore, 1882.] 8°.

14072. cc. 32.

CHANDRA-ŚĒKHARA ŚĀSTRĪ, *Mahisūru Venkaṭa-nṛṣiṃha.* ತತ್ತ್ವದರ್ಪಣ. (Tattva darpana, or Hindu Catechism [of the reformed Vaishṇava faith.] With histories of the three Reformers [viz. Śaṅkara, Rāmānuja, and Madhva].) pp. ii. 46. *Mysore*, 1902. 12°.

14177. a. 4.

Inside the wrapper are two short devotional poems in Sanskrit, the Bāla-mukunda-ratna-mālikā and Sarvārtha-sāra-stōtra.

CHANDRĀVALĪ. ಚಂದ್ರಾವಳಿ ವಿಲಾಸ ನಾಟಕ. [Chandrāvalī-vilāsa-nāṭaka. A drama by a lady, founded on the legend of Kṛishṇa as told in the Bhāgavata-purāṇa.] pp. 100. *Mylapore*, 1898. 8°.

14176. e. 10.(7.)

The writer, according to the Register of Books Printed (1898, iv., p. 130), is C. S. Kāmākshī Amma.

CHANNA BASAVA, Vira-ṣaiva Teacher. [For biographies of this teacher, see under the following headings:]

KARI-BASAVA ŚĀSTRĪ, N. R.

VIRŪPĀKSHA PAṆḌITA.

CHANNA BASAVA, son of Basava-liṅga, of Chitsālī Math, Dharwar. ಶಿವಾದೇವಿಗ್ನಾತವಾಸವಾದ ಮಧುರವಾದ ವಕೀಲರವರಾಸೆ ಪುಟ್ಟ ಸೂಳೆಗೇರಿಯ ಮಂಜುಮೆ [Sitā-dēvi-agnāta-vāsava, a ballad on the epic legend of the Rāmāyaṇa; Dhāravādāda vakīlara varṇane, a ballad satirising the advocates of Dharwar; and Hubballi-sūligēriya varṇane, a local satire on Hubli.] pp. 13, lith. ಧಾರವಾಡ ೧೮೬೭ [Dharwar, 1867.] 8°.

14176. c. 14.

CHANNA MALLĒṢA, Srīgiri. ದೀಪದ ಕಲಿಯರ ಕಾವ್ಯವು. ಎಂಬ ಈ ಗ್ರಂಥವು. [Dīpada Kaliyara kāvyavu. A poem in 9 cantos on the legend of the Śaiva votary Dīpada Kali of Kāñchī, based on the Basava-purāṇa xvi.] pp. 76. ಬೆಂಗಳೂರು [Bangalore,] 1893. 8°.

14176. b. 40.(1.)

CHANNAPPA DĒVA, of Nidugal. ಶ್ರೀ . . . ಈ ಶರಣಲೀಲಾಮೃತವೆಂಬ ಗ್ರಂಥವು [Śaraṇa-lilāṃṣṭavav, or Śiva-śaraṇa-lī. A Vira-ṣaiva poem of 11 chapters, in yaksha-gāna style, on legends of saints and other myths. Edited by Siddhānti Subrahmanya Śāstrī.] pp. 281. ಬೆಂಗಳೂರು ೧೮೭೧ [Bangalore, 1871.] 8°.

14176. f. 27.

— ಶ್ರೀ . . . ಶರಣಲೀಲಾಮೃತ ಮುಂ || [Śaraṇa-lilāṃṣṭavav. A reprint of the preceding. Third edition.] pp. 236. ಬೆಂಗಳೂರು [Bangalore,] 1892. 8°.

14176. f. 68.

CHARBONNAUX (ÉTIENNE-LOUIS), Bishop of Jasso. See BIBLE.—Appendix. ಸತ್ಯವೇದದ ಪರಿಕ್ಷೆಯು. [Satya-vēdada pariksheyu. Revised by É.-L. Charbonnaux.] [1852.] 12°.

14176. a. 49.

— See DAIVA. ದೈವ ಪರಿಕ್ಷೆಯು. [Daiva-pariksheyu. Revised by É.-L. Charbonnaux.] [1852.] 12°.

14176. a. 62.

CHARBONNAUX (ÉTIENNE-LOUIS), Bishop of Jasso (continued). See JESUS CHRIST. ದಿವ್ಯಮಾತೃಕೆಯು. [Divya-mātrīkeyu. Translated from the Tamil, and revised by É.-L. Charbonnaux.] [1862.] 16°.

14176. a. 10.

— See LITURGIES.—Rome, Church of. ಜಪದ ಪುಸ್ತಕವು. [Japada pustukavu. Edited by É.-L. Charbonnaux.] [1863.] 16°.

14176. a. 35.

— See LITURGIES.—Rome, Church of. ೦೦೦ ಸುಕ್ತ ಮಂತ್ರಗಳು ಮುಂ || [Private prayers, an abridged Catechism, etc. Edited by É.-L. Charbonnaux.] [1866.] 12°.

14176. a. 44.

— See PROTESTANTISM. ಫ್ರೀತೆಸ್ಟಾಂಟ್ . . . ಮಾರ್ಗ. Strictures on Protestantism. [Translated from Tamil and edited by É.-L. Charbonnaux.] [1867.] 8°.

14176. b. 13.

— See PŪRVĪKA MATA. ಪೂರ್ವಿಕ ಮತದ ವ್ಯಾಖ್ಯಾನವು. [Pūrvīka-matada vyākhyānavu. Translated from the Tamil, and edited by É.-L. Charbonnaux.] [1858.] 16°.

14176. a. 34.

CHAR DURVIS. See CHAHĀR DARVĪSH.

CHATURĀNANA, or CHATURĀSYA. See BOMMA.

CHAUNḌA-RĀJA, son of Madhu-sūdana, Bhāradvāja. See DAṆḌI. Abhinava Dasakumāra charité by Chounda Rāja. [A champū version of Daṇḍi's romance,] etc. 1902. 8°. [Karnāṭaka Kāvya-kulā-nidhi.]

14176. ff. 2. (no. 9.)

CHENNA BASAVĒṢA. See CHANNA BASAVA.

CHETTY (H. A.). See APPANNA SETTI, H.

CHIDAMBAR'-AYYA, H., of Anglo-Vernacular School, Kadur. ಸ್ತ್ರೀಧರ್ಮಸಂಗ್ರಹ. [Strī-dharma-saṅgraha. Five chapters of verses on women's education, moral conduct, and domestic duties.] . . . Reprinted from "Vivekodaya." pp. ii. 37. ಮೈಸೂರು [Mysore,] 1907. 12°.

14176. cc. 8.(2.)

CHID-ĀNANDA AVADHŪTA, disciple of Chid-ānanda Bhārati. [Life.] See AYYAPPA. ಈ ಚಿದಾನಂದ ಜಾಲಲೀತಿ ಮುಂ || [Chid-ānanda-bāla-līle.] [1895.] 8°.

14176. b. 43.

— ಜ್ಞಾನಸಿಂಧು ವೆಂಬ ವೇದಾಂತ ಶಾಸ್ತ್ರವು [Jñāna-sindhu. A poem of 48 cantos, in bhāminī-shatpadi metre, on Vedantic philosophy and theology. Second edition.] pp. ii. 420. Madras, ೧೮೮೮ [1888.] 8°.

14176. b. 29.

CHIKA DĒVA RĀYA, *Maharaja of Mysore. See TIRUMAL'-AYYAṄĀR, son of Saumya Nṛsiṃha.* ○○○ ಅಪ್ರತಿಮವೀರಚರಿತೆ [Apratima-vīra-charitam. A treatise on the art of poetry, with examples serving as a panegyric of Chika Dēva.] 1893. 8°. [Karṇāṭaka Kāvya-maṅjari.] 14176. ff. 1. (no. 8.)

— See TIRUMAL'-AYYAṄĀR, *son of Saumya Nṛsiṃha.* ○○○ ಚಿಕದೇವರಾಜ ವಿಜಯಂ. [Chika-dēva-rāja-vijayaṃ. A poem upon Chika Dēva, etc.] 1896. 8°. [Karṇāṭaka Kāvya-maṅjari.]

14176. ff. 1. (no. 17.)

— See TIRUMAL'-AYYAṄĀR, *son of Saumya Nṛsiṃha.* ○○○ ಚಿಕದೇವರಾಯವಂತಾವಳಿ [Chika-dēva-rāya-vaṃśāvali. A history of the ancestors of Chika Dēva.] 1895. 8°. [Karṇāṭaka Kāvya-maṅjari.] 14176. ff. 1. (no. 13.)

— ○○○ “ಚಿಕ್ಕದೇವರಾಯಬಿನ್ನಪಂ.” [Chikka-dēva-rāya-binnapam. A series of 30 verses on themes of religion and theology, with prose amplification, in the form of prayers.] pp. 61. [1890.] See RĀMĀNUJ'-AYYAṄĀR, *M. Ā.* Arya matha sanjivini, etc. [1890-1891.] 8°. 14176. k. 10.

Chika Dēva, son of Dodda Dēva and Amṛitūmbā, reigned from 1672 to 1704. This work gives some information as to his conquests.

— ಚಿಕ್ಕದೇವೇಂದ್ರವಂತಾವಳಿ. [Chikka-dēvēndra-vaṃśāvali. A poetical *champū* history of Chika Dēva, in 137 verses.] pp. i. 30. 1901. See KARṇĀṬAKA KĀVYA-KALĀ-NIDHI. Karnataka Kāvya Kalanidhi Series, etc. no. 6. 1899-1902. 8°.

14176. ff. 2. (no. 6.)

Written by a contemporary, by request of Gōpāla Guru.

CHIKKA DĒVA MAHĀ-RĀJA. See CHIKA DĒVA RĀYA.

CHIKKA NAṆJ'-ĀCHĀRYA, *disciple of Siddha Naṅj'-āchārya of Pūvallipara Math, Hubli.* ರಾಘವಾಂಕರಕಾವ್ಯಂ. [Rāghavāṅkara kāvyam. A biographical poem in *shatpadi* metre, written apparently in 1650 A.D., upon Rāghavāṅka, a Vīra-śaiva poet.] pp. 16, 312. ಬೆಂಗಳೂರು [Bangalore,] 1904. 8°. 14176. ff. 5.

CHINNAPPA (CHRISTIAN). *Lingaitism examined.* ಲಿಂಗಾಯತಮತವಿಚಾರ [A Christian tract.] pp. 48. *Basel Mission Press : Mangalore, 1874.* 16°.

14176. a. 31. (19.)

CHOCKALINGUM. See ŚOKKA-LIṄGAM.

CHŌRA-KATHE. ಯಕ್ಷಗಾನ, ಚೋರಕಥೆ. [Chōra-kathe. A *yaksha-gāna* poem on the adventures of the princes Sōma-ṣēkhara and Chitra-ṣēkhara, who played the part of robbers. Edited by P. Subrahmaṇya Śāstri. Second edition.] pp. 84. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] 8°. 14176. f. 22. (1.)

A poem of this name, and on the same theme, is ascribed to Mallikārjuna, father of Kēśi-rāja.

CHOUNDA RAJA. See CHAUNḌA-RĀJA.

CLARKSON (W.). On Pantheism. ಬ್ರಹ್ಮಜ್ಞಾನಸಂಕ್ಷೇಪ. [Translated from pt. 1 of Clarkson's Gujarati tract “Destruction of Superstition.”] (Tract and School Book Society. No. 14.) pp. 30. *Wesleyan Mission Press : Bangalore, 1861.* 16°.

14176. a. 32. (2.)

CLASS-BOOK. ಕನ್ನಡ ಸಾಲೆಗಳ ಉಪಯೋಗಕ್ಕಾಗಿರುವ ನೀತಿಯ ಉಪದೇಶದ ಪಾಠಗಳು. [Nītiya upadēśada pāṭhagaḷu. Chambers' “Moral Class-book,” translated into Kannada for Christian schools.] pp. 449, *lith.* ಮಂಗಳೂರು ೧೮೪೮ [Mangalore, 1848.] 12°.

14176. h. 15.

COLE (ROBERT ANDREWS). See ŚATHAKŌPĀCHĀRLU, V. A Manual of Mahamadan Civil Law . . . Translated into Canarese by . . . Robert A. Cole. 1863. 8°.

14176. c. 11.

COLENZO (JOHN WILLIAM), *Bishop of Natal.* ಕೊಲೆಂಸೊ ಯವರ ಗಣಿತವಿದ್ಯೆ . . . Colenso's Arithmetic in Canarese. [Translated by H. Ā. Kanḍinya.] pp. 263, iv. *Basel Mission Press : Mangalore, 1862.* 12°.

14176. h. 44.

CONOLLY (HENRY VALENTINE). See LITURGIES.—England, *Church of.* The Book of Common Prayer . . . [Translated into Kannada by H. V. Conolly.] 1838. 8°.

1106. c. 22.

COSTA (TITUS). Canarese Grammatical Primer. ಕನ್ನಡ ಬಾಲವ್ಯಾಕರಣ. pp. 30. *Basel Mission Press : Mangalore, 1877.* 16°.

14176. h. 1.

COUCHMAN (MALCOLM EDWARD). See VEṅKĀṬARĀU, G. Indira Bai . . . Translated . . . by M. E. Couchman. 1903. 12°.

14176. cc. 9.

COWDELL (A. S.). See KANAKA (J.). A Song about the Daughter of Zion . . . [With preface by A. S. Cowdell.] 1886. 12°. 14176. a. 61. (1.)

DAIVA. ದೈವ ಪರಿಕ್ಷೆಯು. [Daiva-pariksheyu. A Roman Catholic missionary work on the nature of God, idolatry, Hinduism, etc., translated from the Tamil. Revised by É.-L. Charbonnaux.] pp. 107, ii. ಬೆಂಗಳೂರು ೧೮೫೨ [Catholic Mission Press: Bangalore, 1852.] 12°. 14176. a. 62.

DAKSHIṆĀ-MŪRTI ŚĀSTRĪ, of Mysore Govt. Oriental Library. See SĀYANA. ೦೦೦ ಶಂಕರವಿಜಯವು. [Śaṅkara-vijaya. Edited with a Kannada translation and commentary entitled Vāg-vṛitti by Dakshinā-mūrti.] [1898.] 8°. 14070. dd. 15.

DAKSHIṆĀ-MŪRTI ŚĀSTRĪ, U., of Bangalore. See ARABIAN NIGHTS. ಅಲಾದಿಯ ಅದ್ಭುತದೀಪಸ್ತಂಭದಕಥೆ. [Alādiya adbhūta-dīpa-stambhada kathe. The story of Aladdin, translated into Kannada by Dakshinā-mūrti.] [1890.] 8°. 14176. d. 38.

— See SHADAKSHARĪ DĒVA. ರಾಜಶೇಖರವಿಲಾಸವು. [Rāja-śekhara-vilāsavu. Edited with a commentary and paraphrase, styled Rāja-śekhara-vilāsa-chandrike, by Dakshinā-mūrti.] [1890-1893.] 4°. 14176. g. 11.

— Shabda bhaskara . . . ಶಬ್ದಭಾಸ್ಕರ ವೆಂಬ ಈ ಕನ್ನಡ ವ್ಯಾಕರಣವು ಮುಂ|| [A Kannada grammar.] pp. ii. 61. Bangalore, 1871. 8°. 14176. i. 3.

— ಶ್ರೀ . . . ವೈದಿಕಾರ್ಚನಾಚಂದ್ರಿಕೆ. [Vaidikārchana-chandrike. An apologia of the worship of Raṅganātha at Seringapatam, in Sanskrit, with Kannada version.] pt. i. pp. 80. ಬೆಂಗಳೂರು ೧೮೯೮ [Bangalore, 1898.] 8°. 14028. d. 60.

DĀNAPPA ŚĀSTRĪ, K. M. See SURAṅGA. ೦೦೦ ತ್ರಿಷಷ್ಟಿ-ಪುರಾತನವಿಲಾಸಂ ಮುಂ|| [Trishashti-purātana-vilāsam. Edited by Dānappa.] [1902.] 8°. 14177. b. 9.

DANḌĪ. ಕನ್ನಡ ದಶಕುಮಾರಚರಿತ್ರೆಯು. [Kannada Daṣakumāra-charitreyyu. A version by Śrīnivāsa-purada Lōka-nātha Kavi of the Sanskrit romance.] pp. 172. ಬೆಂಗಳೂರು ೧೮೮೬ [Bangalore, 1886.] 8°. 14177. c. 23.

— Abhinava Dasakumāra charitē by Chounda Rāja. [A champū version of Danḍi's romance Daṣa-kumāra-charita.] Volume i. . . . ಅಭಿನವದಶಕುಮಾರಚರಿತೆ. pp. i. ii. 170. 1902. See KARṇĀṬAKA KĀVYA-KALĀ-NIDHI. Karnataka Kavya Kālanidhi Series, etc. no. 9. 1899-1902. 8°. 14176. ff. 2.(no. 9.)

DĀSARU. The Dasara Padagalu. ದಾಸರಪದಗಳು. [A collection of 174 Vaisṇava religious songs. Published by order of J. Garrett, and edited by Holakallu Narasimh'ayya. Second edition.] pp. 171. ಬೆಂಗಳೂರು ೧೮೭೧ [Bangalore, 1871.] 8°.

14176. f. 25.

Among the authors of these verses are Purandara-dāsa, Varāha-dāsa (Timmappa), Kanaka-dāsa, Viṭhala-dāsa, Vṛūkaṭa-dāsa, Vijaya-dāsa, Madhva-dāsa, Udupu Kṛishṇa-dāsa, and Vaikuṅṭha-dāsa. See the Indian Antiquary, vol. ii., p. 307.

— ದಾಸರ ಪದಗಳು. [Dāsara padagaḷu. A shorter collection, comprising nos. 1-100 of the preceding.] pp. 58, lith. ಮಂಗಳೂರು ೧೮೫೦ [Mangalore, 1850.] Fol. 14176. g. 6.(3.)

— ದಾಸರ ಪದಗಳು. [Dāsara padagaḷu. 25 poems from the same collection.] See SŌMĒSVARA, Pāl-kurike. ಸೋಮೇಶ್ವರ ಶತಕ ಮುಂ|| [Sōmēsvara-ṣatakavu, etc.] pp. 22-50. 1870. 16°. 14176. a. 13.

— ಪುರಂದರ ಹಾಸನು ಮುದ್ರಿಸಿದ, ಅಪರೋಕ್ಷಜ್ಞಾನಿಗಳ ಪದ-ನಳ. [Aparōksha-jñānigala padagaḷu. Devotional-philosophical lyrics for the cult of Viṣṇu, by Purandara-dāsa, Śrīpāda-rāya, Vyāsa-rāya, Vādirāja, Kanaka-dāsa, Vijaya-dāsa, Jagannātha-rāya, Gōpāla-dāsa, Vēṇu-gōpāla-dāsa, Guru-gōpāla-dāsa, Varada-gōpāla-dāsa, Śrīdha-viṭhala-dāsa, Śrīpatidāsa, Vyāsa-viṭhala-dāsa, Mōhana-dāsa, Vāsudēva-viṭhala-dāsa, and Vaikuṅṭha-dāsa. Compiled by Maḍakaṣira Bāla-kṛishṇa Rāu.] vol. 2. pp. 2, viii. 260; 1 plate. ಮದ್ರಾಸ್ ೧೮೯೫ [Madras, 1895.] 8°. 14176. b. 41.

DATTĀTRĒYA BALVANT PĀRASNĪS. ಝಾಂಸಿ ಸಂಸ್ಥಾನದ ಮಹಾರಾಣಿ ಲಕ್ಷ್ಮೀಬಾಯಿ ಸಾಹೇಬಳ ಚರಿತ್ರೆ. [Jhānsi-saṁsthānada mahārāṇi Lakṣmī-bāyi-sāhēbāḷa charitre. The history of Lakṣmī-bāi, Maharāni of Jhansi. Translated from the Marathi by Kerōḍi Rāma Rāu.] pp. iii. 28, ii. 336, 18, 13, 13. Bangalore, 1903. 8°. 14176. d. 59.

DAY (THOMAS). (ಸುಮತಿಮದನಕುಮಾರರ ಚರಿತ್ರೆ.) [Sumati-madana-kumārara charitre. An adaptation, by M. S. Puṭṭanna, of "Sandford and Merton."] pp. 346. [1897.] See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 17. 1893, etc. 8°. 14176. k. 16.(no. 17.)

DEFOE (DANIEL). The Life and Adventures of Robinson Crusoe, translated into Canarese. By

S. B. Kristnasawmy, Iyengar. (ರಾಜೀನೀಶ್ ಕ್ರಿಸ್ತನಾಸವು . . . ವೃತ್ತಾಂತನಳು.) pp.305. *Wesleyan Mission Press: Bangalore*, 1854. 12°. 14176. d. 19.

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GURU-RĀJA, son of Huliṅgura Mallappārya. ಶ್ರೀ . . . ಶ್ರೀಮನ್ಮಲ್ಲಿಕಾರ್ಜುನ ಪಂಡಿತಾರಾಧ್ಯ ಚರಿತಂ. [Lōkārādhya-mallikārjuna-paṇḍitārādhya-charitaṃ. A Sanskrit poetical account of the history and doctrines of

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— ಶ್ರೀ . . . ದೇವರನಾಮಗಳು [Dēvara nāmagalu. Vaishṇava hymns. Edited by Bāgēpalli Śrīnivāsāchārya and others.] pp. 143. ಬೆಂಗಳೂರು ೧೯೦೫ [Bangalore, 1905.] 8°. 14176. b. 40.(3.)

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prince Chandra-sēna, the imprisonment of the
latter by the god Indra, and the appeasement of
Indra's wrath.] pp. vi. 2, 141. ಧಾರವಾಡ ೧೮೯೩
[Dharwar, 1893.] 16°. 14176. e. 21.

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ಪುಸ್ತಕವು ಮುಂ|| [Kaviteya modalanē pustakavu. A
first book of poetry, comprising select verses
with glossaries and paraphrases. Third edition.]
pt. ii. pp. 44, lith. ಧಾರವಾಡ ೧೮೭೫ [Dharwar,
1875.] 12°. 14176. f. 14.(2.)

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ಚಿತ್ರಕೇತುರಾಜನ ಕಥೆ. [Chitra-kētu-rājana kathe. A
dramatic poem on the legend of king Chitra-kētu
as told in the Bhāgavata-purāṇa, vi. 14 foll.]
pp. 111; 1 plate. ಬೆಂಗಳೂರು ೧೮೯೫ [Bangalore,
1895.] 8°. 14176. f. 22.(2.)

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gadharma natakum. ಕರ್ನಾಟಕ ಸಾರಂಗಧರನಾಟಕವು ಮುಂ||
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kaṇḍēya-nāṭakavu. A drama upon the legend of
Mārkaṇḍēya as told in the Skanda-purāṇa. Edited
by D. Śyāma-rāu.] pp. 46. ಬೆಂಗಳೂರು [Bangalore,]
1897. 8°. 14176. e. 10.(3.)

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Math. See VIRŪPĀKSHA ŚĀSTRĪ, T. M., and GURU-
SIDDHA ŚĀSTRĪ. ೦೦೦ ಗೋಚಾರಫಲದರ್ಶನ ಮುಂ|| [Gōchāra-
phala-darpaṇa.] [1907.] 8°. 14176. c. 38.

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ṣatakam, by Hamsa-rāja, and Aparājiteṣvara-ṣata-
kam, by Ratnākara. Two centuries of Jain devo-
tional verses.] pp. ii. 53. 1893. See KARṆĀṬAKA
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Pt. i. is in the 4th edition, pt. ii. in the 2nd.

HARI-CHANDRA, son of Ārdra-dēva. ಧರ್ಮರಮಾಭ್ಯುದಯಮ್. [Dharma-ṣarmābhyudayam. A Jain romance. Translated from the Sanskrit into Kannada by Kuṇḍalagiry-āchārya.] pp. i. 102. [1901.] See PERIODICAL PUBLICATIONS.—*Mysore.* The "Karnataka Granthamala" Series. no. 29. 1893, etc. 8°. **14176. k. 16.(no. 29.)**

HARI-DĀSA, M. Śrīnivāsa. See ŚRĪNIVĀSA HARI-DĀSA, M.

HARI-HARA DĒVA (HARĪṢVARA), Hampeya. [Vīra-ṣaiva hymns, in *ragale* metre.] See KARI-BASAVA ṢĀSTRĪ, N. R. ಸ್ತುತಿಮುಕ್ತಾವಳಿ: [Stuti-muktāvali.] pp. 33-47. 1908. 12°. **14177. a. 9.**

— Pampa satakam . . . ಪಂಪಾ ಶತಕಂ. [A century of Śaiva religious verses in praise of Virū-

pāksha of Hampe.] pp. 3, 17. 1899. See KAR-ṆĀṬAKA KĀVYA-KALĀ-NIDHI. Karnataka Kavya Kalanidhi. no. 1. 1899-1902. 8°.

14176. ff. 2.(no. 1.)

Hari-hara (Harīṣvara Dēva, Hariga, Hariyanna), author also of the Girijā-kalyāṇa, ragale verses on Śiva's gaṇa, and perhaps also the Rakshā-sataka, Śivākshara-māle, and Mudigeya Aṣṭaka, lived c. 1283 A.D. He was the uncle of Rāghavānka, and disciple of Māyi Dēva of Hampe.

HARI-RĀMA ṢĀSTRĪ, Gūḍapalli. See INDRA-KAṆṬHA-VALLABHĀCHĀRYA. ಶ್ರೀ . . . ವೈದ್ಯಚಿಂತಾಮಣಿ. [Vaidya-chintāmaṇi. Edited with Kannada translation by Hari-rāma.] 1897. 8°. **14043. c. 47.**

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— ಕರ್ನಾಟಕ ನಗಾನಂದನಾಟಕಂ. "Karnataka Naganunda natakum." [Translated from the Sanskrit by Nanjana-gūḍu Ananta-nārāyaṇa Ṣāstrī.] pp. ii. ii. 86. 1894. See PERIODICAL PUBLICATIONS.—*Mysore.* The "Karnataka Granthamala" Series. no. 3. 1893, etc. 8°. **14176. k. 16.(no. 3.)**

— ಶ್ರೀ . . . ಪ್ರಿಯದರ್ಶಿಕಾ ಎಂಬ ನಾಟಕಿಯ . . . ಕನ್ನಡಭಾಷಾಂತರವು ಅಥವಾ ಸಂಗೀತ-ಪ್ರಿಯದರ್ಶಿಕೆ. [Saṅgīta-priyadarśike. A translation by Śrīnivāsa Veṅkatēṣa Kaṭṭi of Harsha-dēva's Priyadarśikā, a Sanskrit drama in 4 acts.] pp. xxiv. ii. 114, ii. ಧಾರವಾಡ ೧೮೯೩ [Dharwar, 1893.] 12°. **14176. e. 17.**

— ಕರ್ನಾಟಕ ಪ್ರಿಯದರ್ಶಿಕಾ ನಾಟಕೆ. Karnataka Priyadurshika natikey. [Translated by N. Śrī-kaṇṭha Ṣāstrī.] pp. i. 3, 56. 1905. See PERIODICAL PUBLICATIONS.—*Mysore.* The "Karnataka Granthamala" Series. no. 39. 1893, etc. 8°. **14176. k. 16.(no. 39.)**

— Rathnavali. [A Kannada version of Harsha-dēva's drama] by Siddanthi Sivasankara Sastri . . . ರತ್ನಾವಳಿ ನಾಟಕೆ [sic]. pp. i. ii. 85. 1899. See PERIODICAL PUBLICATIONS.—*Mysore.* The "Karnataka Granthamala" Series. no. 21. 1893, etc. 8°. **14176. k. 16.(no. 21.)**

— ಮಿತ್ರವಿಂದಾಗೋವಿಂದಂ. [Mitravindā-gōvindaṃ. A drama in 4 acts, translated with some modifications from Harsha-dēva's Ratnāvali by Kauṣika

Singarārya. With notes.] pp. i. ii. iii. xv. 92. 1893. See KARNĀṬAKA KĀVYA-MANĀJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 7. 1892-1898. 8°.

14176. ff. 1.(no. 7.)

Singarārya was brother of Tirumal'ayyaṅgār, minister of Chika Dēva (reigned 1672-1704), and was himself a minister in the next reign. He also wrote a Rāghavābhya-daya, a Gīta-rāṅgēsvara, a Sanskrit commentary on his brother's Yadugīri-nārāyaṇa-stava, etc.

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14176. a. 31.(3.)

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14176. b. 9.(2.)

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14176. a. 32.(10.)

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14176. a. 66.(1.)

HĒMĀ REDDI, *Mālūru Lakshmaṇa.* ಕರ್ನಾಟಕ ಯಕ್ಷಗಾನ ಪ್ರಹ್ಲಾದಚರಿತ್ರೆ. [Yaksha-gāna Prahlāda-charitre. The story of Prahlāda and his salvation by Vishṇu, operatically told in yaksha-gāna style. Edited by M. Śēshādr'-ayya.] pp. 40. ಬೆಂಗಳೂರು [Bangalore,] 1897. 8°.

14176. f. 57.(3.)

HERMELINK (JAN). See BIBLE.—*New Testament.* The New Testament . . . translated . . . by a Committee appointed by the Bangalore Auxiliary Bible Society 1891-1906 [and consisting of J. Hermelink and others,] etc. 1906. 8°. 14176. b. 46.

— — — 1908. 12°. 14176. a. 47.(1.)

HICKLING (RICHARD ANDERSON), of the London Missionary Society. See BIBLE.—*New Testament.* The New Testament . . . translated . . . by a Committee appointed by the Bangalore Auxiliary Bible Society 1891-1906 [and consisting of R. A. Hickling and others,] etc. 1906. 8°. 14176. b. 46.

— — — 1908. 12°. 14176. a. 47.(1.)

HINDUISM. Hinduism and Christianity contrasted. ದ್ವೀಮತ ಪರಿಷ್ಕೆ. [A work originally prepared by the Roman Catholic Mission of Bangalore. Edited and revised by C. Würth.] pp. 135. Basel Mission Press : Mangalore, 1866. 16°.

14176. a. 32.(4.)

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14176. h. 5.(5.)

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14176. k. 16.(no. 28.)

HOCH (WILHELM). See BARTH (C. G.). ದೇವವಾಕ್ಯ ಮುಂ|| [Bible Stories. Translated by W. Hoch.] 1847. 8°.

14176. b. 30.

— — — 1843, 1848. 8°. 14176. b. 11.

— See HYMNALS. ದೇವರ ಸ್ತೋತ್ರ ಮುಂ|| [161 hymns. Edited by W. Hoch.] [1855.] 12°. 14176. a. 37.

HODSON (RICHARD GEORGE). See ŚRĪNIVĀS'-AIYA, *Munshi.* Dialogues in Canarese . . . With an English translation, [and notes,] by Richard G. Hodson, etc. 1865. 12°. 14176. h. 8.

HONNAMMA. ಶ್ರೀ . . . ಪದವಿವೇದನಮಠಂ [Uadibadeya dharmam, or Pativrata-dh°. A poem of 9 cantos, in sāṅgalya metre, on the ethics of womanhood.] pp. ii. 56. 1893. See KARNĀṬAKA KĀVYA-MANĀJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 4. 1892-1898. 8°. 14176. ff. 1.(no. 4.)

This poetess was a lady of honour in the suite of Dēvamma, chief queen of Chika Dēva Rāya (reigned 1672-1704): the latter gave her the title Sañchiya Honni, "H. of the betel-bug."

HONNAPPA, H., of *Tyamagondlu*. ವ್ಯಾಕರಣ ಸಂಗ್ರಹಂ. [Vyākaraṇa-saṅgrahaṃ. A compendium of Kannada grammar.] pp. i. 114. ಬೆಂಗಳೂರು [Bangalore, 1890.] 12°. 14176. h. 61.(3.)

HOOGWERF (E. H.) and HAṆAMANT GŌVINDA JŌSI. ಶಾಲಾನಿಬಂಧಮಾಲೆ. Shala-nibandha-male. Or Essays for Schools. pp. ii. 2, 4, 246. *Belgaum*, 1897. 12°. 14176. d. 47.

HOOLI (V. C.). See VIRŪPĀKSHAPPĀ CHINNAPPĀ HŪLI.

HOWARD (EDWARD IRVING). A Manual containing Words from Howard's English Primer . . . with spelling, syllabification, accentuation and Kanarese pronunciation and meaning. By Rāma-chandra Hanumant Bévúr . . . ಶಬ್ದಸಂಗ್ರಹವು. pp. 38. *Basel Mission Press : Mangalore*, 1876. 16°. 14176. h. 4.(5.)

HUBER (JOHANN). See FLATTICH (J. F.). Flattich's Household Rules . . . [Translated by J. Huber.] 1867. 16°. 14176. d. 1.(1.)

— ಲೋಕಚರಿತ್ರೆವು. [Lōka-charitṛavṇu. A history of the world.] 2 pts. pp. 228, 127, lith. ಮಂಗಳೂರು ೧೮೫೪ [Mangalore, 1854.] 8°. 14176. d. 18.

With manuscript notes.

HUCHCHA-VĪRA ŚĀSTRĪ. See VIRĒṢVARA ŚĀSTRĪ.

HUTCHEON (JOHN). The Light of the World. ಲೋಕದ ಬೆಳಕು. [A Christian tract.] (Tract and School Book Society.) pp. 51. *Wesleyan Mission Press : Bangalore*, 1868. 16°. 14176. a. 32.(9.)

HYDER ALI. See HĀIDAR SHĀH.

HYMNALS. ಗೀತೆಗಳು [50 Christian hymns.] pp. 81, lith. ಮುಂಬಯಿ ೧೮೪೨ [Bombay, 1842.] 12°. 14176. b. 10.(1.)

— ಕ್ರೈಸ್ತಗೀತೆಗಳು (ರಾಗಗಳು) [100 hymns of the German Mission. Followed by the tunes in European notation. Edited by H. Moegling and G. Weigle.] pp. 195, xvi. 136, viii, lith. *Mission Press : Mangalore*, 1848. 12°. 14176. a. 48.

The title-page is dated 1847, the colophon of pt. i. 1848.

— ದೇವರ ಸ್ತೋತ್ರಕ್ಕಾಗಿ . . . ಗೀತೆಗಳು. [161 hymns for the use of the Basel Mission. Edited by

W. Hoch. Fourth edition.] pp. 180. ಮಂಗಳೂರು ೧೮೫೫ [German Mission Press : Mangalore, 1855.] 12°. 14176. a. 37.

— Mangalore Tune-book. Kreistasabheya Rāgagaḷu. [Text of 163 hymns in Roman character, with musical notation.] pp. 188. *C. Schultze : Basel*, 1865. 8°. 14176. b. 5.

— Canarese Hymn-book. [168 hymns. Edited by J. B. Gräter and F. Ziegler.] Fifth edition. . . . ಗೀತೆಗಳು. pp. ii. 140. *Basel Mission Press : Mangalore*, 1867. 12°. 14176. a. 39.

— Canarese Hymns for Children with appropriate tunes. ಬಾಲಕರ ಗೀತೆಗಳು ಮಂ|| [Edited by J. Mack. Second edition.] pp. 82, ii. *Basel Mission Press : Mangalore*, 1869. 12°. 14176. a. 40.

— Kanarese Hymns original and selected by the Rev. B. Rice. ಕನ್ನಡ ಸಂಗೀತಗಳು . . . Tenth edition. pp. iv. 168. *Tract and Book Society : Bangalore, Mangalore* [printed], 1900. 16°. 14176. a. 76.

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IGGAPPA HEGADĒ. ಇಗ್ಗಪ್ಪ ಹೆಗಡೆ: ವಿವಾಹ ಪ್ರಹಸನ ಅಥವಾ ಕನ್ಯಾ ವಿಕ್ರಯದ ಪರಿಹಾಸವು. [Iggappa-Hegadē-vivāha-prahasana, or Kanyā-vikrayada pariṇāmaṇu. A farce on the results of old men buying young wives.] pp. 32. ಮುಂಬಯಿ ೧೮೮೭ [Bombay, 1887.] 8°. 14176. e. 8.

IGNATIUS [LOPEZ DE RECALDE, de Loyola], Saint. ಅಜ್ಞಾತವಾಸ, ಅಥವಾ ಅಚ್ಯುತ. ಇಗ್ನಾಸಿಯವರ ಧ್ಯಾನಗಳು. [Ajñāta-vāsa. The "Spiritual Exercises" of St. Ignatius. Translated from the Tamil and revised by É.-L. Charbonnaux.] pp. 219. ಬೆಂಗಳೂರು ೧೮೬೫ [Bangalore, 1865.] 12°. 14176. a. 45.(1.)

INDIA. See KIES (J. G.). ಭೂಗೋಳ ಶಾಸ್ತ್ರ ಮುಂ|| [A geography of Hindustan.] [1860.] 12°. 14176. h. 34.(1.)

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Divorce Act, 1869 . . . 1869 ಸಿಃ ಇಸವಿಯ ವಿವಾಹಮೋಚನೆಯ . . . ಆಕ್ಟು. pp. 41. *Wesleyan Mission Press: Bangalore, 1869.* 4°. 14176. c. 20.

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INDRA-KANṬHA-VALLABHĀCHĀRYA, son of *Amarēṣvara*. ಶ್ರೀ . . . ವೈದ್ಯಚಿಂತಾಮಣಿ. [Vaidya-chintāmaṇi. A Sanskrit treatise on Hindu therapeutics. Edited with a Kannada translation styled Bhāva-bōdhinī by Gūḍapalli Hari-rāma Śāstri.] pt. i. pp. viii. xxxii. 823. *Bangalore, 1897.* 8°. 14043. c. 47.

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JAGANNĀTHA. On the Worship of Jugunnath. ಜಗನ್ನಾಥ ಪರಿಕ್ಷೆ. [A missionary tract.] (No. 11. Bangalore Tract and School Book Society.) Second edition. pp. 39. *Wesleyan Mission Press: Bangalore, 1856.* 16°. 14176. a. 31.(1.)

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JAGANNĀTHA RĀYA. श्री . . . श्रीमन्वरिकथासुत-सारसारंभः॥ [Hari-kathāṃṛita-sāra. 34 cantos of songs on the legends of Vishṇu, in a highly

Sanskritised style. Edited by Varadēndra Vithala Dāsa.] **वेङ्गाव ११७८** [Belgaum, 1877.] obl. 8°.

14176. b. 1.

Each canto is separately foliated.

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JAINS. ಚತುರ್ದಶಸೋಂಪಿಕಥೆ. [Chaturdaṣa-nōmpīkathē. A tract on 14 Jain ascetic observances, with illustrative tales. Edited by Padma-rāja Paṇḍita.] pp. 46. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 8°. 14176. d. 54.

Printed on brown paper.

— — — ವ್ರತಲಕ್ಷಣ. [Vrata-lakṣhaṇa. A tract on the moral duties of Jains.] pp. 36. [1893.] See PADMA-RĀJA PAṆḌITA. The Budhajana manoranjani, etc. pts. 5-12. [1890-1894.] 8°. 14096. c. 11.

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JĀNAKI. See JANNA.

JANĀRDAN'-AYYAṅGĀR, M. ಸತ್ಸಂಪ್ರದಾಯವಿವೇಕಾ ಮುಂ॥ [Sat-sampradāya-dīpikā. A series of treatises on the theology and rituals of the Sat-sampradāya church of Vaishṇavas, chiefly anthologies from Sanskrit texts with Kannada interpretation.] ಬೆಂಗಳೂರು ೧೯೦೬ [Bangalore, 1906, etc.] 8°.

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14028. bbb. 2.

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JANNIGA. See JANNA.

JAYA-DĒVA, son of *Mahā-dēva.* ಕರ್ಣಾಟಕ ಚಂದ್ರಾ-ಲೋಕ ಮುಂ॥ [Karnāṭaka Chandralōka. A treatise on the art of poetry. The section on verbal

embellishment, rendered into Kannada verse with commentary by A. Lakshmi-narasimha Śāstri.] pp. i. ii. ii. 92. [1905.] See PERIODICAL PUBLICATIONS.—*Mysore*. The “Karnataka Granthamala” Series. no. 42. 1893, etc. 8°.

14176. k. 16.(no. 42.)

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— See CHALUVĀJ'-AMMAṆṆI. ◦◦◦ ಶ್ರೀವರನಂದಿ ಕಲ್ಯಾಣಂ ಮುಂ || [Vara-nandī-kalyāṇam, etc. Edited by Jayarāyāchārya.] [1901.] 8°. 14176. ee. 9.

— See LIṄGA-RĀJĒ ARASU. ◦◦◦ ನರಪತಿಚರಿತಂ Narapati charitam . . . [Edited by Jayarāyāchārya.] 1899. 8°. [Karnāṭaka Grantha-māle.] 14176. k. 16.(no. 19.)

— See NĀRĀYAṆA BHATṬA. Karnataka Venisumhara . . . [Translated by Jayarāyāchārya.] [1896.] 8°. [Karnāṭaka Grantha-māle.]

14176. k. 16.(no. 8.)

— ಕರ್ನಾಟ ಭಾಷಾಕರಂ ಎಂಬ ಅಕಾರಾದಿ ನಿಘಂಟು. [Karnāṭa-bhāshākaram. A dictionary of the classical Kannada language.] pp. vii. 226. ಬೆಂಗಳೂರು ೧೮೯೧ [Bangalore, 1891.] 8°. 14176. i. 21.

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— ಕ್ರಿಸ್ತುನಾಥರ ಅನುಸಾರವು. [Kristu-nāthara anusāravu. The “De Imitatione Christi,” ascribed to Thomas à Kempis, translated into Kannada.] pp. 426, 14. ಬೆಂಗಳೂರು [Bangalore,] 1905. 12°.

14176. a. 82.

JINA-SĒNA. ಶ್ರೀ . . . ಮಹಾಪುರಾಣಂ [Mahā-purāṇam, or Mahā-purāṇa-saṅgraha. A Sanskrit poetical account of the Jain *tīrthaṅkara* Ṛishabha, etc. Edited with Kannada interpretation by Padmarāja Paṇḍita.] 2 pts. ಬೆಂಗಳೂರು ೧೮೯೬-೨ [Bangalore, 1896, 1897.] 4°. 14100. e. 6.

Apparently no more has been published. The first portion of this work (*Ādi-purāṇa*) is for the most part the work of Jina-sēna; the supplement (*Uttara-purāṇa*) is by his disciple Guṇa-bhadra.

JÑĀNA-SAMBANDHI. See ÑĀNA-SAMBANDHAR.

JÑĀNĒŚVARA PAṆḌITA, son of Brahma Sūri. ನಿತಿಸಾರ ಮುಂ || [Nīti-sāra. An anthology of verses upon ethical topics. With a preface upon Kannada literature, chiefly that of Jain authors.] pp. 24, 94. ಬೆಂಗಳೂರು ೧೮೯೫ [Bangalore, 1895.] 8°.

14176. d. 51.

JOSEPH, the Patriarch. The History of Joseph. ಯೋಸೆಫನ ಚರಿತ್ರೆ. (Bangalore Tract and School Book Society.) [No. 16.] pp. 60. Wesleyan Mission Press : Bangalore, 1856. 16°. 14176. a. 4.(1.)

JOSIAH (K. A.), *Evangelist of L. M. S.* See BIBLE.—*New Testament*. The Paragraph New Testament. With . . . notes translated into Canarese from the Tamil edition of the Annotated Paragraph New Testament . . . by C. A. Josiah, etc. 1881. 8°. 3068. f. 16.

— See ÑĀNA-SIKHĀMAṆI PILLAI. The Identity of Popery and Heathenism . . . [Translated into Kannada by K. A. Josiah.] 1858. 12°.

14176. a. 31.(2.)

JUGGUNNATH. See JAGANNĀTHA.

KABBIGARA KAI-PIDI. See KANNADA.

KĀDA-SIDDAPPA, of Hole-Narsipur Govt. School. See MUDDU-SANĠA. ◦◦◦ ದೇವಾಂಗಚರಿತ ಮುಂ || [Dēvaṅgamata-prakāśikeyu. Edited with interpretation by Kāda-siddappa.] [1898.] 8°. 14176. b. 47.

KĀLA. ◦◦◦ ಕಾಲಾಮೃತಗ್ರಂಥವು. [Kālāmṛita. A Sanskrit manual of astrology and divination. With the Sanskrit commentary of Veṅkaṭa Yajvā, and a Kannada paraphrase by S. Veṅkaṭeśa Śāstri.] pp. vi. 296. Bangalore, 1891. 8°. 14053. cc. 61.

— ಶ್ರೀ . . . ಸ್ವಪ್ನಮಂಜರಿಯು. [Svapna-mañjari. A Sanskrit tract on dream-interpretation, purporting to be extracted from the Kāla-tattva-vivēkavallari. Edited with Kannada paraphrase by Doḍḍabele Nārāyaṇa Śāstri.] pp. 179. ಬೆಂಗಳೂರು ೧೮೯೬ [Bangalore, 1896.] 8°. 14053. ccc. 10.

— ವಿಕಾರಿಸಂವತ್ಸರದ ಕಾಲಜ್ಞಾನವು. [Vikāri-samvatsarada kāla-jñānavu. A prophetic description in prose and verse of the events to be expected in the year Vikāri (A.D. 1899-1900), ascribed

to Rudra Muni-svāmi, Basavaṇṇa, and Nilamma.] pp. 8, 24. ಬೆಂಗಳೂರು [Bangalore,] 1897. 8°.

14176. c. 18.(2.)

— ಶ್ರೀ ... ಕಾಲಜ್ಞಾನವು. [Kāla-jñānavu. Another edition, with some additions and omissions.] pp. 24. ಬೆಂಗಳೂರು ೧೮೯೭ [Bangalore, 1897.] 8°.

14176. c. 18.(3.)

KĀLIDĀSA. The Malavikagnimitra of Kalidas. A Sanskrit drama. Translated into Kannada by Dhondo Narsimha Mulbagal ... With an introduction by Narayan Gurnath Kargudri. (ಮಾಲವಿ-ಕಾನ್ವಿಮಿತ್ರಂ.) pp. 2, xiv. ii. ii. 103, 12. Dharwar, 1897. 8°.

14176. e. 24.

Published by the Karnāṭaka-vidyā-varḍhaka-saṅgha.

— ರಘುವಂಶ ದ್ವಿತೀಯ ಸರ್ಗ [Raghu-vaṃṣa. An epic poem. Canto ii., in Sanskrit, with Kannada word-for-word interpretation, paraphrase, etc., by Rāma-chandra Śrinivāsa Naregalla.] pp. ii. 84, 15, lith. ಧಾರವಾಡ ೧೮೭೫ [Dharwar, 1875.] 8°. 14072. d. 32.

— Dilīpa charite. ದಿಲೀಪಚರಿತ. (ಅಜನ್ಯಪಚರಿತ.) [Dilīpa-charite and Aja-nripa-charite. Kannada metrical versions by S. G. Narasiṃhāchār of the story of Dilīpa in Raghu-vaṃṣa i.-iii. and that of Aja, ibid. iv.-vii.] pp. ii. 52, ii. 75. [1897, 1900.] See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. nos. 13, 25. 1893, etc. 8°.

14176. k. 16.(no. 13, 25.)

— Shacoontala. The celebrated Sanscrit drama, by Calidas. Translated into Canarese, by Shesho Ramchandra Choormurey. (ಶಾಕುಂತಲ ನಾಟಕವು.) pp. 139, i. Education Society's Press: Bombay, 1870. 8°.

14176. e. 2.

KĀMA-DĒVA. ಂಂಂ ಶೃಂಗಾರರತ್ನಾಕರಂ [Śṛiṅgāra-ratnākaraṃ. A metrical treatise on the art of erotic poetry, in 4 chapters.] pp. viii. 87. 1894. See KARṇĀṬAKA KĀVYA-MAÑJARI. ಕರ್ಣಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 9. 1892-1898. 8°.

14176. ff. 1.(no. 9.)

Kāma-dēva's vv. 7 and 32 are from the Sūkti-sudhārnava of Mallikārjuna (c. 1220); and he is quoted by Śāḷva (16th cent.).

KAMSIKA (JACOB). See BĀBĀ PADMANJĪ. Thoughts about Death ... [Translated by J. Kamsika.] 1869. 16°.

14176. a. 31.(17.)

KAMSIKA (JACOB) (continued). See MAN. The Man that killed his Neighbours ... [Translated by J. Kamsika.] 1867. 16°.

14176. a. 32.(6.)

— See SELF-SUPPORT. On Self-support ... [Translated by J. Kamsika.] 1868. 12°.

14176. a. 58.(9.)

KAMSIKA (PAUL GAṆĒṢVARA). See BĀBĀ PADMANJĪ. Krishna and Christ compared ... [Translated by P. Kamsika.] 1867. 12°.

14176. a. 58.(8.)

— Madagascar, its Mission and its Martyrs. ಮದಗಸ್ಕರ, ಅದರ ಮಿಷನ್ ರಕ್ತಸಾಕ್ಷಿಗಳೂ. pp. 49. Basel Mission Press: Mangalore, 1866. 12°.

14176. b. 9.(3.)

KANAKA (JACOB). See BIBLE.—Old Testament.—Jonah. Jonah in Badaga ... [Translated by J. Kanaka.] 1902. 32°.

14176. a. 77.

— See HEART-BOOK. The Heart Book in Badaga ... [Translated by J. Kanaka.] 1894. 16°.

14176. a. 66.(1.)

— A Song about the Daughter of Zion, or The Pilgrimage of Christiana, founded on the Pilgrim's Progress, ii. part ... ಬೀಯೋಸ್ತೆಜ್ಜು ... ಪಯಸ್ಕೋದಪ್ಪಾಮೆ [Christian songs in the Badaga dialect. With a preface in English and Kannada by A. S. Cowdell.] pp. 30. Basel Mission Press: Mangalore, 1886. 12°.

14176. a. 61.(1.)

KANAKA DĀSA. [For the verses of this poet included in devotional collections:] See DĀSARU.

— (ಕನಕದಾಸನಭಕ್ತಿಸಾರ.) [Bhakti-sāra, or Hari-bh°-s°. A Vaishṇava poem in 108 śatpadi verses.] pp. 20, lith. [Mangalore, 1850?] Fol.

Without title-page.

— The Hari-bhakti sara, with notes [i.e. word-for-word interpretation, by Tirumalo Śrinivāsāchārya,] applicable to the Kanarese students ... ಪರಿಭಕ್ತಿಸಾರವು. [Third edition.] pp. 71. Bangalore, 1890. 12°.

14176. f. 21.

— ಂಂಂ ಪದ ರಚನೆ ವಿಷ್ಣು ಭಕ್ತಿಸಾರವು [Viṣṇu-bhakti-sāravu, i.e. the Hari-bhakti-s°.] pp. 17. ಬೆಂಗಳೂರು ೧೮೯೭ [Bangalore, 1897.] 8°.

14176. f. 26.(3.)

— Lieder Kanaresischer Sānger. Uebersetzt von H. Fr. Mōgling ... Proben von Purandara

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14176. f. 2.

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" 4. Śrivāsa.	" 9. Daṇḍi.
" 5. Aggala Dēva.	" 10. Bhava-bhūti.

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" 4. Honnamma.	" 16. [Wanting.]
" 5. Bomma.	" 17. Tirumal'-ayyaṅgār.
" 6. Udayāditya.	" 18. Kannada.
" 7. Harsha-dēva.	" 19. Maṅga-rasa.
" 8. Tirumal'-ayyaṅgār.	" 20. Vidyānanda.
" 9. Kāma-dēva.	" 21. Nēmi-chaudra.
" 10. Kṛishna.	" 22. Rāghavānka.
" 11. Nāga-chandra.	" 23. Pañcha-tantra.
" 12. Ranna.	" 24. Nāga Varma.

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The Vivēkābharāṇa of this author was completed in A.D. 1770.

— ಅನುಭವರಸಾಯನಂ . . . ಇರ್ವ ಕಗ್ರಂಥವು [Anubhava-rasāyanam.] pp. 67. ಬೆಂಗಳೂರು ೧೮೮೦ [Bangalore, 1880.] 8°. 14176. d. 30.

— ೦೦೦ ನಿಜವಿಪಿಕಾ ಶಿರೋರತ್ನವೆಂಬ ಈ ಗ್ರಂಥವು. [Nija-dīpikā-śirōratnavu. A poetical exposition of Advaita philosophy and Śaiva religion, in prose and verse. With a commentary by Vēdānta Rāghavāchārya, and a supercommentary called Ratna-prabhe by Doḍḍabele Nārāyaṇa Śāstri.] pp. ii. 247. ಬೆಂಗಳೂರು [Bangalore,] 1893. 8°. 14177. b. 2.

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— See MAHĀ-BHĀRATA. ಶ್ರೀ . . . ಅವಿವರ್ದ. [Kṛishṇa-rāja-vāṇī-vilāsa. Ādi-parva.] [1899.] 8°. 14176. f. 65.(3.)

— See MAHĀ-BHĀRATA. ಶ್ರೀ . . . ಕನ್ನಡಭಗವದ್ಗೀತೆ. [Bhagavad-gītā. The prose version contained in the Kṛishṇa-rāja-vāṇī-vilāsa.] [1890.] 8°. 14176. f. 56.

KRISHNA-RĀJA ODEYAR, *Mummaḍi*, (NĀNJA-RĀJA), *late Maharaja of Mysore (continued)*. See PURĀNAS. [Bhāgavata-purāṇa.] ಶ್ರೀ . . . ಶ್ರೀಕೃಷ್ಣರಾಜನಾಣಿವಲಾಸ ಮುಂ || [Bhāgavata-purāṇa. In a Kannada prose translation, styled Kṛishṇa-rāja-vāṇī-vilāsa, by Kṛishṇa-rāja.] [1897-1899.] 4°. 14176. g. 13.

— See PURĀNAS. [Brahmāṇḍa-purāṇa.] ಶ್ರೀ . . . ಸಹಸ್ರಾಯುಚರಿತೆ. [Sahasrāyu-charitre. An episode of this Purāṇa, paraphrased into Kannada prose by Kṛishṇa-rāja, and forming part of his Kṛishṇa-rāja-vāṇī-vilāsa.] 1906. 8°. 14177. b. 19.

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KRISHNA RĀJA-SĒKHARA, *Śālyā-kshiti-pāla*.
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KRISHNA-RĀU, *Gaiṅgoli*. A Treatise on Aliya Santana Law and Usage [in English. To which is appended the Code of Bhūtāla Pāṇḍya, in Kannada.] pp. xv. 127, 27. *Mangalore*, 1898. 8°. **14176. c. 32.**

KRISHNA-RĀU, *Kiḷpāḍi*. The South Canara Village Officers' Manual . . . ದಕ್ಷಿಣ ಕನ್ನಡ . . . ಗ್ರಾಮಲಯೋಗಸಂಸ್ಥರ ಕಾನೂನುಗಳ ಸಂಗ್ರಹವು. *S.P.C.K. Press: Madras*, 1894. 8°. *In progress.* **14176. c. 25.**

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— See GARRETT (J.). A first History of England . . . Translated into Canarese by S. B. Krishnasawmy Iyengar. 1866. 16°. **14176. a. 29.**

KRISHNA-SVĀMI, *Bhāgavatam, Court Pandit of Maharaja Mummaḍi Krishṇa-rāja Oḍeyar*. See YŌGA-VĀSISHTHA-RĀMĀYAṆA. ಜ್ಞಾನಯೋಗತರಂಗಿಣಿ ಮುಂ || [Jñāna-yōga-taraṅgiṇi. A translation by Kṛishṇa-svāmi.] 1886-1894. 8°. **14177. b. 5.**

KRISHNA VĀSUDEVA BHATTA, of *Sachchidānanda Press, Basrur*. ००० कृष्णविचारः etc. [Kṛishṇa-shtāmī-vichāra. A polemical treatise on the date of the celebration of Kṛishṇa's birth in the Vikāri year (1899-1900), illustrated from Sanskrit texts. Followed by Patrikā-samālōchanā and Chapēṭikā-pratikriyā, two other tracts on the same theme.] pp. 44. *Basrur*, १८२१ [1900]. 8°. **14176. b. 51.**

KRISHN'-AYYA, *Mālūru S*. See LAKSHMĪ-PATI, *Dhūrjati*. ಶೃಂಗಾರರಸವೃಧಾನವಾದ ಈ ಹಂಸವಿಂಶತಿ ಮುಂ ||

[Hamsa-vimṣati-kathegaḷu. Translated by Kṛishṇ'-ayya.] 1871. 8°. **14176. d. 27.**

KRISTNAMAH. See KRISHṆAMA.

KRISTNASAWMY. See KRISHṆA-SĀMI.

KSHĒMĪSVARA. Karnataka Chanda kousika natakam. ಚಂದಕೌಶಿಕ ನಟಕಂ [Translated from the Sanskrit drama of Kshēmīsvara] by the late Basavappa Sastri. pp. ii. 85. ಮೈಸೂರು [*Mysore*], 1897. 12°. **14176. e. 25.(2.)**

KULA-SĒKHARA, *Maharaja of Kerala*. Mukundamālā stotram. A Vaishnava Sanscrit prayer-book by Saint Kulasēkhara Ālvār, one of the ten divine apostles. Anglo-Kannada with word-for-word meaning, free paraphrase in Kannada, and an English translation. Edited by M. B. Srinivasaiengar. pp. ii. ii. 64, 30. *Bangalore*, 1907. 16°. **14028. bb. 22.(2.)**

KULKARNI (R. S.). See RĀMA-CHANDRA ŚRĪNIVĀSA KULKARṆĪ.

KUMĀRA VĀLMĪKI. [For extracts from the Torave-rāmāyaṇa published in Kittel's Anthology:] See KITTEL (F.).

— ಶ್ರೀ . . . ಶ್ರೀಮತ್ತುಮಾರ ವಾಲ್ಮೀಕಿ ಕವಿಶ್ವರನಿಂ ರಚಿಸಲ್ಪಟ್ಟ ಕನ್ನಡ ತೊರೆವೆ ರಾಮಾಯಣವು. [Kannada Torave-rāmāyaṇa. A Kannada adaptation of Vālmiki's Sanskrit Rāmāyaṇa (omitting the Uttara-kāṇḍa), in bhāmīni-shatpadi verse, written c. 1590 A.D. by a Smārta Brahman known as Kumāra Vālmiki, and dedicated to the god Narasiṃha worshipped at Torave, near Sholapur. Edited by Hosakōṭe Venkāṭa-rāma Śāstri.] pp. ii. 4, 660. ಬೆಂಗಳೂರು ೧೮೮೧ [*Bangalore*, 1881.] 8°. **14176. f. 41.**

— Thoravaramayana . . . ಈ ಕನ್ನಡ, ತೊರೆವೆರಾಮಾಯಣವು. [Kannada Torave-rāmāyaṇa. Second edition.] pp. 7, 634. ಬೆಂಗಳೂರು [*Bangalore*], 1891. 8°. **14176. f. 59.**

— ಕನ್ನಡ ತೊರೆವೆ ರಾಮಾಯಣ. [Torave-rāmāyaṇa. Bāla-kāṇḍa, sandhi i.-vi.] See ACADEMIES, etc.—*Madras*.—*University of Madras*. The University of Madras. The Text-book . . . for the Matriculation Examination of December 1900, etc. pp. 1-32. 1899. 8°. **14176. f. 65.(4.)**

— The Canarese Text Book in Poetry for the Matriculation Examination of the year 1881 [*i.e.*

the Kannaḍa-rāmāyaṇa, Bāla-kāṇḍa vii.—xiv.]. With full notes [and prose interpretation by H. Venkṭa-rāma Śāstri,] *etc.* pp. ii. i. 45, 119, iii. *Bangalore*, 1881. 8°. **14176. f. 50.**

— The English translation of Torave Ramayana [bk. i.]. See *ACADEMIES, etc.*—Madras.—*University of Madras*. University of Madras. Notes on the . . . Matriculation Text, *etc.* pp. 21-42. 1891. 8°. **14176. f. 63.(3.)**

KUMĀRA VYĀSA. ಶ್ರೀ . . . ಈ ಕನ್ನಡ ಭಾರತಮೋಕ್ಷ ಅದಿ (ಯುದ್ಧ) ಪಂಚಕವ್ಯ. (ಕರ್ನಾಟ ಭಾರತಕಥಾಮಂಡಲಿ.) [Kannaḍa-bhārata, or Karnāṭa-bhārata-kathā-maṅjari. An abridgment of *parvas* 1-10 of the Sanskrit Mahā-bhārata (Ādi-Gadā), in Kannaḍa *bhāmīni-shatpadi* verse, composed about the year 1500 by a votary of the god Vīra-nārāyaṇa of Gadag, styling himself Kumāra Vyāsa.] 2 pts. pp. iii. 270, iii. 244. ಜಿಂಗಳೂರು ೧೮೬೫ [*Bangalore*, 1865.] 4°. **14176. g. 4.**

From the ungrammatical title-page, it would seem that Kumāra Vyāsa's real name was believed to be Nārāyaṇa-appa. He is sometimes said to have been a village accountant of Gadag, and dedicated bks. 1-10 to Vīra-nārāyaṇa. Bks. 11-18, dedicated to Kṛishṇa Dēva Rāya, son of Nārāyaṇa Dēva Rāya, were added by Vēṅkaṭa Timmappa.

— ೦೦೦ ಗಮನಿಸಿ ವಿರನಾರಾಯಣಾಂಕಿತಮಾಗಿ ಭಾಮಿನಿ ಪಟ್ಟದಿ ವೃತ್ತಗಳಿಂದ ವಿರಚಿಸಲ್ಪಟ್ಟಿರುವ, ಈ ಕನ್ನಡ ಮಹಾಭಾರತದಲ್ಲಿ ಪ್ರಥಮಾದಿ-ದಶಪರ್ವಗಳು [Kannaḍa-bhārata.] pp. viii. 492. ಜಿಂಗಳೂರು [*Bangalore*,] 1894. 4°. **14176. g. 8.**

— ಕನ್ನಡ ಭಾರತವು. [Kannaḍa-bhārata. Bks. 1-4.] 4 pts., lith. ಮಂಗಳೂರು ೧೮೫೧ [*Mangalore*, 1851.] Fol. **14176. g. 5.**

— Notes [by Hosakōṭe Venkṭa-rāma Śāstri] on the Kanarese Text for the Matriculation Examination, of the University of Madras [*i.e.* an abridgment of the Kannaḍa-bhārata, Ādi-parva, in 108 stanzas, and ch. 1-50 of Sanderson's Kathā-saṅgraha, in the original text, with notes,] *etc.* pp. 55, 113. *Bangalore*, 1877. 8°. **14176. f. 46.**

— The University of Madras. The Kanarese Text for the Matriculation Examination 1880 [viz. Kumāra Vyāsa's Bhārata, Āraṇya-parva, ch. xxiii., Virāṭa-parva, ch. iv., and Udyōga-parva, ch. i.]. With full notes by M. B. Srinivasa Iyengar . . . and Karibasavappah [including notes on Sanderson's Kathā-saṅgraha and English glosses on the Bhārata], *etc.* pp. 124, 13, 13, i. *Bangalore, Mysore*, 1880. 8°. **14176. f. 49.**

KUMĀRA VYĀSA (*continued*). The Canarese Text Book in Poetry for the Matriculation Examination of the year 1880, [viz. the Kannaḍa-bhārata, Āraṇya-parva xxiii., Virāṭa-p°. iv., Udyōga-p°. i.,] with full notes [by Hosakōṭe Venkṭa-rāma Śāstri], *etc.* pp. 8, 44, 80, i. *Bangalore*, 1880. 8°. **14176. f. 48.**

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— Notes to Karnata Bharatha Sangraha. The Canarese Poetry prescribed for the Matriculation Examination of 1882 [301 stanzas excerpted from the Kannaḍa-bhārata, Ādi-parva, interpreted word for word, with notes]. By Sidhanti Subrahmanya Sastri. pp. viii. 152. *Madras*, 1881. 8°. **14176. f. 39.**

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Nārāyaṇa, son of Trivikrama.

MADRAS.—Government Oriental MSS. Library. Alphabetical Index of Manuscripts in the . . . Library . . . Sanskrit, Telugu, Tamil, Kanarese, etc. 10 pts. *Madras*, 1893. Fol. 14096. f. 9.

— *Presidency of.* Manual of Geography in Canarese. Translated [from the English] and adapted to the vernacular schools of the Madras Presidency [by G. Kies] by order of the Director of Public Instruction. ಭೂಗೋಳಶಾಸ್ತ್ರ ಮುಂ|| pp. viii. 395; 4 plates. *Basel Mission Press: Mangalore*, 1866. 8°. 14176. i. 11.

MADRAS RAILWAY COMPANY. See PERIODICAL PUBLICATIONS.—*Madras*. [Time-table of the Madras Railway Company, June 1856.] [1856?] 8°. 14176. k. 1.

MAENNER (August). On Demons. ಭೂತ ವಿಷ್ಕಯು ಮುಂ. [A missionary tract.] pp. 117. *Basel Mission Press: Mangalore*, 1867. 12°. 14176. a. 58.(7.)

MAHĀ-BHĀRATA. ಶ್ರೀ . . . ಶ್ರೀಕೃಷ್ಣರಾಜ ವಾಣಿವಿಲಾಸ ಎಂಬ ಮಹಾಭಾರತದ ಕನ್ನಡ ಟೀಕು. [Kṛiṣṇa-rāja-vāṇī-vilāsa. A Kannada prose translation of the Sanskrit epic Mahā-bhārata, by Mummadi Kṛiṣṇa-rāja Oḍeyar, Maharaja of Mysore.] ಬೆಂಗಳೂರು ಮೈಸೂರು ೧೮೮೯-೧೮೯೩ [Bangalore, 1889-1893.] 4°. 14176. g. 7.

Bks. 1, 2, 6, 7, 9-18 were printed at Bangalore (Chāmun-dēśvari Press), bks. 3, 5, and 8 at Mysore (Jaganmōhana Press). Bk. 4 (Virāṭa-parva) is wanting.

— ಶ್ರೀ . . . ಶ್ರೀಕೃಷ್ಣರಾಜ ವಾಣಿವಿಲಾಸ ಎಂಬ ಮಹಾಭಾರತದ ಕನ್ನಡಟೀಕು. ಆದಿಪರ್ವ. [Kṛiṣṇa-rāja-vāṇī-vilāsa. The

Ādi-parva, or bk. i., being the text for the F. A. Examination, 1900, of Madras University.] pp. 2, 2, 95. ಬೆಂಗಳೂರು ೧೮೯೯ [Bangalore, 1899.] 8°.

14176. f. 65.(3.)

— ಮಹಾಭಾರತದಲ್ಲಿನ ಶುಷ್ಕರೃಂಗೋಪಾಖ್ಯಾನವು. [Rishya-ṣṛiṅgōpākhyānavu. The tale of Rishya Ṣṛiṅga, from the Tīrtha-yātrā-parva of the Aranya-parva, in Sanskrit and Kannada.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀ . . . ಶ್ರೀಶುಷ್ಕರೃಂಗೋಪಾಖ್ಯಾನವು. [Rishya-ṣṛiṅgōpākhyānavu.] pp. 172-208. [1891.] 8°.

14016. c. 45.

— ವಿದುರನೀತಿ. [Vidura-nīti. A series of ethical verses, forming Udyōga-parva xxxiii.-xl. Done into Kannada verse by A. Lakshmi-narasimha Śāstri.] pp. ii. 15. 1897. See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 14. 1893, etc. 8°. 14176. k. 16.(no. 14.)

— ಶ್ರೀಮಹಾಭಾರತದೋಳ್ . . . ವಿರಾಟಪರ್ವವು. [Virāṭa-parva. Sanskrit text of ch. 1-46, with (1) the gloss Bhārata-bhāva-dīpa of Nīla-kaṇṭha, and (2) a Kannada word-for-word interpretation called Vyāsa-prasādavu and a Kannada paraphrase styled Bhārata-bhāvanavū, both by Siddhānti Subrahmaṇya Śāstri.] pp. 336. ಬೆಂಗಳೂರು ೧೮೮೮-೯ [Bangalore, 1888-1889.] 4°. 14065. f. 3.

— The Bhagavat-geeta, or Dialogues of Krishna and Arjoon . . . Sanscrit, Canarese, and English; in parallel columns. The Canarese newly translated from the Sanscrit, and the English from the translation by Sir Charles Wilkins, with his preface and notes, &c. and the introduction by the Hon. Warren Hastings Esq. With an appendix containing Schlegel's Latin translation of the Geeta, notes from the German of Baron Humboldt, &c., &c. Edited by Rev. J. Garrett. pp. xvi. 147, 29, lvii. Wesleyan Mission Press: Bangalore, 1846-1848. 4°. 14060. e. 7.

— ಭಗವದ್ಗೀತೆ . . . ಭಗವದ್ಗೀತೆಯ ಪದಿನೆಂಟು ಅಧ್ಯಾಯಗಳ ಸಮೂಲವಾದ ಕನ್ನಡ ಭಾಷೆಯ ಟೀಕು [Bhagavad-gītā. With Kannada translation.] pp. 128. ಬೆಂಗಳೂರು ೧೮೯೯ [Wesleyan Mission Press: Bangalore, 1849.] 8°.

14065. c. 7.

The translation is that published in the polyglot edition of 1846-8.

MAHĀ-BHĀRATA (continued). ಮಹಾಭಾರತ ಭಿಷ್ಣುಪರ್ವ-ಸ್ಥಿತಮಾದ ಭಗವದ್ಗೀತೆಯು, ಕನ್ನಡ ಟೀಕು ಮುಂ || [Another reprint of the same text and version.] pp. 197. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] 12°. 14176. ee. 12.

The sheets are of paper of various colours.

— ಶ್ರೀಭಗವದ್ಗೀತಾ [Bhagavad-gītā. With a Kannada interpretation by Rāma-kṛishṇa Sūri.] pp. i. iv. 396. ಬೆಂಗಳೂರು ೧೮೬೮ [Bangalore, 1868.] 8°.

14065. c. 29.

— ಶ್ರೀ . . . ಶ್ರೀಕೃಷ್ಣರಾಜವಾಣಿವಿಲಾಸ ಎಂಬ ಕನ್ನಡಭಗವದ್ಗೀತೆ. [Bhagavad-gītā. The prose version contained in the Maharaja Kṛishṇa-rāja Odeyar's Kṛishṇa-rājāvāṇī-vilāsa.] pp. 2, i. 86; 1 plate. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°.

14176. f. 56.

— ಾಾಾ ಶ್ರೀಗೀತಾರ್ಥಸಾರವು. [Gītārtha-sāraṇu. The Bhagavad-gītā in Sanskrit, with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viśiṣṭādvaita schools, in Kannada, edited by Tūppul Veṅkaṭāchārya.] 3 vols. Bangalore, 1898-1901. 8°. 14048. cc. 19.

— [For excerpts from the Kannada-bhārata of Kumāra Vyāsa:] See KUMĀRA VYĀSA.

— ಶ್ರೀ . . . ಈಕನ್ನಡಭಾರತ ಮುಂ || [Kannada-bhārata, or Karnāṭa-bhārata-kathā-mañjari. An abridgment of parvas 1-10 of the Mahā-bhārata (Ādi-Gadā), in bhāmini-shatpadi verse, by Kumāra Vyāsa.] [1865.] 4°. See KUMĀRA VYĀSA.

14176. g. 4.

— ಾಾಾ ನಮನಿನ ವಿರನಾರಾಯಣಾಂಕಿತ . . . ಕನ್ನಡ ಮಹಾಭಾರತ ಮುಂ || [Kannada-bhārata.] 1894. 4°. See KUMĀRA VYĀSA.

14176. g. 8.

— ಕನ್ನಡ ಭಾರತವು. [Kannada-bhārata. The version of Kumāra Vyāsa, bks. 1-4.] [1851.] Fol. See KUMĀRA VYĀSA.

14176. g. 5.

— [Appendix.] [For editions of the Jaimini-bhārata, founded upon the Aṣva-mēdha-parva ascribed to the sage Jaimini and connected with the Mahā-bhārata:] See LAKSHMIŚA.

— — See RĀMĀNUJ'-ĀIYĀNGĀR, M. J. Arya matha sanjivini Series . . . [A collection, including tales from the Mahā-bhārata,] etc. [1890-1891.] 8°. 14176. k. 10.

MAHĀ-BHĀRATA. [*Appendix*] (*continued*). See ŚRĪNIVĀS'-AIYANGĀR, *M. Bh.*, and PUTTAṆṆA, *M. S. Nīticintāmaṇi* . . . stories from the . . . Mahābhārata, etc. 1884. 8°. 14176. i. 34.

— — — — — 1898. 12°. 14176. h. 73.

— — — — — ಶ್ರೀಮದವ್ಯಾಸ ಮಹರ್ಷಿಗಳಿಂದ ರಚಿಸಲ್ಪಟ್ಟ . . . ಭಾರತ ಕಥಾಸಂಗ್ರಹವು. [Bhārata-kathā-saṅgrahavū. A prose epitome of the Mahā-bhārata. Ninth edition.] pp. 207. Bellary, 1908. 8°. 14176. d. 37.

— — — — — ಸಂಕ್ಷೇಪ ಕನ್ನಡ ಭಾರತವು. [Saiṅkshēpa-kannāḍa-bhārataḥ. An epitome of the Mahā-bhārata, in 31 verses. Second edition.] pp. 10. ಬೆಂಗಳೂರು [Bangalore,] 1890. 16°. 14176. f. 62.(2.)

MAHĀ-DĒVA ŚĀSTRĪ, *Allādi, Curator of Mysore Government Oriental Library.* See PERIODICAL PUBLICATIONS.—*Mysore.* ಆರ್ಯಧರ್ಮೋಜ್ಜೀವಿನಿ. [Ārya-dharmōjjīvinī. Edited by Mahā-dēva and others.] 1905, etc. 8°. 14177. b. 12.

MAHĀ-LAKSHMI, *daughter of Chāvadi-raṅga Bhaṭṭa, of Udipi.* ಾಂಂ ಶ್ರೀರಾಮಸಪ್ತಾಭಿಷೇಕಂ [Śrī-rāma-paṭṭābhishēkaṃ. A poem of 5 cantos, in *shatpadi* metre, on the epic legend of Rāma's coronation in Ayōdhya after his return from Laṅkā.] pp. ii. 53. 1897. See KARṆĀṬAKA KĀVYA-MĀÑJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 15. 1892-1898. 8°. 14176. ff. 1.(no. 15.)

MAHĀNTA DĒŚIKA, *Chara-mūrti, disciple of Gurusiddha Svāmi of Tippa-Chetti Math, Bangalore.* See ŚĀNTA-MALLĒŚVARA SVĀMI. ಶ್ರೀ . . . ಅನುಭವ ಮುದ್ರೆಯು ಮುಂ || [Anubhava-mudreyu. Edited by Mahānta Dēśika.] 1890. 8°. 14176. b. 31.

— — — — — ಶ್ರೀ . . . ಇಕ್ಕದಮಾರಿಯನಚರಿತ್ರೆಯು. [Ikkada Māraiyaṇa charitreyu. The story of the niggard Māraiya, in prose and verse.] pp. 48. ಬೆಂಗಳೂರು ೧೮೮೯ [Bangalore, 1889.] 8°. 14176. d. 32.(1.)

— — — — — ಾಂಂ ಸತ್ಯಚರಿತ್ರೆ ಎಂದ ಮಹಾರಾಯನಚರಿತ್ರೆಯು ಮುಂ || [Satya-hariṣchandra-mahā-rāyaṇa charitreyu. An operative version, in *yakshu gāna* style, of the legend of the truthful Hariṣchandra, founded on the Hariṣchandropākhyāna purporting to be from the Skanda-purāṇa.] pp. 2, 412. ಬೆಂಗಳೂರು [Bangalore,] 1896. 8°. 14176. f. 72.

MAHĀNTA DĒŚIKA, *Chara-mūrti, disciple of Gurusiddha Svāmi of Tippa-Chetti Math, Bangalore* (*continued*). ಶ್ರೀ . . . ಶಿರಿಯಾಲಾ ನಚರಿತ್ರೆಯು ಮುಂ || [Śiriyāḷana charitreyu. A legend of Śiriyāḷa, a Vīra-śaiva devotee, adapted in *yaksha-gāna* form from the Basava-purāṇa.] pp. 31. ಬೆಂಗಳೂರು ೧೮೯೫ [Bangalore, 1895.] 8°. 14176. b. 38.

MAHĪ-PATĪ. ಭಕ್ತವಿಜಯ. [Bhakta-vijaya. A work of 57 chapters on the lives and legends of the chief Vaishṇava saints and votaries. Translated from the original Marathi poem of Mahī-pati into Kannada prose under the reign of Maharaja Mummaḍi Kṛishṇa-rāja. Edited by M. Sītā-rāma Śāstri, and published in monthly parts.] *Mysore,* ೧೯೦೯ [1909, etc.] 8°. 14177. bb. 2. *In progress.*

MAHISHI (N. M.). See NARASIṂHA MĀDHAVA MAHISHI.

MAHOMED. See MUḤAMMAD.

MAISUR. See MYSORE.

MALE (MATTHEW T.). See BIBLE.—*Selections.* Scripture Selections . . . [Arranged by M. Male.] 1865. 16°. 14176. a. 3.

— — — — — See SIMPSON (D.). God's Choice the best for His People . . . Translated into Canarese by . . . M. T. Male. 1862. 16°. 14176. a. 31.(6.)

MALLANĀRYA, *Gubbi* (BASAVA-PAURĀṆADURU MALLANĀRYA). Bhava chinta ratnam . . . ಭಾವಚಿಂತಾರತ್ನಂ. [A poem in 9 cantos and 360 stanzas, in *vārdhika shatpadi* metre, on the Śaiva legend of the pious king Satyēndra Chōḷa. Based upon a Tamil story ascribed to Piḷḷai Nāyanār, or Ṃāna-sambandhar.] pp. ii. 78. 1900. See KARṆĀṬAKA KĀVYA-KALĀNIDHI. Karnataka Kavya Kalanidhi Series, etc. no. 2. 1899-1902. 8°. 14176. ff. 2.(no. 2.)

Mallanārya, disciple of Siddha Mallēsa, and son of Gurusiddha, wrote about 1370 A.D. Gubbi Mallanārya was originally the name of his grandfather, who wrote an interpretation of the Vātūlāgama, Gaṇa-bhāshya-ratna-māle, &c.

— — — — — ಶ್ರೀ . . . ಶ್ರೀ ವಿರಶೈವಾಮೃತ ಮಹಾಪುರಾಣವು. [Vīra-śaivāmṛita-mahā-purāṇavū. A Vīra-śaiva poem, in *shatpadi* metre, upon the myths of Śiva's sports. Edited by V. N. Śivappa Śāstri and M. S. Virappa Śāstri.] ಬೆಂಗಳೂರು [Bangalore,] 1906, etc. 4°. 14176. bb. 2.

In progress.

MALLAPPA, B., of *Maharaja's Kannada School, Mysore.* See BĀṆA. *Karnataka Kādambari* . . . [Edited by Mallappa.] 1892. 8°. 14176. d. 40.

— See NĀGA VARMA, son of *Dāmōlara.* The *Arthalankara prakarana* of Nagavarma's *Kavyavalokana*, edited . . . by B. Mullappah, etc. 1882. 8°. 14176. i. 5.

MALLAPPA, Bēgūru. See SHADAKSHARI DĒVA. The *Rajasakhara vilasom* . . . [Edited by Mallappa.] 1866. 8°. 14176. f. 44.

MALLAPPA NAÑJAPPA. See NAÑJAPPA.

MALLĀRĀDHYA, M. ವ್ಯವಹಾರ ನರ್ತಯ. ಕನ್ನಡದ ಲಾಪ್ಪಣಿ ಕವಿ [Vyavahāra-nirṇaya. A guide to the practice of law.] pp. xx. 440. ಮೈಸೂರು [Mysore.] 1907. 8°. 14176. c. 35.

MALLĒṢA, Channa. See CHANNA MALLĒṢA.

MALLIKĀRJUNA PAṆḌITĀRĀDHYA, son of *Bhīmana, of Drākshārāma.* [Life.] See GURU-RĀJA. ಶ್ರೀ . . . ಪಂಡಿತರಾಧ್ಯ ಚರಿತಂ. [Lōkārādhyā-mallikārjuna-panḍitārādhyā-charitaṃ.] 1908, etc. 8°. 14028. ddd. 1.

MALLISHĒṆA. ಸಜ್ಜನಚಿತ್ತವಲ್ಲಭ. [Sajjana-chittavallabha. 25 Jain moral precepts in Sanskrit verse. Edited with Kannada commentary and paraphrase by Padma-rāja Paṇḍita.] pp. 28. ಬೆಂಗಳೂರು [Bangalore,] 1891. 8°. 14176. d. 39.

MAN. The Man that killed his Neighbours. ತನ್ನ ಸೆರೆಯವರನ್ನು ಕೊಂದ ಮನುಷ್ಯನ ಕಥೆ [A missionary tract. Translated into Kannada by J. Kamsika from the English.] pp. 54. *Basel Mission Press: Mangalore*, 1867. 16°. 14176. a. 32.(6)

MAṆḌANA MIŚRA. See SURĒṢVARĀCHĀRYA.

MAṆGA-RĀJA, disciple of *Pūjya-pāda, of Mugali.* ಸಾಲ್ವ . . . ಮಂಗಳಾಜ . . . ಚಿಕಿತ್ಸಾಪ್ರಕರಣ ಮುಂ || [Metrical chapters on medical diagnosis and treatment of diseases and poisons, extracted from the *Sāṅgatyā* of Sālva and *Khagēndra-maṇi-darpaṇa* of Maṅga-rāja. Edited by Y. Subbaṇṇa Śāstri.] [1894.] 8°. See SĀLVA. 14176. c. 27.(1.)

MAṆGA-RASA, son of *Vijayēndra, of Kallahalli* (ABHINAVA MAṆGA-RĀJA). ಂಂ ಜಯಸ್ಥಪಕಾವ್ಯಂ. [Jaya-

nripa-kāvyaṃ. A Jain romantic poem of 16 cantos, in *parivardhini śhaṭpadi* metre, on the loves and adventures of Kaurava, son of king Sōma-prabha.] pp. iii. 241. 1897. See KARNĀṬAKA KĀVYA-MAÑJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 19. 1892-1898. 8°. 14176. ff. 1.(no. 19.)

Maṅga-rasa's Samyaktva-kaumudī states in the last verse that it was finished in Śaka 1431 = A.D. 1509. Other works by him are Nēmi-jinśa-sāṅgatyā, Prabhañjana-charite, Śrī-pāla-charite, and Pūka-śāstra. He is to be distinguished from the author of the Maṅga-rāja-nighaṇṭu, written in Śaka 1320 by a Maṅga-rāja son of Remmārya Rāma-rasa, and a third of the name who wrote the Khagēndra-maṇi-darpaṇa, apparently in the reign of Hari-hara of Vijayanagar (14th century).

MAṆGĒṢA-RĀU PAÑJE, of *Govt. College, Mangalore.* See VIRŪPĀKSHA PAṆḌITA. *University of Madras* . . . *Channa Basava purana*, chapters iv. and v. Edited with . . . notes . . . etc. by Mangesh Ran Panje. 1897. 8°. 14176. f. 65.(2.)

MAÑJAMMA, *Kibbachchala.* ವೇದಾಂತಸತ್ಯಸಾರ ಮುಂ || [Vēdānta-sattva-sāra. Vedantic hymns on ethical and philosophic themes.] pp. 48. ಮುಂಬಯಿ ೧೮೯೬ [Bombay, 1886.] 12°. 14176. a. 60.

MAÑJAPP'-AYYA, *Tūdūru.* ಸ್ಮಾರ್ತ ನಿತ್ಯಕರ್ಮದೀಪಿಕಾ. [Smārta-nitya-karma-dīpikā. A Sanskrit guide to the religious duties and offices of Southern Smārta Brahmans, with occasional translations, explanations, and appendices in Kannada.] pp. xiii. 296, xx. ಬೆಂಗಳೂರು [Bangalore,] 1908. 8°. 14028. bbb. 9.

MARI TŌṆṬAD'-ĀRYA. ಕರ್ನಾಟಕ ಶಬ್ದಮಂಜರಿ. [Karnāṭa-śabda-mañjari. A vocabulary, in 115 *śhaṭpadi* verses, with interpretation by a court pandit of the late Maharaja Kṛishṇa-rāja Oḍeyar.] pp. i. 98. ಮದ್ರಾಸ್ ೧೮೭೦ [Madras, 1870.] 8°. 14176. i. 6.

— ಶ್ರೀ . . . ಕರ್ನಾಟಕ ಶಬ್ದಮಂಜರಿ ಮುಂ || [Karnāṭa-śabda-mañjari. 120 verses. Edited with an interpretation styled *Sujanōllāsini* by N. R. Karibasava Śāstri.] pp. ii. 76. ಮೈಸೂರು [Mysore,] 1891. 8°. 14176. h. 66.

— ಶ್ರೀ . . . ಶ್ರೀಸಿದ್ಧೇಶ್ವರಪುರಾಣವು. [Siddhēśvara-purāṇavu. A poem of 25 cantos, in *vārdhika śhaṭpadi* verse, on the life and theological doctrine (*śhaṭ-sthala-siddhānta-krama*, etc.) of the Vira-śaiva saint Tōṇṭada Siddha-liṅga Svāmi (Siddhē-

ṣvara) of Yedyur (Eḍeyūru), near Kunigal. Edited by P. R. Kari-basava Śāstri.] pp. iv. iv. 318, ii. ಮೈಸೂರು ೧೮೯೫ [Mysore, 1895.] 8°.

14176. b. 36.

Mari Tōṅṭad'-ārya (a disciple of Parvatōndra, disciple of Chenna Nāñjēṣa Svāmi, pontiff of Nandīpura) learned the Saiva doctrine from Gūḷūru Siddha-vīrēṣvara, who learned it from Bōla Basava Svāmi, who was taught by Siddha-līṅga himself. *Mari Tōṅṭad'-ārya* wrote in Kannada the *Siddha-līṅgēṣvara-stōtra*, *Karnāṭa-ṣabda-mañjari*, &c., and in Sanskrit the *Vīra-śaivānanda-chāndrikā*, *Vīra-śaiva-pradīpikā*, *Kaivalya-sāra*, *Shaṭ-sthala-dīpikā*, &c.

MĀRJĀLI. ಮಾರ್ಜಾಲಿಯ ಜ್ಞಾನಯಾತ್ರೆ [Mārjāliya jñānayaṭre. A fable.] pp. 30. [1900.] See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 24. 1893, etc. 8°.

14176. k. 16.(no. 24.)

MARSDEN (EDMUND). History of India for Middle Schools. Canarese. Part i. for Form i. . . . ಹಿಂದೂ ದೇಶದ ಚರಿತ್ರೆ ಮುಂ || [Translated by S. G. Narasimhāchār.] (Macmillan's Series of Text-books for Indian Schools.) pp. i. ii. 90. *Basel Mission Press: Mangalore*, 1901. 12°.

14176. h. 77.

MARTYR. A Martyr of Delhi. ಡಿಲ್ಲಿ ಪಟ್ಟದ ರಕ್ತಸಾಕ್ಷಿ. [A tract upon the death of "Vālihāt' Alī" (Wilāyat 'Alī?), a Christian, during the Sepoy Mutiny.] (Tract and Book Society.) pp. 18. *Wesleyan Mission Press: Bangalore*, 1860. 16°.

14176. a. 31.(4.)

MATHURAMUTHU MUDALIAR. See MADHURAMUTTU MUDALIYĀR.

MAURICE (ANN). See BIBLE.—*Selections*. (Scripture Truths, in Scripture Language, etc.) [An anthology by A. Maurice, with Kannada version.] 1847. 12°.

14176. a. 36.

MĒGHA-MĀLĀ. ವಚನ ಮೇಘಮಾಲಾ. [Vachana-mēghamālā. A tract on astrological prediction of rain-fall, etc., chiefly in *kanda* verse. Translated into Kannada by Padma-rāja Paṇḍita from the Sanskrit.] pp. 38. ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°.

14176. c. 26.

MOEGLING (HERMANN FR.). See BASEL.—*Evangelische Missions-Gesellschaft*. ಾಂಂ ಬಾಸೆಲ್ ಮಿಷನ್ . . . ಕ್ರಮಗಳು. [Regulations. Translated by H. Moegling.] [1860.] 8°.

14176. b. 10.(2.)

— See BIBLE.—*Complete Bibles*. The Holy Bible . . . translated . . . By a committee of

missionaries [viz. H. Moegling and others], etc. 1860. 4°.

14176. bb. 1.

— — — — — 1865. 4°.

3070. dd. 23.

— — — — — 1877. 8°.

3068. f. 2.

— See BIBLE.—*Complete Bibles*. A Commentary on the Old Testament [and New Testament] . . . [Being a translation of Barth's commentary into Kannada by H. Moegling (Exodus—Prov. xxx., Acts, Epist., Rev.), etc.] 1861-1875.

3068. h. 7.

— [For portions of the Bible in the translation issued by the Committee of Missionaries including H. Moegling:] See BIBLE.

— See BUNYAN (J.). *The Pilgrim's Progress* . . . Edited by . . . B. Rice from a translation by . . . G. Weigle and . . . Dr. Moegling. 1861. 12°.

14176. a. 55.

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14176. a. 57.(2.)

— — — — — 1867. 16°.

14176. a. 31.(13.)

— See HEART-BOOK. (ಹೃದಯ ವರ್ಣನ.) [Hridaya-darpaṇa. The "Heart-book." Translated into Kannada by H. Moegling.] [1845?] 12°.

14176. b. 9.(2.)

— — — — — 1869. 16°.

14176. a. 32.(10.)

— See HYMNALS. ಕ್ರೈಸ್ತನೀತನಗಳು [100 hymns. Edited by H. Moegling and G. Weigle.] 1848. 12°.

14176. a. 48.

— See LAKSHMIṢA. Erstes und zweites Kapitel des . . . Jeimini Bhārata . . . umgeschrieben . . . übersetzt und mit Erläuterungen versehen von Dr. H. Fr. Mögling. 1870-1873. 8°.

Ac. 8815/2. (Bd. 24, 25, 27.)

— See PERIODICAL PUBLICATIONS.—*Bellary*. Canarese Newspaper . . . [Edited by H. Moegling.] [1844.] 4°.

14176. k. 14.

— See PERIODICAL PUBLICATIONS.—*Mangalore*. ಮಂಗಳೂರಸಮಾಚಾರ [Maṅgaḷūra samāchāra. Edited by H. Moegling.] [1843, 1844.] 4°.

14176. k. 8.

MOEGLING (HERMANN FR.) (*continued*). See PURAN-DARA DĀSA. Lieder Kanaresischer Sānger. Uebersetzt von H. Fr. Mōgling, etc. 1860, 1864. 8°. Ac. 8815/2. (Bd. 14, 18.)

— See VĪRA-RĀJĒNDRA OḌEYAR. ರಾಜೇಂದ್ರನಾಮೆ. (Rājēndranāmé, etc.) [Edited by H. Moegling.] 1857. 4°. 14176. d. 33.

— ದೇವವಿಚಾರಣೆ. [Dēva-vichāraṇe. A missionary tract in dialogue form, criticising Hindu religion.] pp. 185, lith. ಮಂಗಳೂರು ೧೮೫೨ [Mangalore, 1852.] 16°. 14176. a. 33.

— ಜಾತಿವಿಚಾರಣೆ [Jāti-vichāraṇe. A Christian dialogue on Hindu caste.] pp. 39, lith. Mission Press : Mangalore, 1846. 8°. 14176. b. 12.

The title-page is dated 1845.

— — Fifth edition. pp. 47. Basel Mission Press : Mangalore, 1869. 16°. 14176. a. 32.(11.)

The title-page is that of the 3rd edition (1869).

— ಕನ್ನಡಗಾದೆಗಳು. [Kannāḍa-gādegaḷu. A collection of 3350 proverbs, with a supplement containing 250.] pp. 300, lith. Mission Press : Mangalore, 1848. 12°. 14176. d. 6.

The above date is that given on p. 276; the title-page is dated 1847.

— ಕನ್ನಡ ಗಾದೆಗಳು. [Kannāḍa-gādegaḷu. 3547 Kannada proverbs. Third edition.] pp. 151. ಮಂಗಳೂರು ೧೮೫೯ [German Mission Press : Mangalore, 1859.] 12°. 14176. d. 5.

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— Twelve Letters. Translated from Canarese. pp. 56. German Mission Press : Mangalore, 1859. 16°. 14176. a. 38.(2.)

MOERIKE (CARL). See BIBLE.—New Testament. —Gospels. [Luke.] The Gospel of Luke in Badaga [translated by C. Moerike (ch. ix. to end),] etc. 1890. 12°. 3070. aaa. 59.

MOERIKE (CARL) (*continued*). See RIEGER (). Burrial [*sic*] Sermon delivered at the grave of . . . C. Moerike, etc. 1867. 16°. 14176. a. 32.(7.)

MŌHANA-DĀSA, disciple of Vijaya-rāya. [For verses of this poet included in devotional collections :] See DĀSARU.

MORRIS (HENRY). The History of England (ಇಂಗ್ಲಾಂಡ್ ದೇಶದ ಚರಿತ್ರೆ) . . . translated into Canarese [by F. Kittel] and adapted to the vernacular schools of the Madras Presidency by order of the Director of Public Instruction. pp. 423, iii.; 4 plates. Basel Mission Press : Mangalore, 1864. 12°. 14176. h. 39.

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MORTIMER (FAVELL LEE), Mrs. Line upon Line, or Bible-Lessons. ಸೂತ್ರವ ಮೇಲೆ ಸೂತ್ರ ಇಲ್ಲವೆ ವೇದ ಪಾಠಗಳು. Translated into Canarese by Job Paul. pt. i. pp. v. 354. Wesleyan Mission Press : Bangalore, 1864. 16°. 14176. a. 11.

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MUDDAṆA. See PURĀNAS. [Padma-purāṇa.] Sri Rāmāsvamēdham [or Śēsha-rāmāyaṇa. A version in poetical prose, by Muddaṇa, of the story of the horse-sacrifice of Rāma,] etc. 1901. 8°. [Karnāṭaka Kāvya-kulā-nidhi.] 14176. ff. 2.(no. 7.)

MUDDU-SAṄGA, Guru of Dēvāṅga Tribe. ಒಂಂ ದೇವಾಂಗಚರಿತವೆಂಬ ದೇವಾಂಗಮತವ್ಯಕಾಶಿಕೆಯು ಮುಂ|| [Dēvāṅga-mata-prakāśikeyu, or D^o-charitavyu. A metrical account in 7 cantos of the legends of the mythical Dēvāṅga and of the weaver caste claiming descent from him, purporting to be founded upon a section of the Brahmāṇḍa-purāṇa, Uttara-khaṇḍa. Edited with prose interpretation by H. Kāḍa-siddappa.] pp. xv. 54, 143; 12 plates. ಮೈಸೂರು ೧೮೯೮ [Mysore, 1898.] 8°. 14176. b. 47.

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MUHAMMAD SHUKRĪ ibn 'ALĪ. See AVETARANIAN (J.).

MŪLA-STAMBHA. ००० ಮೂಲಸ್ತಂಭಮಹಾಪುರಾಣವು. [Mūla-stambha-mahā-purāṇavn. A Sanskrit poem, in 18 chapters, on the legends and cult of the deity Viṣvakarmā according to the tradition of the caste claiming descent from him. With a Kannada translation by Gaṅṭyapp'-āchāri and Śiddapp'-āchāri. Second edition.] pp. xxiii. 183. ಬೆಂಗಳೂರು [Bangalore,] 1893. 8°. 14028. c. 63.

MULBAGAL (D. N.). See DHŌṆḌĀ NARASIṂHA MULBĀGAL.

MULIYIL (JOSEPH). Sūkṣmāri. A story from North Malabar . . . Translated [from Malayalam] into Canarese [by H. Roberts]. ಸುಕ್ಷಮಾರಿ ಮುಂ॥ pp. 2, 144. Basel Mission Press: Mangalore, 1899. 12°. 14176. cc. 5.

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MULLENS (HANNAH CATHERINE). Paranjoti and Krupe. A translation of Phulmoni and Karuna . . . Translation revised and edited by the Rev. B. Rice. ಪರಂಜೋತಿಯೂ ಕೃಪೆಯೂ ಮುಂ॥ pp. ii. 151. Wesleyan Mission Press: Bangalore, 1859. 12°. 14176. d. 2.

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NĀDĪ. ००० ನಾಡಿಜ್ಞಾನಪ್ರಕಾಶಿಕೆಯೆಂಬ ಈಗ್ರಂಥವು [Nāḍī-jñāna-prakāṣike. A Sanskrit tract in 180 stanzas

on medical diagnosis from the pulse. Edited with a Kannada translation by Chāvali Śēsha-gir'ayya.] pp. vi. 65. ಮದರಾಸ್ ೧೮೮೦ [Madras, 1880.] 12°. 14043. b. 8.

NADKARNI (K. M.). See KRISHNA-RĀU M. NĀD-KARṆĪ.

NĀGA BHATṬA, Jammaṭige. See RĀMA-KRISHṆA PAṆḌITA. ನಿತ್ಯಕರ್ಮ ಚಂದ್ರಿಕೆ ಮುಂ || [Nitya-karma-chandrike. Edited by Nāga Bhaṭṭa.] [1901, etc.] 8°. 14033. aa. 33.

NĀGA-CHANDRA (ABHINAVA PAMPA), *disciple of Bāla-chandra.* ಜನಮುನಿತನಯ. [Jina-muni-tanaya. A tract in 100 verses on Jain ethics and doctrine. Edited by Padma-rāja Paṇḍita.] pp. 8. ಬೆಂಗಳೂರು ೧೮೯೨ [Bangalore, 1892.] 8°. 14176. b. 35.(1.)

Nāga-chandra flourished about 1100 A.D. On the doubtful authorship of the Jina-muni-tanaya see p. 2 of the preface to the work next described, and the Karṇāṭaka-kavi-charite, vol. i., p. 80.

— ೦೦೦ ಮಲ್ಲಿನಾಥಪುರಾಣಂ [Mallinātha-purāṇam. A poem in 14 cantos on the life and beatification of Mallinātha, the 19th Jain Saviour.] pp. viii. i. ii. 394. 1895. See KARṇĀṬAKA KĀVYA-MANJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 11. 1892-1898. 8°. 14176. ff. 1.(no. 11.)

— The Pampa Ramayana, or Ramachandra charita purana. An ancient Jain poem in the Kannada language. ಪಂಪ ರಾಮಾಯಣ ವೆಂಬ ರಾಮಚಂದ್ರ ಚರಿತ ಪುರಾಣ . . . Edited by Lewis Rice. pp. v. ii. 534. Mysore Govt. Press: Bangalore, 1874. 8°. 14176. f. 40.

— The Pampa Rāmāyaṇa . . . Revised edition [of the preceding]. Edited by B. Lewis Rice. [With an English abstract of the poem.] pp. 96, 483, 6. Bangalore, 1892. 8°. 14176. f. 66.

Forms no. 3 of the Bibliotheca Carnatica.

NĀGA VARMA, son of Dāmōlara. Karnataca bhāṣha bhooshana. ಕರ್ನಾಟಕಭಾಷಾಭೂಷಣ ಮುಂ || [A grammar of Kannada in Sanskrit, with Kannada paraphrase and illustrations. Edited by P. T. Aṣiṅgalāchārya.] pp. 88. Mysore, ೧೮೮೦ [1880.] 8°. 14176. h. 51.

The title is from the cover. This author lived about 1145 A.D.

— Nāga Varmā's Karṇāṭaka bhāṣhā-bhūshana. The oldest grammar extant of the [Kan-

nada] language . . . ಕರ್ನಾಟಕ ಭಾಷಾಭೂಷಣ. Edited, with an introduction [upon the author and the Kannada language and literature, and a translation of the aphorisms], by Lewis Rice. pp. i. xlv. 96, 22. Bangalore, 1884. 8°. 14176. k. 9.

Forms no. 1 of the Bibliotheca Carnatica. The aphorisms, vritti, and examples are given in both Roman and Kannada characters.

— (ಕಾವ್ಯವಲೋಕನಂ)[Kāvya-valōkanam. A treatise on the art of poetry, in aphorisms with commentary.] See KARṇĀṬAKA KĀVYA-MANJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 24. 1892-1898. 8°.

14176. ff. 1.(no. 24.)

Incomplete, breaking off in the Nāma-prakarana of the Śabda-smṛiti (p. 144).

— Nāgavarmma's Kāvya-valōkanam, a standard Kannada work on poetics . . . and the same author's Karṇāṭaka bhāṣhā-bhūshana, revised edition, a Kannada grammar in Sanskrit sūtras, expanding Śabdasmṛiti, the first chapter of Kāvya-valōkanam . . . ಕಾವ್ಯವಲೋಕನಂ . . . ಕರ್ನಾಟಕ ಭಾಷಾಭೂಷಣಂ. Edited by R. Narasimhaachar. pp. 4, 54, 164, 2, 50, 9, 94, i. 24, 7. Mysore Govt. Central Press: Bangalore, 1903. 8°. 14176. i. 31.

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NĀGA VARMA, son of Veṅṇam'-ayya, of Veṅṅipalu. See BĀṆA. Karnataka Kūdambari . . . [A metrical Kannada translation by Nāga Varma.] 1892. 8°. 14176. d. 40.

— ನಾಗವರ್ಮನ ಕನ್ನಡ ಭಂಡಸ್ತು Nāgavarma's Canarese Prosody [or Chhandōmbudhi]. Edited with an introduction to the work, [notes,] and an essay on Canarese literature by Rev. F. Kittel. pp. lxxxii. 160. Basel Mission Press: Mangalore, 1875. 8°. 14176. g. 1.

This author, a Jain, lived about 990 A.D.

NALA. ಭಾಮಿನಿಷಟ್ಪದಿ. ನಳಚರಿತ್ರೆ. [Nala-charitre. 'A poem upon the epic legend of king Nala, in the bhāmini-shatpadi metre, in 9 chapters and 481 verses.] pp. 70. ಬೆಂಗಳೂರು ೧೮೮೦ [Bangalore, 1880.] 8°. 14176. f. 38.

NALA (*continued*). ಕಲಿಕಲ್ಪಪದರವಾದ ಯಕ್ಷಗಾನ ನಳಚರಿತ್ರೆ ಮುಂ || [Yaksha-gāna Nala-charitre. A poem on the legend of Nala, in the *yaksha-gāna* style. Second edition.] pp. 117. ಬೆಂಗಳೂರು ೧೮೭೭ [Bangalore, 1877.] 8°. 14176. f. 37.

NĀNĀ PHADNAVĪS. See BĀLĀJĪ JANĀRDANA BHĀNU.

NĀNĀ-SAMBANDHAR (PILLAI NĀYANĀR). See MALLANĀRYA, G. Bhava chinta ratnam . . . [Based upon a Tamil story ascribed to Nāna-sambandhar.] 1900. 8°. [Karnāṭaka Kāvya-kalā-nidhi] 14176. ff. 2.(no. 2.)

NĀNĀ-ŚIKHĀMAṆI PILLAI. The Identity of Popery and Heathenism. ಉಭಯ ಮಾರ್ಗ ಸಮಂಧ ಮುಂ || [Translated into Kannada by K. A. Josiah, from the Tamil original.] (Tract and School Book Society.) [No. 15.] pp. 114. Wesleyan Mission Press: Bangalore, 1858. 12°. 14176. a. 31.(2.)

NAÑJĀCHĀRYA, Chikka. See CHIKKA NAÑJĀCHĀRYA.

NAÑJAPPA, Chakrapurī Mallappa. ಜಯಸಿಂಹರಾಜ ಚರಿತಂ ಎಂಬ ನಾಟಕವು. [Jaya-simha-rāja-charitam. A drama in 5 acts, based upon Shakspere's "Cymbeline."] pp. 83. ಬೆಂಗಳೂರು [Bangalore,] 1907. 8°. 14176. e. 5.(5.)

NAÑJ'-UṆḌA ŚĀSTRĪ, A. M. K., of Tumkur School. See DHARMA SŪRI. Narakasura vyayogum . . . [Translated by Nañj'-uṇḍa Śāstrī.] 1902. 8°. [Karnāṭaka Grantha-māle.] 14176. k. 16.(no. 32.)

NAÑJ'-UṆḌA SVĀMI, disciple of Mahānta Dēśika, of Guruvayya Dēva's Math. See SHADAKSHARI DĒVA. ಶ್ರೀ . . . ರಾಜಶೇಖರ ವಿಘನವು ಮುಂ || [Rāja-śekhara-vilāsavu. Bks. xiii.-xiv., edited with interpretation by Nañj'-uṇḍa Svāmi.] 1907. 8°. 14176. ff. 9.

NAÑJ'-UṆḌ'-AYYA, H. V. ಅರ್ಥಶಾಸ್ತ್ರ ಮುಂ || [Artha-śāstra.] (Political Economy [with especial reference to India.] In Kannada with an English introduction.) pp. xii. 224. Madras, 1901. 8°. 14176. c. 33.

NAÑJ'-UṆḌ'-AYYA, S., of Kunigal Girls' School. Navaratna pakshiya charitre. ನವರತ್ನ ಪಕ್ಷಿಯ ಚರಿತ್ರೆ. [A story, with occasional Sanskrit verses.] pp. 33. ಬೆಂಗಳೂರು [Bangalore,] 1905. 8°. 14177. c. 9.

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mañjarī. Edited with Kannada paraphrase by Nārāyaṇa.] [1896.] 8°. 14053. ccc. 10.

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— See NIJA-GUṆA ŚIVA-YŌGI. సటికా పరమానుభవ చీరీచి ముం॥ [Paramānubhava-bōdhe. With a commentary by Nārāyaṇa.] [1892.] 8°. 14176. b. 34.

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NĀRĀYAṆA ŚĀSTRĪ, P. A. See AṢVATṬHA-NĀRĀYAṆA ŚĀSTRĪ.

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NĒMI-CHANDRA (KAVI-RĀJA-KUṆJARA). కవికంజర లాలావతి. [Lilāvati. A Jain erotic romance in champū style.] [1890-1891.] See PADMA-RĀJA PAṆḌITA. The Budhajana manoranjanī, etc. pts. 1-3. [1890-1894.] 8°. 14096. e. 11.

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lated into Kannada by C. Campbell from the Marathi.] (Bangalore Tract and School Book Society. No. 13.) pp. 42. *Wesleyan Mission Press: Bangalore, 1860.* 16°. 14176. a. 32.(1.)

NIJA-GUṆA ŚIVA-YŌGI, *disciple of Sambhu-liṅga.* (ಕೈವಲ್ಯಪದ್ಧತಿ, ಅರವತ್ತು ಮೂರು ಮಂದಿಪುರಾತನರ ತ್ರಿವಿಧಿ, ಪರಮಾರ್ಥಗೀತೆ.) [Kaivalya-paddhati, a series of 174 *ragale* songs in 5 cantos on themes of Śaiva theosophy and Yoga; Aravattu-mūru mandi purātanara trividhi, 77 *lalita ragale* verses on the 63 Śaiva saints; and Paramārtha-gīte, 11 cantos of like verses on Śaiva Vedantic themes. Edited by Hoḷakallu Narasimh'-ayya.] pp. 88, 32. [Bangalore, 1870 ?] 8°. 14176. b. 21.

Without title-page. The author flourished probably between 1520 and 1650.

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— ಶ್ರೀ . . . ಪರಮಾನುಭವ ಬೋಧೆ. [Paramānubhava-bōdhe. A popular manual of the Śaiva Vedantic theosophy, consisting of metrical aphorisms with *pada*-verses expanding them. Edited by Hubballi Ārūḍha Svāmi.] pp. 91. ಧಾರವಾಡ ೧೮೮೭ [Dharwar, 1887.] 8°. 14176. b. 26.

— ಸಟಿಕಾ ಪರಮಾನುಭವ ಬೋಧೆ ಮುಂ || [Paramānubhava-bōdhe. With a paraphrastic commentary by Doḍḍabele Nārāyaṇa Śāstri of Bangalore.] pp. xii. 432. *Madras, ೧೮೯೨* [1892.] 8°. 14176. b. 34.

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NĪLA-KANṬHĀRYA DĒVA (PARA-MATA-VĒṢYĀ-BHUKAṅGA), *disciple of Hara Guru.* Paravādi gajānkusa taravali by Neelakantārya Dēva . . . ಪರವಾದಿಗಜಾಂಕುರತಾರಾವಳಿ. [A polemical work in defence of Vīra-śaiva Viśiṣṭādvaita philosophy, in 27 metrical sections with prose expositions.] (Veerasaiva Granthamala Series. no. 1.) pp. iv. i. vi. 97. *Mysore, 1900.* 8°. 14177. b. 8.

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14176. ff. 1.(no. 22.)

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Ranna (Kavi-ratna, styled Abhinava Kavi-chakravartti, Kavi-kuñjarāṅkuṣa, and Ubhaya-kavi), born A.D. 949, son of Jina-vallabhēndra and disciple of Ajita-sēna, was a courtier of Chāmūṇḍa Rāya. He wrote Ajita-nātha-purāna (A.D. 993), Chakrēṣvara-charita, Paraṣu-rāma-charita, and Gadā-yuddha.

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ROBERTS (II.). See MULIYIL (J.). Sukumāri... Translated into Canarese [by H. Roberts], etc. 1899. 12°. 14176. cc. 5.

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ROME, Church of. [For editions of liturgies of the Roman Catholic Church:] See LITURGIES.

— ಸತ್ಯೋಪದೇಶವು || ಹಬ್ಬ ಸಾಂಗ್ಯಗಳ ವ್ಯಾಖ್ಯಾನವು [Habba sāṅgyaga]a vyākhyānavu. A catechetical account of the rites of the Roman Catholic Church. Translated from the Tamil by A. Bonteloup.] pp. 159. [Bangalore, 1863?] 12°. 14176. a. 9.(3.)

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RUDRA DĒVA, Guru, of Banhatti Math. ಶ್ರೀ ಮುರಗೇಂದ್ರವಿಜಯಕಾವ್ಯವು [Muragēndra-vijaya. A poem of 16 cantos, in *shatpadi* metre, upon certain Vira-ṣaiva myths, leading up to the incarnation of Shaṇmukha as the Guru Mahalingēṣa, his miraculous propaganda and succession as 21st pontiff from the saint Muragēṣa, etc. Edited by S. M. Śiddha-liṅgārya.] pp. i. iii. 127. ಬೆಂಗಳೂರು ೧೯೦೬ [Bangalore, 1906.] 8°. 14176. f. 53.(2.)

RUDRA MUNI-SVĀMI. [For prophetic tracts ascribed to this personage:] See KĀLA.

RUDRAYYĀ VĪRA-BHADRAYYĀ, of Basalhalli Math. ಕೋಡತಾಲೂಕಿನ ವರ್ಣನೆ. [Kōḍa-tālūkina varṇane. A description of Kod Taluk, Dharwar District, Bombay.] pp. 17. ಧಾರವಾಡ ೧೯೦೮ [Dharwar, 1908.] 16°. 14176. h. 84.(1.)

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RUNG ROW. See RAṅGA-RĀU.

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14090. a. 13.

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14176. i. 32.

SACH-CHID-ĀNANDA JŌYISA, S. ಸದ್ಭಕ್ತಿಚಂದ್ರಿಕೆ ಎಂಬ ಮಾಸಪತ್ರಿಕೆ. [Sad-bhakti-chandrike. A collection of legends relating to Vaishṇava votaries and their doctrines, in prose, published in monthly parts.] Mysore, ೧೯೦೯ [1909, etc.] 8°.

14177. b. 18.

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SACH-CHID-ĀNANDA SAHAJĀNANDA SVĀMI, Bhārati, of Bangalore. See SĀYAṆA. ಶ್ರೀ... ಪಂಚವಿಯು [Vēdānta-pañchadaṣī. Edited with Kannada word-for-word interpretation, paraphrase, and notes by Sach-chid-ānanda Sahajānanda.] [1908.] 4°. 14048. e. 42.

SADAGOPAH CHARLOO. See ŚAṬHAKŌPĀCHĀRLU.

SAGAR (II. S.). See HANUMANT SAṆJĪVA SĀGARA.

SAHAJĀNANDA, disciple of Sach-chid-ānanda. Bhūethi rasayna. ಭಕ್ತಿರಸಾಯನವು. [Bhakti-rasāyanavu. 108 devotional verses to Śiva, in *shatpadi* metre.] pp. 1-4. Bangalore, 1870. 8°.

14176. f. 24.(2.)

SAINT-CYR (LOUIS). ವೇದಸಾಕ್ಷಿಯಾದ ದೇವಸವಾಯ ಪಿಳ್ಳೆಯವರ ಚರಿತ್ರೆಯು. [Dēva-sahāya Piḷḷeyavara charitreyyu. The history of Dēva-sahāyam Piḷḷai, a native Christian martyr, translated from the Tamil.] pp. 101. ಬೆಂಗಳೂರು ೧೮೬೨ [Catholic Mission Press: Bangalore, 1862.] 16°. 14176. a. 5.

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— ಸಾಲ್ವನೆಯ ಮಹಾಕವಿ ರಚಿತವಾದ ಸಾಂಗತ್ಯರೂಪವಾದರೋಗ ಚಿಕಿತ್ಸಾಪ್ರಕರಣದಿಂದಲೂ ಮಂಗರಾಜಕೃತವಾದ ಖಗೇಂದ್ರ ಮಣಿದರ್ಪಣವೆಂಬ ವಿಷ ಚಿಕಿತ್ಸಾ ಪ್ರಕರಣ ದಿಂದಲೂ, ಸಂಗ್ರಹಿಸಲ್ಪಟ್ಟ ಈಗ್ರಂಥವು. [Metrical chapters on medical diagnosis and treatment of diseases and poisons, extracted from the Sāngatya of Śālva and Khagēndra-manīdarpaṇa of Maṅga-rāja. Edited by Yaḷandūru Subbaṇṇa Śāstri.] pp. 32. ೧೮೯೪ [Mysore, 1894.] 8°. 14176. c. 27.(1.)

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SĀMA-RĀU (JOHN). A Canarese Primer, by John Sham Rao. Published under the patronage of the Government of Madras. pp. 119. *Wesleyan Mission Press: Bangalore*, 1854. 8°. 14176. i. 22.

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SUBBA-RĀU ŚĀSTRĪ, *P., of Bangalore.* See PURĀṆAS. [*Skanda-purāṇa.*] ಶ್ರೀ . . . ಶಂಕರಸಂಹಿತೆಯು. [Śaṅkara-saṃhiteyu. Edited by Subba-rāu.] 1892. 8°. 14177. b. 14.

— See ŚAṅKARĀNANDA. ಾಂಕೃವಲ್ಯನವನೀತ ಮುಂ || [Kaivalya-nava-nitavu. Edited by Subba-rāu.] [1898.] 8°. 14176. f. 73.

SUBBA-RĀYARU. See SUBBA-RĀU.

SUBBĀ ŚĀSTRĪ, *Nāṅjunagūḍu.* ಸೀತಾಚರಿತೃ. [Sītā-charitre. A poem in *shatpadi* metro on the epic legend of Sītā, wife of Rāma.] pp. 66. [1896.] See

PERIODICAL PUBLICATIONS.—*Mysore.* The “Karnataka Granthamala” Series. no. 6. 1893, etc. 8°. 14176. k. 16.(no. 6.)

SUBB'-AYYA, *Velanāḍu B.* See SĀNANDA. ಸಾನಂದನಣೀಶ್ವರನ ಕಥೆ ಮುಂ || [Sānanda-gaṇēṣvarana kathe. Edited with notes by Subb'-ayya.] 1872. 8°. 14176. f. 42.

SUBRAHMANYA, *Vēdānta Śivānanda.* See BRAHMĀNANDA, *Svāmi.* ಶ್ರೀವಿಚಾರವಿವೇಕ ಮುಂ || [Vichāradīpaka. Edited with translation of the commentary by Subrahmanya.] 1902. 8°. 14049. b. 15.

— ಆತ್ಮಾನುಭವಪ್ರಕಾಶಿಕೆ ಮಂಜರಿ ಎಂಬೀ ಗ್ರಂಥವು [Ātmānubhava-prakāṣike. A Vedantic treatise in 5 chapters.] pp. ii. 147. ಬೆಂಗಳೂರು [Bangalore.] 1902. 8°. 14177. b. 11.

SUBRAHMANYA ŚĀSTRĪ, *P.* See CHŌRA-KATHE. ಯಕ್ಷಗಾನ, ಚೋರಕಥೆ. [Chōra-kathe. Edited by Subrahmanya.] [1881.] 8°. 14176. f. 22.(1.)

SUBRAHMANYA ŚĀSTRĪ, *Velanāḍu Ōraganṭi Venīkaṭēṣvara, Siddhānti, of Bangalore.* See AMARASIMHA. ಾಂಕೃನಾಮಲಿಂಗಾನುಶಾಸನವು ಮುಂ || [Nāma-liṅgānuśāsana. Edited with Kannada interpretation by Subrahmanya.] [1881.] 8°. 14093. b. 14.

— — [Kāṇḍa i.] 1908. 8°. 14090. bb. 29.

— See CHAHĀR DARVISH. Char Durvis . . . [Rendered into Kannada by Subrahmanya.] 1883. 8°. 14177. c. 20.

— See CHANNAPPA DĒVA. ಶ್ರೀ . . . ಈ ರರಣಲಾಲಾಮೃತವು ಮುಂ || [Śaraṇa-līlāṃpitavu. Edited by Subrahmanya.] [1871.] 8°. 14176. f. 27.

— See KUMĀRA VYĀSA. Notes to Karnata Bharatha Sangraha . . . By . . . Subrahmanya Sastrī. 1881. 8°. 14176. f. 39.

— See KUMĀRA VYĀSA. Notes to Karnata Bharatha Sangraha . . . By . . . Subrahmanya Sastrī. 1883. 8°. 14176. f. 51.

— See MAHĀ-BHĀRATA. ಶ್ರೀ . . . ವಿರಾಟವರ್ಷವು. [Virāṭa-parva. With a Kannada word-for-word interpretation called Vyāsa-prasāḍavu and a Kannada paraphrase styled Bhāratābharāṇavu, both by Subrahmanya.] [1888-1889.] 4°. 14065. f. 3.

SUBRAHMANYA ŚĀSTRĪ, *Velanādu Ōraṅṅi Venkaṭeṣvara, Siddhānti, of Bangalore (continued)*. See NIJA-GUṆA ŚIVA-YŌGI. ಶ್ರೀ . . . ವಿವೇಕಚಿಂತಾಮಣಿ ಮುಂ|| [Vivēka-chintāmaṇi. Edited by Subrahmaṇya.] [1863.] 12°. 14176. ee. 11.

— ಆಯುರ್ವೇದ ಸಂಗ್ರಹವೆಂಬ . . . ಹಿಂದೂ ವೈದ್ಯಶಾಸ್ತ್ರವು. [Hindū-vaidyā-śāstravu, or Āyur-vēda-saṅgrahavu. A manual of Hindu medicine, with additions from English works.] pp. 14, 224. ಬೆಂಗಳೂರು [Bangalore,] 1876. 8°. 14176. c. 15.

— ಜ್ಯೋತಿಷ, ಶಕುನ, ಶಿಲ್ಪ, ಸ್ವರಾಸತ್ರ . . . ಇವುಗಳಲ್ಲಿ ಸಿದ್ಧವಾದ ಈ ಶಕುನ ಸಂಗ್ರಹ ಗ್ರಂಥವು ಮುಂ|| [Jyōtisha-śakuna-saṅgraha. A compendium of divination from omens of various kinds.] pp. iv. i. 95. ಬೆಂಗಳೂರು ೧೮೬೯ [Bangalore, 1869.] 8°. 14176. c. 17.

SUBRAHMANY'-AYYA, *Vārāṅasi, of Alsur*. See ŚĀṆKARA BHĀRATĪ. ಶ್ರೀ ಸುರುಭಜನಪದ್ಧತಿ ಮುಂ|| [Śrī-guru-bhajane-paddhati. With preface by Subrahmaṇy'-ayya.] 1908. 12°. 14028. bb. 24.

SUBRĀYA ŚĀSTRĪ, *Kammardī*. See RĀMA-KRISHṆA PAṆḌITA. ನಿತ್ಯಕರ್ಮ ಚಂದ್ರಿಕೆ ಮುಂ|| [Nitya-karma-chandrike. With Kaunada version by Subrāya.] [1901.] 8°. 14033. aa. 33.

SUBRĀYA ŚĀSTRĪ, *T., of Halsur Pet, Bangalore*. See ŚUKA-SAPTATI. ಂಂಂ ಬುಕಸಪ್ತತಿ ಮುಂ|| [Śuka-saptati-kathegaḷu. Translated by Subrāya.] 1905. 8°. 14176. d. 61.

— See VĒṆKATA-PURA. ಶ್ರೀ . . . ಶ್ರೀಮದ್ವೇಂಕಟಪುರವೈಷ್ಣವಾದಿನಾನಾಮತೋತ್ಪತ್ತಿ ಮುಂ|| [Vēṅkata-pura-vaishṇavādi-nānā-matōtpatti. Edited by Subrāya.] 1894. 8°. 14176. b. 37.

SUDHĀMA. ಸುಧಾಮಚರಿತ್ರಯಕ್ಷಗಾನ. [Sudhāma-charitra. An operatic version, in yaksha-gāna style, of the story of Sudhāma, the friend of Kṛishṇa, as narrated in the Bhāgavata-purāṇa, bk. x., ch. 80-81. Edited by Maḍakaṣira Bāla-kṛishṇa Rāu.] pp. 20. ಮದರಾಸ್ ೧೮೯೫ [Madras, 1895.] 12°. 14176. ee. 5.(1.)

ŚŪDRAKA. Mricchakatika prakaraṇa, or The Toy Cart. [A drama.] Translated from [sic] the original Sanskrit text into Canarese prose . . . by Dhondo Narasinha Mnlabagal. (ಮೃಚ್ಛಕಟಿಕ ಪ್ರಕರಣವು.) pp. viii. iii. 225. Dharwar, 1889. 8°. 14176. e. 9.

SUJŪNĀNA-CHANDRIKĀ. ಸುಜ್ಞಾನಚಂದ್ರಿಕಾ. [Sujūnāna-chandrikā. A collection of Jain works in Sanskrit and Kannada. Edited by Padma-rāja Paṇḍita.] ಬೆಂಗಳೂರು ೧೯೦೫ [Bangalore, 1905, etc.] 8°.

In progress? 14100. d. 17.

ŚUKA. Rambha shuka sanvada, etc. 1888. 12°. See RAMBHĀ. 14072. b. 8.(3.)

ŚUKA-SAPTATI. ಂಂಂ ಬುಕಸಪ್ತತಿಕಥೆಗಳು. [Śuka-saptati-kathegaḷu. The Tales of a Parrot. Translated from the Sanskrit by T. Subrāya Śāstri.] pp. iv. 531. Bangalore, 1905. 8°. 14176. d. 61.

SUNDARA-RĀJA BHATṬĀCHĀRYA, *Elattūr Vārada-rāja*. ಕರ್ಣಾಟಕ ಸ್ನುಷಾವಿಜಯಂ [Karnāṭaka Snushā-vijayaṃ. A drama of domestic life. Translated by M. Sītā-rāma Śāstri from the Sanskrit.] pp. 42. ಮೈಸೂರು ೧೮೯೭ [Mysore, 1897.] 12°. 14176. e. 25.(1.)

SURĀṅGA, *Karnāṭaka-kavi-chakravartī, son of Saṅgama*. ಂಂಂ ತ್ರಿಷಷ್ಟಿಪುರಾತನವಿಲಾಸಂ ಎಂಬೀಗ್ರಂಥವು [Tri-shashti-purātana-vilāsaṃ. A champū composition in 63 cantos upon the legends of the 63 saints of the Vīra-śaiva hagiology. Edited by K. M. Dānappa Śāstri.] pp. vi. 568, 26. ದಾವಣಗೆರೆ ೧೯೦೨ [Davangere, 1902.] 8°. 14177. b. 9.

SURĒṢVARĀCHĀRYA. ಂಂಂ ಕಾರೀ ಮೃತಿ ಮೋಕ್ಷೆ [sic] ನಿರ್ಣಯವೆಂಬ ಈ ಗ್ರಂಥವು. [Kāśī-mṛiti-mōksha-nirṇaya. A Sanskrit tract on the salvation attainable by dying at Benares, ascribed to Śaṅkara's disciple Surēṣvara, who is identified with Maṇḍana Miśra. With Kannada interpretation by Yallambhaṭṭara Sītā-rāma Śāstri.] pp. 24. ಬೆಂಗಳೂರು [Bangalore,] 1878. 8°. 14028. d. 28.(1.)

SŪRYA KAVI. Kavi kantha haram . . . ಕವಿಕಂಠ ಹಾರಂ. [A metrical repertory of synonyms, in 271 kanda verses.] pp. ii. 39. 1902. See KARṆĀṬAKA KĀVYA-KALĀ NIDHI. Karnataka Kavya Kalanidhi Series, etc. no. 8. 1899-1902. 8°. 14176. ff. 2.(no. 8.)

Sūrya Kavi, son of Timma Mantri, wrote this work at the instance of Vīra-veṅkatādri Rāja, son of Kṛishṇa Rāja or Dhavaḷāṅka-bhīma (early 17th century).

SŪTA. ಂಂಂ ಶ್ರೀ ಸೂತಪುರಾಣವು. [Sūta-purāṇavu. A series of Vaishṇava myths connected with the mythical sage Sūta and the Sūta tribe. Trans-

lated from the Sanskrit by B. H. Narasimh'-ayya.] pp. v. 72, i.; 3 plates. ಬೆಂಗಳೂರು [Bangalore,] 1897. 8°. 14176. b. 50.

SUTTA-PITAKA.—*Khuddaka-nikāya.* ಧರ್ಮಪದವೆಂಬ ಬುದ್ಧಗೀತೆಯು ಮುಂ|| (Dharma Pada ಧರ್ಮಪದ [i.e. Dhamma-pada, a metrical Buddhist scripture in 26 chapters. Translated from the Pali into Kannada prose, with notes and an introduction arguing for the identity of Buddhist and Vedantic doctrines,] by Aswatthanarayana. With an [English] introduction by M. Shama Rao.) pp. xxxviii. 96; 3 plates. ಬೆಂಗಳೂರು [Bangalore,] 1908. 8°. 14177. b. 21.

The English title is from the cover.

SVARA. ಸ್ವರಚಿಂತಾಮಣಿ [Svara-chintāmaṇi. A tract on divination from the passage of the breath through the body.] pp. 36, lith. ಧಾರವಾಡ ೧೮೬೬ [Dharwar, 1866.] 8°. 14176. c. 6.

Purports to be derived from the Brahma-yāmala; see colophon on p. 20.

ŚYĀMA-RĀU, *Rājapārṭu D.* ಮಂದಾರೋಜ್ಜಲಪರಿಣಯ ವೆಂಬ ಗುಲಿ ಬಕಾವಲಿ ನಾಟಕವು. [Mandārōjjvala-pariṇayavu, or Gul i bakāvali nāṭakavu. A drama on the romance called Gul i bakāvali.] pp. 120. ಬೆಂಗಳೂರು [Bangalore,] 1905. 8°. 14176. e. 5.(3.)

— Nalanatakam. ನಳನಾಟಕವು. [A drama upon the epic legend of Nala and Damayantī.] pp. 64. Bangalore, 1897. 8°. 14176. e. 10.(2.)

— ಉಷಾಪರಿಣಯವೆಂಬ. ಬಾಣಾಸುರನಾಟಕವು. [Ushā-pariṇayavu, or Bāṇāsura-nāṭakavu. A mythological drama.] pp. 82. ಬೆಂಗಳೂರು [Bangalore,] 1905. 8°. 14176. e. 3.(2.)

ŚYĀMA-RĀYARU. See ŚYĀMA-RĀU.

TAMIL. Canarese Second Book (an abridged translation of the Tamil Second Book, with a few additions from other sources). ಕನ್ನಡ ಎರಡನೇ ಪುಸ್ತಕ. From the Tamil by the Rev. B. Rice. pp. xii. 149. Wesleyan Mission Press: Bangalore, 1861. 16°. 14176. a. 26.

— Canarese Third Book (an abridged translation of the Tamil Third Book, with a few additions from other sources). ಕನ್ನಡ ಮೂರನೇ ಪುಸ್ತಕ.

From the Tamil by the Rev. B. Rice. pp. iii. iii. 107. Wesleyan Mission Press: Bangalore, 1860. 12°. 14176. h. 21.

TAMMANṆA-DĀSA, *disciple of Vijaya-rāya.* ಅಧ್ಯಾತ್ಮಮಾಲಾ. [Adhyātma-mālā. A work on the theology of the Mādhva school, in 160 sections, chiefly metrical, from the Sanskrit. Edited by Maḍaka-ṣira Bāla-kṛishṇa Rāu.] pp. iii. 154; 1 plate. ಮದರಾಸ್ ೧೮೯೬ [Madras, 1896.] 8°. 14177. b. 4.

TAMM'-AYYA ŚĀSTRĪ, *Maisūru Giri-bhaṭṭara.* ಅಷ್ಟೋತ್ತರಶತ ಮಂಗಳಗೀತಾವಳಿ. [Aṣṭōttara-śata-maṅgala-gītāvāḷi. 108 hymns to various deities, chiefly Vaiṣṇava.] pp. ii. v. iii. 88, v. ಮೈಸೂರು [Mysore,] 1897. 12°. 14176. a. 75.

TĀṆḌAVA-RĀYA MUDALIYĀR, *Villipākkam.* ಅಕ್ಷಯ ಕೃಷ್ಣನಾಯಕ ಸುಲಭನಾಯಕ ಮಾದಲ್ಪಟ್ಟ ಕಥಾಮಂಜರಿ: ಮುಂ|| [Kathā-maṅjārī. 78 tales, translated from the Tamil of Tāṇḍava-rāyar. Published by Maisūr Dhāṭi-gōpālāchārya.] pp. 55. ೧೮೪೨ [Wesleyan Mission Press: Bangalore, 1842.] 8°. 14176. d. 26.

— ಕಥಾ ಮಂಜರಿ. The Kātha manjari, or Bunch of Stories. [76 tales.] Edited by John Garrett. Second edition. pp. xii. 188. Mysore Govt. Press: Bangalore, 1866. 12°. 14176. d. 14.

TATTVA. ಾತತ್ವಗಳು. [Tattvagaḷu. A series of verses on Śaiva-Vedantic and Yogic doctrines of metaphysic and soteriology.] pp. 58. ಬೆಂಗಳೂರು [Bangalore,] 1893. 12°. 14176. a. 67.

TAYLOR (Sir HENRY). ಕನ್ಯಾವಿಂತು. [Kanyā-vitantu.] (English Classics for Kanarese Readers . . . An adaptation [by M. L. Śrī-kaṅṭhēṣa Gaḍa] of Sir Henry Taylor's "A Sicilian Summer.") pp. 100. ಮೈಸೂರು [Mysore,] 1895. 8°. 14176. d. 49.

— [The same.] See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 16. 1893, etc. 8°. 14176. k. 16.(no. 16.)

TAYLOR (JOSEPH). See BIBLE.—*Selections.* (Scripture Truths, in Scripture Language, etc.) [An anthology, with Kannada version prepared by J. Taylor.] 1847. 12°. 14176. a. 36.

THAG. ಠಗವೆಂಬುವ ಫಾರೀಕಾರರ ಚರಿತ್ರೆಯು. [Thagar' embuva phāṣī-kārara charitreṅgu. An account of

the practices of the religious assassins called Thags. Translated from the Hindustani by D. Venkātā-subb'-ayya and Saiyid 'Abd al-Kādir Sābi.] pp. 118. ಬೆಂಗಳೂರು ೧೮೪೨ [Bangalore, 1842.] 8°.

14176. d. 36.

THEOLOGY. Syllabus of Lectures on Theology. ವೇದವಾಕ್ಯ ಸಿದ್ಧಾಂತಗಳನ್ನು ಕುರಿತ ಪ್ರಸಂಗಗಳ ಸಂಕ್ಷೇಪವು. Translated [into Kannada] from the Telooogo [version which had been prepared by J. W. Gordon]. Printed for the Rev. John Reid. pp. ii. 120, i. *Mission Press: Bellary*, 1837. 12°.

14176. a. 50.

THOMPSON (EDGAR WESLEY), of the Wesleyan Missionary Society. See BIBLE.—New Testament. The New Testament . . . translated . . . by a Committee appointed by the Bangalore Auxiliary Bible Society 1891-1906 [and consisting of E. Thompson and others,] etc. 1906. 8°.

14176. b. 46.

— — — 1908. 12°.

14176. a. 47.(1.)

TILAK (BAL GANGADHAR). See BĀLA GAṆŌĀDHARA TĪLAK.

TIMMA-DĀSA, *Hiriyadhārāpurada*. Sasirakha parinaya. ಶಶಿರೇಖಾಪರಿಣಯವೆಂಬ ಯಕ್ಷಗಾನಪ್ರಬಂಧವು [An operative version of the legend of the marriage of Abhimanyu with Śaṣi-rēkhā, Bala-rāma's daughter, connected with the Āraṇya-parva of the Mahābhārata] . . . Second edition. pp. 39. *Bangalore*, 1881. 8°.

14176. e. 3.(1.)

TIMMA-KRISHNA RĀU, *Hurli*. Arya kulangana. Or The Noble Women of India . . . ಆರ್ಯಕುಲಾಂಗನಾ. pp. 29, 25. [1896, 1900.] See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 7, 22. 1893, etc. 8°.

14176. k. 16.(nos. 7, 22.)

TIMMAPP, *Paiganāma*. See VĒṆU-GŌPĀLA-DĀSA.

TIMMAYA, *Sahadēvapurada*. See TIRUMALĀRYA.

TIPPANĀRYA. ಹನುಮದ್ವಿಲಾಸವೆಂಬ ಯಕ್ಷಗಾನ ಪ್ರಬಂಧವು. [Hanumad-vilāsavu. The story of Hanumān, the monkey-god, as told in the Rāmāyaṇa, operatively narrated in the yaksha-gāna style. Fourth edition.] pp. 56. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°.

14176. e. 11.

Tippanārya, or *Tippayārya*, was son of Raṅga by Ratnagiri-Ambikā, and grandson of Kaṅṭhīravārya; he was a brahman of the Viśvāmītra-gōtra, and a disciple of Chandrarasa. The poem is dedicated to the deity Khādri Nṛsiṃha, and was written about 1700 A.D.

TIRAKŌ KALLŌ UDAṆḌAKAR. See UPANISHADS. ಸಟೀಕೀಶಾಪಾಶ್ಯೋಪನಿಷತ್ [sic]. [Īṣāvāsyōpanishad. With Kannada version of Śaṅkara's commentary, etc., by Tirakō.] [1905.] 16°. 14010. a. 11.

TIRUMALĀCHĀRYA, *Bh*. See NĪTI-ŚĀSTRA. ನೀತಿಶಾಸ್ತ್ರವು ಮುಂ || [Nīti-śāstra. With Kaunada interpretation by Tirumalāchārya.] [1868.] 8°.

14085. c. 22.

— — — 1872. 8°.

14085. c. 28.(1.)

TIRUMALĀCHĀRYA, son of Saumya Nṛsiṃha, *Kauṣika*. See TIRUMAL'-AYYANGĀR.

TIRUMALA RĀU, *A*. ಶ್ರೀಮಧ್ವಸಿದ್ಧಾಂತಗ್ರಂಥಮಾಲಿಕಾ ಮಾಸಪತ್ರಿಕೆ ಮುಂ || [Madhva-siddhānta-grantha-mālikā. A collection of works on the doctrines of the Mādhyva Vaishṇava church, in Kannada and Sanskrit, compiled with commentaries and original essays by Tirumala Rāu, and issued in monthly fascicules.] *Madras*, 1907, etc. 8°. 14177. bb. 1.

In progress.

— — — || श्रीमध्वसिद्धांतग्रंथमालिका . . . माससंचिके || [Madhva-siddhānta-grantha-mālikā. Another edition of the preceding, in Nagari character. Edited by T. Dvaipāyanāchārya and others.] *Madras*, 1909, etc. 8°.

14177. bb. 4.

In progress.

TIRUMALA RĀU, *D*. *Bokkasam*, and KRISHNĀCHĀRYA, *Garaṇi Vuiyākarāṇa*. *Begin*. Remarks. I propose . . . to point out some very patent errors occurring [sic] in the Matriculation text-books for the past four years. pp. 11. *Bangalore*, 1891. Fol.

14176. g. 10.

No title-page.

TIRUMALĀRYA, *Sahadēvapurada* (Timmaya). Ramabhyudaya katha kusumamanjari. ಶ್ರೀರಾಮಾಭ್ಯುದಯ ಕಥಾ ಕುಸುಮಮಂಜರಿ. ಎಂಬ, ಕನ್ನಡ ಆನಂದ ರಾಮಾಯಣವು. [A summary of the various Kannada versions of the epic legends of the Rāmāyaṇa, in bhāmīni-shaṭpadi verse; composed in the 17th or 18th century, and dedicated to the god Tirumala-dēva of Sahadēvapura (now called Timma-rāya-svāmi of Sadana-halli). Edited with glossary, etc., by K. Rāmasvāmi Aiyāṅgār.] pp. 13, i. 416, xxii. ix. ಬೆಂಗಳೂರು ೧೮೮೭ [Bangalore, 1887.] 8°. 14176. f. 10.

TIRUMAL'-AYYANGĀR, son of Saumya Nṛsiṃha, *Kauṣika* (TIRUMALĀCHĀRYA). . . . ಅಪ್ರತಿಮವೀರಚರಿತಂ

[Apratima-vīra-charitam. A treatise on the art of poetry, in 4 chapters, with examples serving as a poetical panegyric of Chika Dēva, Maharaja of Mysore (reigned 1672-1704), whose minister the author was.] pp. vi. ix. 159. 1893. See KARṆĀṬAKA KĀVYA-MAÑJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 8. 1892-1898. 8°. 14176. ff. 1.(no. 8.)

This author was son of Alahiya Singārāya (Saumya Nṛsiṅha), a favourite of Maharaja Dodda Dēva Rāja (reigned 1659-72), and was born about 1645. He became a friend and finally chief minister of Chika Dēva (reigned 1672-1704), and died 1706. Besides the present works and some Sanskrit compositions, he also wrote a Chika-dēva-rāya-śataka and Karnāṭaka-kīrtanegaḷu; and the Sueh-ehūdrādhikāra-nirṇaya (in Sanskrit), Gīta-gōpāla, and Chika-dēva-rāja-binnapa are probably by him, although ascribed to Chika Dēva.

— 000 ಚಿಕದೇವರಾಜ ವಿಜಯಂ. [Chika-dēva-rāja-vijayaṃ. A poem in 6 cantos upon the history of Maharaja Chika Dēva and his ancestors.] pp. v. 216. 1896. See KARṆĀṬAKA KĀVYA-MAÑJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 17. 1892-1898. 8°. 14176. ff. 1.(no. 17.)

— 000 ಚಿಕದೇವರಾಯವಂಶಾವಳಿ [Chika-dēva-rāya-vamśāvali. A history, in ornate prose, of the ancestors of Chika Dēva Rāya of Mysore. With preface by M. Ē. Śrīnivāsāchār.] pp. xii. 191. 1895. See KARṆĀṬAKA KĀVYA-MAÑJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 13. 1892-1898. 8°. 14176. ff. 1.(no. 13.)

TOD (JAMES), Lieutenant-Colonel. See VĀSUDĒV'-AYYA, C. Ārya kīrti . . . [Biographies, based upon Tod's Annals of Rajasthan.] [1896, 1898.] 8°. [Karnāṭaka Grantha-mālā.]

14176. k. 16.(no. 9, 15.)

TŌṆṬAD'-ĀRYA. See MARI TŌṆṬAD'-ĀRYA.

TŌṆṬADA SIDDHA-LIṄGA. See SIDDHA-LIṄGA, T.

UDAYĀDITYA, son of Sōma-nātha Bhūpa, of Chōḷa dynasty. ಉದಯಾದಿತ್ಯಾಲಂಕಾರಂ [Udayādityālaṅkāraṃ. A metrical treatise on the art of poetry, composed about 1150 A.D.] pp. i. 16. 1894. See KARṆĀṬAKA KĀVYA-MAÑJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 6. 1892-1898. 8°. 14176. ff. 1.(no. 6.)

UDAYA-RĀGA. ಉದಯರಾಗ ವೇವರಪದದ ಮೊದಲನೆ ಪುಸ್ತಕ. [Udaya-rāga dēvara padagaḷu. Jain hymns in the udaya mode of music. Edited by Padma-rāja Paṇḍita.] pt. i. pp. 10. ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°. 14100. b. 3.(3.)

UNMATTA-VĪRA ŚĀSTRĪ. See VĪRĒṢVARA ŚĀSTRĪ.

UPANISHADS. || ईशावास्योपनिषत् || [Īśāvāsya, Kēna, and part of the Māṇḍūkya Upanishads. Sanskrit text with Kannada translation and commentary.] See KRISHNĀCHĀRYA, T. R. || कन्नडभाषीतरमाळा || [Kannada-bhāshāntara-mālā.] pt. i. 1898. 8°. 14007. b. 14.

— ಸಟೀಕೀಶಾಪಾಂಡ್ಯಪನಪತ್ [sic]. [Īśāvāsyaōpanishad. Sanskrit text. With a Kannada version of Śaṅkara's commentary, etc., by Tirakō Kallō Uḍaṇḍakar.] pp. 74. ಹುಬ್ಬಳ್ಳಿ ೧೯೦೫ [Hubli, 1905.] 16°. 14010. a. 11.

— ತೈತ್ತಿರೀಯೋಪನಪತ್ . . . ಶಿಕ್ಷಾವಲ್ಲೀ. [Śikshā-vallī, or ch. i., of the Taittirīyōpanishad. Sanskrit text. With Kannada translation, notes, etc., by R. S. Veṅkaṭa-krishṇa'-ayya.] pp. viii. 82. ಬೆಂಗಳೂರು [Bangalore,] 1901. 12°. 14010. b. 23.

— [Modern and Fictitious Upanishads.] ಅಥ ದೇವಲೋಪನಪತ್ [Dēvalōpanishad and Dēvaṅga-saptāvatāra-nirṇaya-vēda-sārōpanishad. Two Sanskrit tracts on the divinity of Dēvala. With Kannada translations.] See ĀGAMAS. [Siddhāgama.] ಶ್ರೀ...ವೇವಲ . . . ಮೂಲಸ್ತಂಭನ ಮುಂ|| [Dēvala-brahma-bōdhaka-vēdōkta-mūla-stambhana.] pp. 82-100. [1898.] 8°. 14058. b. 37.

UPĒNDRĀCHĀRYA. ಸಂಸ್ಕೃತ ಜಿನೋದ್ರಮಾಲಾ. [Jinēndra-mālā. A Jain work on astrology and general divination, attributed to Upēndrāchārya, in Sanskrit verse. Edited with Kannada paraphrase by Padma-rāja Paṇḍita.] pp. 116. ಬೆಂಗಳೂರು [Bangalore, 18]89. 8°. 14053. c. 59.

The pagination springs from p. 72 to p. 81; the text is complete.

VĀDĪBHA-SIMHA, disciple of Pushpa-sēna (OPAYADĒVA). ಜೀವಂಧರಚರಿತ್ರಮ್. [Jīvandhara-charitram. A Jain romance, being a prose translation of Vādībha-simha's poem Kshatra-chūḍāmaṇi by Kuṇḍalagiry-āchārya.] pp. 88. 1895. See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 4. 1893, etc. 8°. 14176. k. 16.(no. 4.)

— ಶ್ರೀ . . . ಕ್ಷತ್ರಚೂಡಾಮಣಿಕಾವ್ಯವು [Kshatra-chūḍāmaṇi. A metrical Jain Sanskrit romance in 11 chapters. Edited with a Kannada translation and commentary by M. Śrīnivās'-aiyaṅgār.] pp. 468. ಬೆಂಗಳೂರು [Bangalore,] 1900. 8°. 14100. b. 8.

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— [For verses of this poet included in devotional collections:] See DĀSARU.

VAIKUNṬHA-DĀSA. [For the verses of this poet included in devotional collections:] See DĀSARU.

VĀLIHĀṬ ĀLI. See MARTYR. A Martyr of Delhi, . . . [A tract upon the death of "Vālihāt Āli" (Wilāyat 'Alī ?), a Christian, during the Sepoy Mutiny.] 1860. 16°. 14176. a. 31.(4.)

VĀLMĪKI. ಶ್ರೀಚಾಮರಾಜೋಕ್ತಿವಿಲಾಸ ಎಂಬ ಕನ್ನಡ ರಾಮಾಯಣ. [Chāma-rājōkti-vilāsa. A prose translation of the Rāmāyaṇa, the Sanskrit epic ascribed to Vālmīki, prepared by Maharaja Chāma-rāja VI. of Mysore (reigned 1617-37 A.D.).] 7 vols. ಜಂಗಳೂರು ೧೮೯೪-೯೬ [Bangalore, 1894-1896.] 4°. 14176. g. 12.

— ಶ್ರೀ . . . ಶುಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishya-ṣṛiṅgō-pākhyānavu. The tale of Rishya Ṣṛiṅga, from the Bāla-kāṇḍa of the Rāmāyaṇa, ix.-xvi., in Sanskrit and Kaunada.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀ . . . ಶ್ರೀಶುಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishya-ṣṛiṅgōpākhyānavu.] pp. 209-264. [1891.] 8°. 14016. c. 45.

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— Thoravaramayana . . . ಈ ಕನ್ನಡ, ತೊರವೆರಾಮಾಯಣವು. [Kannada Torave-rāmāyaṇa. Second edition.] 1891. 8°. See KUMĀRA VĀLMĪKI. 14176. f. 59.

— [For extracts from the Torave-rāmāyaṇa:] See KUMĀRA VĀLMĪKI.

— See AYYA ŚĀSTRĪ, S. Padya kāvyam Śe-sharāmāyanam, etc. [1901.] 8°. 14176. ff. 4.

— See GUṆḌA ŚĀSTRĪ. ಶ್ರೀವಿಷ್ಣುದಶಾವತಾರ ಕಥಾಸಂಗ್ರಹವು ಮುಂ || [Vishṇu-daśāvatāra-kathā-saṅgrahavu.

A prose account of Vishṇu's incarnations, including a Rāmāyaṇa-kathā-saṅgrahavu or prose epitome of the Rāmāyaṇa.] 1906. 8°. 14177. c. 13.

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— [For the Rāvāṇa-dig-vijaya, based upon an episode of the Uttara-kāṇḍa:] See ŚĀNT'-AYYA, G.

— [For the Adbhuta-rāmāyaṇa, adapted from the Vālmīki-rāmāyaṇa:] See ŚATA-KŌṬĪ RĀMA-CHARITA.

— See ŚRĪNIVĀS'-AIYAṅGĀR, M. Bh., and PUṬṬAṆṆA, M. S. Nīticintāmaṇi . . . stories from the Rāmāyaṇa, etc. 1884. 8°. 14176. i. 34.

— ——— 1898. 12°. 14176. h. 73.

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— Uttara Rama katha sangraha. Kanarese prose. Extracted from the Ramayana [i.e. a prose paraphrase of the Uttara-kāṇḍa]. Part i. to iii. By Palmonda Rama Row. ಉತ್ತರರಾಮಕಥಾಸಂಗ್ರಹ ಎಂಬ ಕನ್ನಡವ್ಯಾಕೃತವ್ಯವು ಮುಂ || pp. ii. 6, viii. 136. Bangalore, 1883. 8°. 14177. c. 25.(1.)

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VARA-CHANDRA-KĪRTTI. See CHANDRA-KĪRTTI.

VARADA-GŌPĀLA-DĀSA. [For verses of this poet included in devotional collections:] See DĀSARU.

VARADĒNDRA VIṬHALA DĀSA. See JAGANNĀTHA RĀYA. श्री . . . श्रीमत्परिकथासृजसारप्रः [Hari-kathā-mṛita-sāra. Edited by Varadēndra Viṭhala Dāsa.] [1877.] obl. 8°. 14176. b. 1.

VARĀHA-DĀSA. See VARĀHA TIMMAPPĀ.

VARĀHA TIMMAPPA. [For the Vaishṇava hymns by this author included in the Dāsara padagaḷu:] See DĀSARU.

VĀSUDĒVA BHATṬA, K., *Gumasta of Bekal District Munsif's Court.* See SĀYAṆA. Shankara vijaya sara sangraha, a . . . complition [sic] . . . by K. Vasudeva Bhatta, etc. 1878. 8°.

14177. c. 24.

VĀSUDĒVA ŚYĀNABHĀGA, *Talachēri.* ಗೌಡಸಾರಸ್ವತ ಬ್ರಾಹ್ಮಣಾಖ್ಯಾಯಿಕೆ [Gauḍa-sārasvata-brāhmaṇākhyaṇā. A poem in *vārdhika-shatpadī* metre on the legends of the origins and history of the Sārasvata brahmans of the Kannada country.] *Mangalore*, 1907, etc. 12°.

14176. ee. 10.

In progress.

VĀSUDĒVA-VIṬHALA-DĀSA. [For verses of this poet included in devotional collections:] See DĀSARU.

VĀSUDĒVA YATI. ಶ್ರೀಮದವೈತನಿಷ್ಠಾಂತಸುಧಾನಾಗರಸಾರಮಾದ ವಾಸುದೇವಮನನ ಮುಂ || [Vāsudēva-manana. A treatise on the Advaita-Vedantic philosophy. Translated from the Sanskrit by Doḍḍabele Nārāyaṇa Śāstri. Followed by the Advaitōpadēṣa-pañcha-ratna, ascribed to Śaṅkara, in Sanskrit.] pp. 117. ಬೆಂಗಳೂರು [Bangalore,] 1897. 8°.

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14176. k. 16.(no. 9, 15.)

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14176. k. 5.

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14176. a. 31.(15.)

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by H. Narasimh'-ayya, under the orders of J. Garrett.] pp. 114. ಬೆಂಗಳೂರು ೧೮೭೧ [Bangalore, 1871.] 8°. 14176. d. 22.

— ದ್ವಾಪ್ತಿಂಶಲಭಂಜಿಕೆಗಳಿಂದ ಹೇಳಲ್ಪಟ್ಟ ವಿಕ್ರಮಾರ್ಕರಾಯನ ಚರಿತ್ರೆ. [Vikramārka-rāyana charitre. Second edition.] pp. 112. ಮೈಸೂರು [Mysore,] 1892. 8°.

14176. d. 42.

VILLAGE MUNSIFFS. ಗ್ರಾಮಮುನಿಷ್ಠ ವ ಪಟೀಲರ ಕಾನೂನ್. [Rules for Village Munsiffs and Patels. Second edition.] pp. 12. German Mission Press: Mangalore, ೧೮೫೭ [1857.] 4°. 14176. c. 19.

VĪRANĀCHĀRYA, son of Viṣva-nātha. ದಶಗ್ರಂಥಿ ಶಿವಜ್ಞಾನಪ್ರದೀಪಿಕೆ [Daśa-granthi Śiva-jñāna-pradīpikē. 10 Sanskrit aphorisms (daśa-granthi) on the Vīra-śaiva theology, with Kannada exposition.] [1895.] See PERIODICAL PUBLICATIONS.—Mysore. ವೀರಶೈವ-ಮತಪ್ರಕಾಶಿಕೆ [Vīra-śaiva-mata-prakāṣikē.] vol. iv. [1891-1895.] 8°. 14028. d. 39.(vol. 4.)

Incomplete.

VĪRA-NĀRĀYAṆA, Gadugu. ಶ್ರೀ . . . ಸಂಕ್ಷೇಪ ಕನ್ನಡ ರಾಮಾಯಣವು ಮುಂ || [Saṅkshēpa-kannāḍa-rāmāyaṇavu, 21 verses epitomising the Rāmāyaṇa, and Kimchit-saṅkshēpa-rāmāyaṇavu, an epitome in 7 verses. Edited by Hārāḍi Śrinivāsa Rāu.] pp. 10. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 16°. 14176. f. 62.(1.)

The 2nd edition, according to the Catalogue of Books Registered. Vīra-nārāyaṇa apparently is the local god of Gadag, to whom Kumāra Vyāsa's Bhārata is ascribed.

VĪRAPPĀ ŚĀSTRĪ, Māgaḍi S. See MALLANĀRYA, G. ಶ್ರೀ . . . ಶ್ರೀ ವೀರಶೈವಾಮೃತಮುಂ || [Vīra-śaivāmṛita-mahā-purāṇavu. Edited by Vīrappa.] 1906, etc. 4°. 14176. bb. 2.

VĪRA-RĀJĒNDRA ODEYAR, Hālēri, Maharaja of Kurg. ರಾಜೇಂದ್ರನಾಮೆ. (Rājéndranámé, or History of Coorg, compiled by order of Virarājendra Vodeya, with an English translation by Lieut. R. Abercrombie, dated Mangalore 10th August 1808. Printed for the Government of Fort St. George.) [Edited by H. Moegling.] 2 pts. pp. ii. 152, 62. German Mission Press: Mangalore, 1857. 4°. 14176. d. 33.

VĪRA-ŚAIVAS. [For works published in the Vīra-śaiva-grantha-prakāṣikā-granthāvaḷi, see under the following headings:]

No. 1. GURU-RĀJA.

No. 2. SHADAKSHARI MANTRI.

No. 3. BHŌJA-RĀJA.

VĪRA-ŚAIVAS (*continued*). ಸಟೀಕ ವೀರಶೈವದೀಕ್ಷಾ ವಿಧಿಯು [Vira-śaiva-dīkshā-vidhi. A Sanskrit manual of the initiatory rites of the Vira-śaivas. Edited with Kannada paraphrase by Kari-basava Śāstri.] pp. iii. vii. 84. *Mysore*, 1897. 8°. 14028. d. 64.

— ಸಟೀಕ ವೀರಶೈವ ವಿವಾಹವಿಧಿಯು [Vira-śaiva-vivāha-vidhi. Marriage rites of the Vira-śaivas, in Sanskrit. Edited with a Kannada translation by Y. Virūpāksh'-ayya. Second edition.] pp. i. 56, 4. ಮೈಸೂರು [Mysore,] 1905. 8°. 14033. aa. 23.(5.)

VĪRĒṢA-LĪNGAM, *Kandukūri*. See SŌMA-NĀTH'-AYYA, B. ಗಯ್ಯಾಳಿಯನ್ನು ಸಾಧುಮಾಡುವಿಕೆ ಮುಂಃ [Gayyāḷiyannu sādhu-māḍuvike. Translated from the Telugu of Vīrēṣa-liṅgam.] 1897. 8°.

14176. e. 23.(1.)

— See SŌMA-NĀTH'-AYYA, B. ಸತಿಮಣಿ ವಿಜಯ ಮುಂಃ [Satīmaṇī-vijaya. Translated from the Telugu of Vīrēṣa-liṅgam.] 1897. 8°. 14176. e. 23.(2.)

— . . . ವಿವೇಕ ಚಂದ್ರಿಕೆ ಎಂಬ ರಾಜಶೇಖರ ಚರಿತ್ರೆ. [Rāja-ṣekhara-charitre. A Kannada translation by Bellāve Sōma-nāth'-ayya of Vīrēṣa-liṅgam's Telugu novel Vivēka-chandrike.] pp. ii. 160; 1 plate. *Bangalore*, 1895. 8°. 14176. d. 55.

— Sathyavathīgharithrē [*sic*]. A translation [by Nañjana-gūḍu Ananta-nārāyaṇa Śāstri] from Pandit Virésalingam Pantulú's [Telugu] work. ಸತ್ಯವತೀಚರಿತ್ರೆ. [Satyavati-charitre. A novel.] pp. 86. [1897.] See PERIODICAL PUBLICATIONS.—*Mysore*. The "Karnataka Granthamala" Series. no. 11. 1893, etc. 8°. 14176. k. 16.(no. 11.)

VĪRĒṢVARA ŚĀSTRĪ, *Ārādhyā* (HUCHCHA-VĪRA ŚĀSTRĪ), of *Chūṭakapurī*. . . . ಶಕ್ತಿ ವಿಶ್ವಾಢ್ಯತ ವೀರಶೈವಾಸ್ವಯ ಚಂದ್ರಿಕಾ. [Vira-śaivānvaya-chandrikā. A Sanskrit treatise in 5 books, expounding and defending the doctrines and practices of the Vira-śaivas, and explaining their history and social organisation, with a Kannada paraphrase.] pp. iv. i. 181. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°.

14028. d. 41.

— [Another edition of the same.] pp. iv. i. 182. ಬೆಂಗಳೂರು ೧೮೯೧ [Bangalore, 1891.] 8°. 14028. d. 40.

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Viśva-brāhmaṇas or artificer-caste, in Sanskrit with Kannada interpretation and commentary.] pp. 48, ii. ಮೈಸೂರು ೧೮೮೯ [Mysore, 1889.] 8°.

14072. cc. 43.

VIRŪPĀKSHA PAṆḌITA, *disciple of Siddha Virēṣu*. ಚನ್ನಬಸವಪುರಾಣವು. [Channa-basava-purāṇavu. A poem on the legends of the Lingayat apostle Channa-basava, etc., in 63 chapters of *śatpadi* verse, finished in 1585 A.D.] pp. 539, lith. ಮಂಗಳೂರು ೧೮೫೧ [Mangalore, 1851.] Fol.

14176. g. 3.

— See KARI-BASAVA ŚĀSTRĪ, N. R. ಚನ್ನಬಸವೇಶವಿಜಯಂ. [Chenna-basavēṣa-vijayam. A prose account based on Virūpāksha's Purāṇa.] 1906. 8°. 14177. b. 13.

— University of Madras. First in Arts Examination, 1898. Channa Basava purana, chapters iv and v. Edited with copious notes, exhaustive questions, an English translation of some of the most important stanzas, and a full introduction . . . etc. by Mangesh Rau Panje. pp. viii. 40. *Mangalore*, 1897. 8°. 14176. f. 65.(2.)

VIRŪPĀKSHAPPĀ CHINNAPPĀ HŪLĪ. The Practice on [*sic*] Book-keeping, or Native Accounts, etc. (ದೇಶೀ ಜಮಾಬರ್ಕಿಸ ಪದ್ಧತಿ. ಕೀರ್ತಿ ಖತಾವಣಿ ಸಹಿತ.) Fifth edition. pp. vi. 124. *Garag, Mangalore* [printed], 1908. 8°. 14176. i. 33.

— A short Sketch of the History of India, etc. (ಹಿಂದುಸ್ತಾನದ ಸಂಕ್ಷಿಪ್ತ ಇತಿಹಾಸ.) Second edition. pp. viii. 159. *Dharwar, Mangalore* [printed], 1901. 12°. 14176. h. 76.

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VIRŪPĀKSHA ŚĀSTRĪ, T. M., *disciple of Hoḷe Basava, of Telagi Harpanahalli Math*, and **GURU-SIDDHA ŚĀSTRĪ**, of *Hampasagar Aradhī Math*. . . . ಗೋಚಾರಫಲದರ್ಶನ ಎಂಬ ಅದ್ವೈತ್ಯದೀಪಿಕೆ [Gōchāra-phala-darṇa, or Adṛiṣṭa-dīpikē. A manual of astrological divination. Edited by Hoḷe Basava Śāstri.] pp. 72. ಬಳ್ಳಾರಿ ೧೯೦೭ [Bellary, 1907.] 8°.

14176. c. 38.

VIRŪPĀKSH'-AYYA, Y. See VĪRA-ŚAIVAS. ಸಟೀಕ ವೀರಶೈವ ವಿವಾಹವಿಧಿಯು [Vira-śaiva-vivāha-vidhi. Edited with translation by Virūpāksh'-ayya.] 1905. 8°.

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VIṢĀKHA-DATTA. See ALAṢIṄGALĀCHĀRYA. ಚಾಣಕ್ಯ ತಂತ್ರಚಮತ್ಕಾರ ಮುಂ || (Chanikya Tantra Chamateara.) [A summary of the Mudrā-rākshasa.] 1880. 16°.

14076. a. 21.

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14176. d. 62.

— ಮುದ್ರಾರಾಕ್ಷಸ ನಾಟಕಂ [Mudrā-rākshasa. A drama. Translated by V. Rāma-śeṣha Śāstri from the Sanskrit.] pp. ii. 132, v. i. vi. [1908.] See PERIODICAL PUBLICATIONS.—Mysore. The “Karnataka Granthamala” Series. no. 48. 1893, etc. 8°.

14176. k. 16.(no. 48.)

VIṢĀLĀKSHI-VEṆKATĒṢA, son of Śyāma-rāu, Ātrēya. ವೈದ್ಯಹಿತೋಪದೇಶ [Vaidya-hitōpadēṣa. A guide to medical diet and toxicology, in 146 Sanskrit verses with Kannada interpretation.] pp. 32. ಬೆಂಗಳೂರು ೧೯೦೭ [Bangalore, 1907.] 8°.

14043. cc. 30.(1.)

Forms no. 3 of the Vaidya-sindhu-grantha-māle.

VIṢVĀRĀDHYA. ವಿರಶೈವ ಮತಸ್ಥಾನಮತ್ಯಂತೋಪಯೋಗಾಯ ಶ್ರೀವಿಶ್ವಾರಾಧ್ಯ ವಿರಚಿತವ್ಯಾಖ್ಯಾನಹಿತಃ ಶಿವಪಂಚಸ್ತವಃ [Śīva-pāñcha-stava. 5 Sanskrit Śaiva hymns—viz. the Malhaṇa-stōtra, Pushpa-danta's Mahimnaḥ-st°, the Malaya-rāja-st°, Daṇḍi's Anāmaya-st°, and the Halāyudha-st°.—collected and explained in Sanskrit by Viṣvārādhya. Edited with Kannada translation of the hymns by Chara-mūrti Basava-līṅga Svāmi.] pp. iv. 302, iv. ಮಹೀರೂರ || [Mysore,] 1908. 8°.

14028. bbb. 21.

The editor shows reason for believing that Viṣvārādhya lived about 1350, and was the son of Kumāra Pādma-rasa, son of Kercya Pādma-rasa (q.v.), son of Māyī-dēva, son of Māda-rasa, son of Malla-rasa, of Kalkakurike.

— ಶ್ರೀ . . . ವಿರಶೈವಾಂತ್ಯೇಷ್ಟಿವಿಧಿಯು. [Vīra-śaivāntyēṣṭi-vidhi. Funeral rites of the Vīra-śaivas, in Sanskrit. Edited with Kannada translation by Siddha-līṅga Dēva.] pp. 41, vii. i. ಬೆಂಗಳೂರು ೧೯೦೪ [Bangalore, 1904.] 8°.

14033. aa. 23.(4.)

VITHALA-DĀSA. [For the verses of this poet included in the Dāsara padagaḷu:] See DĀSARU.

VITṬHALA KRISHṆĀJĪ KĀIKIṆIKAR. See PURĀṆAS. [Skanda-purāṇa.] ಶ್ರೀ ಗೋಕರ್ಣ ವರ್ಣನೆ [Gōkarṇa-varṇane. A Kannada translation, edited by Viṭṭhala.] [1908.] 12°.

14177. a. 8.

VOCABULARIES. See DICTIONARIES.

VRITTA-VILĀSA, disciple of Amara-kīrti Rāvaḷa. See CHANDRA-SĀGARA VARṆĪ. ಶ್ರೀ . . . ಧರ್ಮಪರಿಷ್ಕೆ ಮುಂ | [Dharma-parikshe. Adapted from Vṛitta-vilāsa's Dharma-parikshe.] [1882.] 8°. 14072. cc. 32.

VYĀSA, Kumāra. See KUMĀRA VYĀSA.

VYĀSA-RĀU VENKATA-RĀU RŌDDA. See AISĀ KAISĀ HUĀ. The Fall of Chandramukhi . . . [A novel extracted from the story “Aisā Kaisā Huā,” and translated into Kannada by Vyāsa-rāu.] [1900.] 12°.

14176. cc. 12.

VYĀSA-RĀYA SVĀMI, of Sadar Math. [For verses of this poet included in devotional collections:] See DĀSARU.

VYĀSA-VITṬHALA-DĀSA. [For verses of this poet included in devotional collections:] See DĀSARU.

WALZ (THEODOR MICHA). See SPURGEON (C. H.). A practical Advice against a far-spread Disease. Adapted . . . [and translated by T. Walz], etc. 1877. 12°.

14176. a. 58.(14.)

— See VATSA (C.) and WALZ (T.). How Joseph . . . became a Prime Minister, etc. 1876. 12°.

14176. a. 58.(13.)

— Blindness cured. ಅಂಧಹರಣ ಪರಮಾನಂದಕಾರಣ [A Christian tract.] pp. 16. Basel Mission Press : Mangalore, 1873. 32°.

14176. a. 2.(1.)

— Counsels to the Young . . . ತರುಣಹಿತೋಪದೇಶ [A Christian tract.] pp. 24. Basel Mission Press : Mangalore, 1873. 12°.

14176. a. 58.(11.)

— History of Mahomed. ಮಹಮ್ಮದನ ಚರಿತ್ರೆವು. pp. 42. Basel Mission Press : Mangalore, 1869. 16°.

14176. a. 31.(16.)

— One thousand Canarese Proverbs. ಸಹಸ್ರ ಗಾಧಾಮೃತಕಲರವು. pp. 56. Basel Mission Press : Mangalore, 1874. 12°.

14176. d. 1.(2.)

— On Fatalism ಅದೃಷ್ಟವಾದಿಗಳು. [A Christian tract.] pp. 40. Basel Mission Press : Mangalore, 1874. 16°.

14176. a. 31.(11.)

— The Story of an Actor and of a Princess. ಹೊರಗೊಂದು ಒಳಗೊಂದು . . . ನಾಟಕಗಾರನೂ ಗೌರಮ್ಮ ರಾಜಕುಮಾರಿಯೂ [A Christian tract.] pp. 20. Basel Mission Press : Mangalore, 1875. 32°.

14176. a. 2.(3.)

WALZ (THEODOR MICHA) (*continued*). Subjects for Consideration. ಫಲಾರ . . . ಲಕ್ಷ್ಯಕ್ಕೆ ತಕ್ಕವಾದ್ದು [A Christian tract.] pp. 12. *Basel Mission Press : Mangalore*, 1875. 32°. 14176. a. 2.(2.)

WALZ (THEODOR MICHA) and **GOJAR** (C.). ಯೋಸೇಫನಂಬ ಯುವಗೋಪಾಲರತ್ನ. [The story of Joseph. With coloured illustrations.] pp. 16. *Basel Mission Press : Mangalore*, [1878.] 16°. 14176. a. 4.(9.)

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—— ——— 1865. 4°. 3070. dd. 23.

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—— [For portions of the Bible in the translation issued by the Committee of missionaries including G. Weigle:] See **BIBLE.**

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—— See **BUNYAN** (J.). The Pilgrim's Progress . . . Edited by . . . B. Rice from a translation by . . . G. Weigle and . . . Dr. Moegling. 1861. 12°. 14176. a. 55.

—— See **HYMNALS.** ಕ್ರೈಸ್ತಗೀತಗಳು [100 hymns. Edited by H. Moegling and G. Weigle.] 1848. 12°. 14176. a. 48.

—— First Canarese Instructor ಬಾಲರಿಕ್ಷೆಯು. Sixth edition. pp. 86. *Basel Mission Press : Mangalore*, 1868. 12°. 14176. h. 29.(2.)

—— ——— Ninth edition. pp. 86. *Basel Mission Press : Mangalore*, 1876. 12°. 14176. h. 10.(1.)

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evening of every day of the week, etc.] pp. 80. *Basel Mission Press : Mangalore*, 1862. [1862.] 12°. 14176. a. 58.(3.)

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WESLEYAN METHODISTS. First Catechism, in English and Canarese. ಬಾಲಕರು ಮೊದಲು ಪೂಜಿಸುವಂಥಾ ಜ್ಞಾನೋಪದೇಶವು. pp. 37. *Wesleyan Mission Press : Bangalore*, 1842. 16°. 14176. a. 19.

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WEST (Sir **RAYMOND**). Notes of Cases decided by the High Court of Bombay. Published for Government, in Canarese by Raymond West . . . ತೀರ್ಪುಗಳ ನೋಟುಗಳು. pp. 99. *Basel Mission Press : Mangalore*, 1868. 8°. 14176. c. 8.(2.)

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WUERTH (GOTTLÖB ADAM). See **AESOP.** Aesop's Fables . . . [Translated by G. Würth], etc. 1869. 12°. 14176. ee. 15.

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and other legendary literature,] with a short history of the Mahabharata. pp. ii. 166, 2. *Mysore*, 1909. 8°. 14177. c. 26.

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a Kannada translation.] See VIṢVĀRĀDHYĀ. ವಿರಚೈವ . . . ಶಿವಪಂಚಸ್ತವಃ [Śiva-pañcha-stava.] pp. 225-302. 1908. 8°. 14028. bbb. 21.

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CORRIGENDA.

- Col. 6, line 14 from bottom. For ಕಾಲೆಸ್ತಿಯವರ read ಕೊಲೆಸ್ತಿಯವರ.
- „ 8, lines 5-7 from top. For “the later history of the legendary king Hariṣchandra and his sufferings in the cause of truth” read as follows :
“the earlier history of the legendary king Hariṣchandra previous to his sufferings in the cause of truth.”
- „ 9, line 3 from bottom. The title beginning on this line is out of place, and should be transposed to the next column.
- „ 24, „ 8 from top. For “G. H. Weigle” read “G. Weigle.”
- „ 40, „ 9 from bottom. For “*Mahisūru Veṅkaṭa-ṅṛisimha*” read “*Maisūru Vidyārthi (VĒṅKAṬA-NṚISIMHA)*.”
- „ 62, „ 11 from top. For “C. Würth” read “G. Würth.”
- „ 71, lines 27-29 from top. This “Canarese School-grammar” is a later edition of that prepared by F. Ziegler (see col. 200). The entry here may be deleted.
- „ 81, line 4 from top. Correct press-mark to 14176. cc. 19.
- „ 98, „ 3 from bottom. Read “pp. i. iii. 52, 31, 72, 36, 117, 58, 123, 70, 70, 50, 36, 31, 96, 58, 105, ii. 83. ಬೆಂಗಳೂರು [Bangalore,] 1906-1908. 8°.”
- „ 114, lines 17-18 from top. Correct the spelling *Veṅkaṭa* to *Vēṅkaṭa* throughout.

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 Dharma-parīkṣhe. CHANDRA-SĀGARA VARṆI.
 Dvādaṣa-mañjarikā. ŚAṆKARĀCHĀRYA.
 Gītārtha-sāravū. MAHĀ-BHĀRATA.
 Īśāvāsya-ōpanishad. UPANISHADS.
 Jñāna-yōga-taraṅgiṇī. YŌGA-VĀSISHṬHA-RĀMĀYAṆA.
 Kannaḍa - bhāshāntara - mālā. KRISHṆĀCHĀRYA,
 T. R.
 Kēnōpanishad. UPANISHADS.
 Madhva-siddhānta-dīpikā. PERIODICAL PUBLICA-
 TIONS.—*Madras*.
 Madhva - siddhānta - grantha - mālīkā. TIRUMALA
 RĀU, A.
 Madhva prabandha mala. MĀDHVAS.
 Mahā-bhārata-tātparya-nirṇaya. ĀNANDA-TĪRTHA.
 Maṇaṣ-chandra-bōdhe. RĀMA-SVĀMI, B.
 Maṇaṣ-śāstra (Psychology). VEṆKŌBA RĀU.
 Māṇḍūkyōpanishad. UPANISHADS.
 Maṇi-mañjarī. NĀRĀYAṆA, son of *Trivikrama*.
 Mukti-sōpāna-saptaka. VEṆKAṬA-RĀM'-AYYA, S. V.
 Pañchadaṣī. SĀYAṆA.
 Pañchikaraṇa-vēdānta. NIRVĀṆA ŚIVA-YŌGI.
 Paramānubhava-bōdhe. NIJA-GUṆA ŚIVA-YŌGI.
 Parama-rahasya-ratnāvalī. [Addenda] AMARAYYA.
 Pāramārtha-prakāṣikeyū. NIJA-GUṆA ŚIVA-YŌGI.
 Pāramārtha-sāra. NIRVĀṆA ŚIVA-YŌGI.
 Para - vādi - gajāṅkuṣa - tārāvalī. NĪLA-KAṆṬHĀRYA
 DĒVA.
 Pauruṣa-prakāṣavū (Jñāna-vāsishṭha-sāravū). NA-
 RASIṂHA PAURĀṆIKA.
 Pramēya-muktā-mañjarī. KRISHṆĀCHĀRI, P.
 Śaṅkara-saṃhitēyū. PURĀṆAS. [*Shānda-purāṇa*.]
 Sat-saṃpradāya-dīpikā. JANĀRDAN'-AYYAṆĠĀR.
 Śikṣhā-vallī. UPANISHADS.
 Śivādḥikya. APPAYA DIKSHITA.
 Śiva-jñāna-pradīpikē. VĪRĀṆĀCHĀRYA.
 Taittirīyōpanishad. UPANISHADS.
 Tattva-darṣaṇa. CHANDRA-ŚĒKHARA ŚĀSTRĪ.
 Tattvagāṇa. TATTVA.
 Tattvānusandhāna. BHĪMĀVADHĪṬA.
 Tattva-prakāṣikā (prakāṣa). BHŌJA-RĀJA.
 Tattva-prakāṣike. [Addenda] PERIODICAL PUBLICA-
 TIONS.—*Karutalam*.
 Upanishads [*in loco*].
 Vāsudēva-manana. VĀSUDĒVA YATI.
 Vēdānta-jñāna-śikhāratnavū. [Addenda] NAṢṬ'-
 UṆḌA ŚĀSTRĪ, K. C.
 Vēdānta-pañchadaṣī. SĀYAṆA.
 Vēda-sañjiviniyū. [Addenda] MUMMAṬI RĀJA.

Vēnkaṭa - pura - vaishṇavādi - nānā - matōtpatti - sid-
 dhānta-sudhā-rasavū. VEṆKAṬA-PURA.
 Vichāra-dīpaka. BRAHMĀNANDA, *Scāmi*.
 Vira-śaiva-dharma-śirōmaṇi. SHADAKSHARI MANTRI.
 Vira-śaiva-mata-prakāṣike. PERIODICAL PUBLICA-
 TIONS.—*Mysore*.
 Vira-śaiva-prabhākara. PERIODICAL PUBLICATIONS.—
Madras.
 Vivēka-chintāmaṇi. NIJA-GUṆA ŚIVA-YŌGI.
 Vivēkānanda. PERIODICAL PUBLICATIONS.—*Mysore*.
 Yōga-vāsishṭha-rāmāyaṇa [*in loco*].

POETICAL ART (ALĀṆKĀRA).

Apratima-vira-charitaṇ. TIRUMAL'-AYYAṆĠĀR.
 Arthālaṅkāra-prakaraṇavū. NĀGA VARMA, son of
Dāmōdara.
 Karnāṭaka Chandrālōka. JAYA-DĒVA.
 Karnāṭaka-kāvya-lakṣhaṇa-sāravū. VEṆKAṬA-
 RAMAṆA RĀU, K.
 Kavi-rāja-inārga [*in loco*].
 Kavi-samayāṇ. RĀMĀNUJ'-AYYAṆĠĀR, M. Ā.
 Kāvya-āvalōkanam. NĀGA VARMA, son of *Dāmōdara*.
 Nara-pati-charitaṇ. LIṅGA-RĀJĒ ARASU.
 Rasa-ratnākara. SĀṬVA.
 Śṛiṅgāra-ratnākaraṇ. KĀMA-DĒVA.
 Udayādityālaṅkāraṇ. UDAYĀDITYA.

POETRY AND DRAMA.

1. ANTHOLOGIES AND WORKS OF MIXED CONTENTS.

Bharṭri-hari-subhāshita. BHARṬRI-HARI.
 Folk-songs of Southern India. GOVER (C. E.).
 Karnāṭaka-prāk-kāvya-mālīke. WUERTH (G. A.).
 Kāvya-mañjarī. KITTEL (F.).
 Kāvya-puñja. MACK (J.).
 Kāvya-sāraṇ. VIDYĀNANDA.
 Minor Canarese Poetical Anthology (Saṃṇa karnāṭaka
 kāvya-māle). KITTEL (F.).
 Padya-saṅgraha [*in loco*].
 Padya-sāra. MYSORE, *Gort. of*.
 Sarvajña-mūrti-vachanavū. SARVAJÑA-MŪRTI.

2. DRAMAS AND RECITATIVE POETICAL TALES (YAKSHA- GĀNAS, ETC.).

Anasūyā-charitre. GURU-RĀMA VIṬHALA.
 Avantī-sundari-pariṇayavū. RĀMA-KRISHṆĀCHĀRYA.
 Chaṇḍa-kaṣika-nāṭakaṇ. KSHĒMĪŚVARA.
 Chandrāvalī-kathe. VEṆKAṬĒSA, *Poet*.
 Chandrāvalī-prasaṅgavū. VEṆKAṬĒSA, *Poet*.
 Chandrāvalī-vilāsa-nāṭaka. CHANDRĀVALĪ.
 Chāruṣīle-charitre. RĀMA RĀU, M. B.
 Chitra-kētu-rājana kathe. GURU-RĀYĀCHĀRYA.
 Chōra-kathe (Yaksha-gāna). CHŌRA-KATHE.

Dharma-pāla-charitre. ŚĀMA-RĀU, N.
 Draupadi-charitre (Kichaka-vadhe). RAṢGA-DĀSA, S.
 Draupadi-svayaṃvara-nāṭaka. PUṬṬAṆṆA.
 ————— ŚIVAPPA ŚĀSTRĪ.
 Durvāsa-charitre. GURU-RĀMA VIṬHALA.
 Dyūta-parva-kathā (Draupadi-māna-rakshaṇavu).
 GURU-RĀMA VIṬHALA.
 Hanuman-vilāsavu. TIPPANĀRYA.
 Hariṣchandra-nāṭakaṃ. ŚAṆKARA ŚĀSTRĪ, M.
 Iggappa-Hegaḍē-vivāha-prahasana (Kanyā-vikrayada
 pariṇāmavu). IGGAPPA HEGAḌĒ.
 Indra-sabhā-nāṭakavu. GURU-RĀU RĀGHAVĒNDRA
 MAMDĀPŪR.
 Jaya-siṃha-rāja-charitaṃ. NAṢṬJAPPA.
 Kanaka-latā-pariṇaya. ŚRĪ-KAṆṬHA ŚĀSTRĪ, N.
 Karnāṭaka Nāgāmāda-nāṭakaṃ. HARSHA-DĒVA.
 Karnāṭaka Priyadarśikā-nāṭike. HARSHA-DĒVA.
 Karnāṭaka Rāmāyaṇa-nāṭakaṃ. AYYA ŚĀSTRĪ, S.
 Karnāṭaka Sāraṅghara-nāṭakavu. GURU-ŚID-
 DAPPA.
 Karnāṭaka Snushā-vijayaṃ. SUNDARA-RĀJA BHAT-
 TĀCHĀRYA.
 Karnāṭaka Vēṇī-saṃhāra. NĀRĀYAṆA BHATTA.
 Karnāṭakōnmatta-rāghavaṃ. BHĀSKARA BHATTA.
 King Lear (Hēma-chandra-rāja-vilāsa). SHAKSTERE
 (W.).
 Kṛishṇa-vijaya. RĀMA-CHANDRA.
 Madana-sundarī-svayaṃvara. AṆṆĀJI VARṆARU.
 Mādhavana charitre. GURU-RĀMA VIṬHALA.
 Mahīsūru-śāntiṣvara-pratiṣṭhā-nāṭakavu. PADMA-
 RĀJA PAṆḌITA.
 Mālavikāgnimitraṃ. KĀLIDĀSA.
 Mandārōjḡjala-pariṇayavu (Gul i bakāvali). ŚYĀMA-
 RĀU, R. D.
 Mārkaṇḍēya-nāṭakavu. GURU-ŚIDDAPPA.
 Merchant of Venice (Pāñchālī-pariṇayavu). SHAK-
 SPERE (W.).
 Mitravindā-gōvindaṃ. HARSHA-DĒVA.
 Mṛicchhakatika-prakarāṇavu. ŚUDRAKA.
 Mudrā-rākshasa. VIŚĀKHA-DATTA.
 Naḷa-charitre. NALA.
 Naḷa-nāṭakavu. ŚYĀMA-RĀU, R. D.
 Narakāsura-vyāyōgaṃ. DHARMA SŪRI.
 Nirupamā. ŚRĪ-KAṆṬHA ŚĀSTRĪ, N.
 Othello (Śūra-sēna-charitre). SHAKSPERE (W.).
 Padmākshana kālagavu. • AṆṆĀJI VARṆARU.
 Padmāvatī-pariṇaya (Śrīnivāsa-kalyāṇa). BALVANT
 BHĀSKARA MARĀṬHE.
 Pañcha-kathā. GURU-RĀMA VIṬHALA.
 Paraspara-dravya-sahāyada kampenī-nāṭakaṃ (Vi-
 pralambhādbhuta - pradarsini). RĀMA-ŚĒSHA
 ŚĀSTRĪ, M.
 Prabhāvatī-darbār. ŚIVAPPA ŚĀSTRĪ.
 Prahlāda-charitre. GURU-RĀMA VIṬHALA.

Prajāpakāra-kampinigaḷa nāṭakaṃ. SUBBA-RĀU,
 son of Achchappa.
 Pratāpa-rudra-dēva (Macbeth). SHAKSPERE (W.).
 Putra-kāmēṣṭhi [in loco].
 Rati-kalyāṇa. PUṬṬAṆṆA.
 Ratnāvalī. HARSHA-DĒVA.
 Rāvaṇa-dig-vijaya. ŚĀNT'-AYYA.
 Romeo and Juliet (Rāma-varma-Lilāvati-charitre).
 SHAKSPERE (W.).
 Rukmāṅgada-nāṭaka. GURU-RĀMA VIṬHALA.
 Śabara-dhanamjaya-vilāsa-maṅjari. ĀDI-DHANAM-
 JAYA.
 Śākuntala-nāṭakavu. KĀLIDĀSA.
 Sānanda-gaṇēṣvaraṇa (°gaṇēṣana) kathe. SĀNANDA.
 Saṅgītāmṛita-sāravu. LAKSHMAN'-AYYA, H. B. V.
 Saṅgita-priyadarśike. HARSHA-DĒVA.
 Śaṣi-rēkhā-pariṇayavu. TIMMA-DĀSA.
 Satya-hariṣchandra-mahā-rāyana charitre. MA-
 HĀNTA DĒSIKA.
 Śiriyāḷa - satva - pariksha - nāṭaka. BĀLĀCHĀRYA
 SAKKARI.
 Sitāranya-pravēṣa-nāṭaka. BĀLĀCHĀRYA SAKKARI.
 Sitā-svayaṃvaraṃ. ŚRĪ-KAṆṬHĒSA GAUDA.
 Sitā-svayaṃvaravu. SĪTĀ.
 Sitā-udayavu. AṆṆĀJI VARṆARU.
 Subāhu - kālagavu. LAKSHMĪ - NĀRĀYAṆĀCHĀRYA.
 Sudhāma-charitra. SUDHĀMA.
 Suratha-sudhanvākhyāna - nāṭakavu. KRISHNĀJI
 ŚRĪNIVĀSA KAULAGI.
 Syamantaka-ratna-nāṭakaṃ. NARA-HARI ŚĀSTRĪ, B.
 Ushā-pariṇayavu (Būpāsura-nāṭakavu). ŚYĀMA-
 RĀU, R. D.
 Uttara-rāma-charitra, °kathe. BHAVA-BHŪTI.
 Valimukha-vilāsam. SUBBA-RĀU, of the Chāma-
 rājēndra-karnāṭaka-nāṭaka-sabhe.
 Vāmana-charitre. ŚRĪNIVĀSA HARI-DĀSA.
 Vēṇī-saṃhāra. NĀRĀYAṆA BHATTA.
 Yaksha-gāna Naḷa-charitre. NALA.
 Yaksha-gāna Prahlāda-charitre. HĒMĀ REḌḌI.

3. ETHICAL POETRY.

Bhānu-ṣataka. LAKSHMĪ-NṚSIṂHA ŚĀSTRĪ, V.
 Canarese Poetical Anthology (Karnāṭaka-kāvya-
 māle). KITTEL (F.).
 ————— (Karnāṭaka - prak -
 kāvya-mālike). WUERTH (G. A.).
 Chalva-nārāyaṇa-ṣatakaṃ. AḷAṢĪNGRĀCHĀR.
 Good Words (Vikīrṇa-subhāṣita-prasaṅga-ṣataka).
 VATSA (S.).
 Hadibadeya dharmam (Pativratā-dh°). HON-
 NAMMA.
 Nīti-maṅjari. NARASIMHĀCHĀR, R. A.
 Nīti-ratna-māle. ŚIVA-ŚAṆKARA ŚĀSTRĪ, S.
 Nīti-sāra. JĀNĒṢVARA PAṆḌITA.

Nīti-ṣataka. BHARTRĪ-HARI.
 Rambhā-ṣuka-saṃvādavu. GUṆḌA BHATṬA BELA-
 GUPPI.
 Sanmati Sataka. ŚIVA-ŚAṆKARA ŚĀSTRĪ.
 Sanserit Verses (Śloka-saṅgraha). SANSKRIT VERSES.
 Sōmēśvara-ṣatakavu. SŌMĒŚVARA, P.
 Strī-dharma-saṅgraha. CHIDAMBAR'-AYYA, H.
 Subōdha-taraṅgavu. ŚIVA-ŚAṆKARA ŚĀSTRĪ, S.
 Sūkti-mañjari. SĪTĀ-RĀMA ŚĀSTRĪ, M.
 Vidura-nīti. MAHĀ-BHĀRATA.

4. HEROIC, ROMANTIC, EROTIC, AND PANEGYRIC POETRY.

Aja-nṛipa-charite. KĀLIDĀSA.
 Apratīna-vīra-charitaṃ. TIRUMAL'-AYYAṅGĀR.
 Chāma-rājendra-vilāsavu. BĒṬE-RĀYA DĪKSHITA.
 Chika-dēva-rāja-vijayaṃ. TIRUMAL'-AYYAṅGĀR.
 Chikka-dēvēndra-vaṃśāvali [anonymous]. CHIKA
 DĒVA RĀYA.
 Dilipa-charite. KĀLIDĀSA.
 Gadā-yuddhaṃ (Sāhasa-bhīma-vijayaṃ). RANNA.
 Jaimini-bhārata. LAKSHMĪṢA.
 ————— [Addenda] LAKSHMĪṢA.
 Jaya-nṛipa-kāvyaṃ. MAṆGA-RASA.
 Kabbigara kāvaṃ (Sobagina suggi, Madana-vijaya).
 ĀṆḌAYYA.
 Kannaḍa-bhārata (Karnāṭa-bhārata-kathā - mañjari).
 KUMĀRA VYĀSA.
 Kannada Bharata Sangraha. KUMĀRA VYĀSA.
 Karnata Bharatha Sangraha. KUMĀRA VYĀSA.
 Karṇāṭaka Kādambari. BĀNA.
 Kiṃchit-saṅkshēpa-rāmāyaṇavu. VĪRA-NĀRĀYAṆA.
 Kṛishṇa-gōpī-vilāsaṃ. KṚISHṆA.
 Kshatra-ehūḍamaṇi. VĀDĪBHA-SIṆHA.
 Lilāvati. NĒMI-CHANDRA.
 Pampa-bhārata (Vikramārjuna-vijaya). PAMPA.
 Pampa-rāmāyaṇavu (Rāma-chandra-charita-purāṇa).
 NĀGA-CHANDRA.
 Pārvati-koravañji-kathe. VEṆKAṬ'-AYYA, M. T.
 Raghu-vaṃṣa. KĀLIDĀSA.
 Rāja-ṣekhara-vilāsavu. SHADAKSHARI DĒVA.
 Rāmābhyaudaya-kathā-kusuma-mañjari (Ānanda-rā-
 māyaṇa). TIRUMALĀRYA, S.
 Rāma-pārijāta. BHĪMA-RĀU RĀGHAVĒNDRA AIHOḶĪ.
 Rambhā-ṣuka-saṃvādavu. GUṆḌA BHATṬA BELA-
 GUPPI.
 Ṣabara-ṣaṅkara-vilāsaṃ. SHADAKSHARI DĒVA.
 Saṅkshēpa-kannaḍa-bhārataṃ. MAHĀ-BHĀRATA.
 Saṅkshēpa-kannaḍa-rāmāyaṇavu. VĪRA-NĀRĀYAṆA.
 Śēsha-rāmāyaṇaṃ. AYYA ŚĀSTRĪ, S.
 Sītā-charitre. SUBBĀ ŚĀSTRĪ, N.
 Sītā-dēvi-agnāta-vāsavu. CHANNA-BASAVA, son of
 Basava-līnga.
 Śrī-kṛishṇa-rāja-ṣatakam. VEṆKAṬA-RĀU, H.
 Śrī-rāma-paṭṭābhishēkam. MAHĀ-LAKSHMI.

Sukanyā-charitre. RĀMA-SVĀMI AIYAṅGĀR, K.
 Torave-rāmāyaṇa. KUMĀRA VĀLMĪKI.
 Varsha-varadhantī-ṣatakam. ŚRĪVĀSA.
 Yaśōdhara-charitre. JANNA.

5. RELIGIOUS AND PHILOSOPHICAL POEMS OF DOCTRINE, DEVOTION, AND NARRATIVE.

(i.) Christian.

Canarese Hymn-book. HYMNALS.
 Canarese Hymns for Children (Bālakara gītagaḷu).
 HYMNALS.
 Christian Lyrics (Jñāna-kīrtanegaḷu). SAMUEL (A).
 Gītagaḷu. HYMNALS.
 Kanarese Hymns. HYMNALS.
 Kraista-gītagaḷu. HYMNALS.
 Lyrics (Kīrtanegaḷu). ANSTEY (L).
 Psalms (Kīrtanegaḷu). BIBLE.
 Selection of Scripture Stories in Hindu metre
 (Kathā-māle). KITTEL (F).

(ii.) Hindu.

Adhyātma-mālā. TAMMAṆṆA-DĀSA.
 Anubhavāṃṛitavu. RAṆGA-NĀTHA.
 Anubhava-mudreyu. ŚĀNTA-MALLĒŚVARA SVĀMI.
 Aparōksha-jñānigaḷa padagaḷu. DĀSARU.
 Aravattu-mūru mandī purātanara trividhi. NIJA-
 GUṆA ŚIVA-YŌGI.
 Ashṭōttara-ṣata-maṅgaḷa-gītāvali. TAMM'-AYYA
 ŚĀSTRĪ.
 Basava-purāṇavu. BHĪMA.
 Basavēsa-vijaya. ŚAṆKARĀRĀDHYA.
 Bhakti-rasāyanavu. SAHAJĀNANDA.
 Bhāva-chintā-ratnaṃ. MALLAṆĀRYA, G.
 Bhōjana-kāla-nirṇaya. GURU-RĀMA VIṬHALA.
 Channa-basava-purāṇavu. VIRŪPĀKSHA PAṆḌITA.
 Chika-dēva-rāya-binnapaṇi. CHIKA DĒVA RĀYA.
 Dāsara padagaḷu. DĀSARU.
 Dēvara nāmagāḷu. GURU-RĀMA VIṬHALA.
 Dīpada Kaliyara kāvyavu. CHANNA MALLĒṢA.
 Gagana-tārāvali. NIRĀṆJANĀVADHŪTA.
 Gajēndra-mōkshavu. PURĀṆAS. [Bhāgavata-pu-
 rāṇa.]
 Guru-stōtra. NIRVĀṆA ŚIVA-YŌGI.
 Hari-bhakti-sāra (Vishṇu-bhakti-s°). KANAKA
 DĀSA.
 Hari-kathāṃṛita-sāra. JAGANNĀTHA RĀYA.
 ————— [Addenda] JAGANNĀTHA
 RĀYA.
 Hariṣchandra-kāvyaṃ. RĀGHAVĀṆKA.
 Jagannātha-vijayaṃ. RUDRA BHATṬA.
 Jñāna-darpaṇa pada-saṅgraha. SUBBAṆṆA PRABHU.
 Jñāna-sindhu. CHID-ĀNANDA AVADHŪTA.
 Kaivalya-kalpa-vallārī. SAPPAṆṆA SVĀMI.
 Kaivalya-nava-nītavu. ŚAṆKARĀNANDA.

Kaivalya-paddhati. NIJA-GUṆA ŚIVA-YŪGI.
 Kalyāna-gīta-manjari. ŚRĪ-KṚṢHṆA BRAHMA-
 TANTRA PARAKĀLA-YATI.
 Kanaka-dāsara kathe. GURU-RĀMA VIṬHALA.
 Kañchi-siddhānta-purāṇavu. SUBBAṆṆĀCHĀRYA.
 Kannaḍa Ārati-saṅgraha. ŚAṆKARA NĀRĀYAṆA
 KOPPIKAR.
 Koṭṭūru-basavēṣa-paurāṇavu. BASAVA-LIṄGA.
 Lieder Kanaresischer Sānger. PURANDARA DĀSA.
 Madhva-siddhānta-sāra. GURU-RĀMA VIṬHALA.
 Madhva-vijaya-bhāminī. NĀRĀYAṆA.
 Mahā-rājaravara vaehana (Naḍateya kuritu māḍida
 upadēṣa). GURU-LIṄGA JAṅGAMA.
 Muragēndra-vijaya. RUDRA DĒVA.
 Nija-dīpikā-[śirō-]ratnavu. KṚṢHṆA RĀJA, of Salem.
 Nija-liṅga-ṣataka. NIJA-LIṄGA.
 Nityānusandhānam. ĀRṂVARGAL.
 Padagaḷu. DĀSARU.
 ——— JAGANNĀTHA RĀYA.
 ——— KANAKA DĀSA.
 ——— PURANDARA DĀSA.
 Padma-rāja-purāṇam. PADMAṆĀKA.
 Pampā-ṣatakam. HARI-HARA DĒVA.
 Paramānubhava-bōdhe. NIJA-GUṆA ŚIVA-YŪGI.
 Parama-rahasya-ratnāvalī. AMARAYYA.
 Paramārtha-gīte. NIJA-GUṆA ŚIVA-YŪGI.
 Prahlādōpākhyāna. ŚRĪNIVĀSA-MŪRTI RĀU, D.
 Rāghavāṅkara kāvyam. CHIKKA NAṆJ'-ĀCHĀRYA.
 Śaṅkarānanda-tattva. ŚIVA-RĀMA ŚĀSTRI, S. V.
 Sarvajña-mūrti-vaehana. SARVAJÑA-MŪRTI.
 Sētū-rāyara kathe. GURU-RĀMA VIṬHALA.
 Siddhēṣvara-purāṇavu. MARI TŌṆṬAD'-ĀRYA.
 Śiriyāḷana charitreyu. MAHĀNTA DĒSIKA.
 Śiva-bhakti-sāravu. RĀM'-AYYA, S.
 Śiva-ṣaraṇa-lilāṃpitavu. CHANNAPPA DĒVA.
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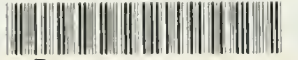
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